

# Louisville Metro Government



## Meeting Agenda - Final

Thursday, March 17, 2022

6:00 PM

**THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE**

**Council Chambers/Virtual**

### **Metro Council**

*Vacant (D-1), Barbara Shanklin (D-2), Keisha Dorsey (D-3),  
Jecorey Arthur (D-4), Donna L. Purvis (D-5), David James (D-6), Paula McCraney (D-7),  
Cassie Chambers Armstrong (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10),  
Kevin Kramer (R-11), Rick Blackwell (D-12), Mark H. Fox (D-13), Cindi Fowler (D-14),  
Kevin Triplett (D-15), Scott Reed (R-16), Markus Winkler (D-17),  
Marilyn Parker (R-18), Anthony Piagentini (R-19), Stuart Benson (R-20),  
Nicole George (D-21), Robin Engel (R-22), James Peden (R-23), Madonna Flood (D-24),  
Amy Holton Stewart (D-25), Brent Ackerson (D-26)*

*President: David James (D-6)*

*President Pro-Tem: Markus Winkler (D-17)*

## **Call to Order and Pledge of Allegiance**

### **Members Roll Call**

### **Addresses to the Council**

1. [ID 22-0367](#) Addresses to Council - March 17, 2022

**Attachments:** [Addresses to Council 3-17-22.pdf](#)

### **Appointment of the District 1 Council Member and Administration of Oath**

2. [ID 22-0365](#) Vote - Council District 1 Council Member

**Attachments:** [Eligible Candidates.pdf](#)

3. [ID 22-0366](#) Oath of Office for the Newly-Appointed Metro Council Member for District 1

### **Council Minutes**

4. [ID 22-0342](#) Regular: Metro Council - March 3, 2022

**Attachments:** [Action Summary for Metro Council - 3-3-22.pdf](#)

### **Committee Minutes**

5. [ID 22-0341](#) Regular: Committee of the Whole - March 3, 2022

**Attachments:** [Action Summary for Committee of the Whole 3-3-22.pdf](#)

6. [ID 22-0338](#) Regular: Planning and Zoning Committee - March 8, 2022

**Attachments:** [Action Summary for Planning and Zoning Committee 030822.pdf](#)

7. [ID 22-0314](#) Regular: Labor and Economic Development Committee - March 8, 2022

**Attachments:** [Action Summary for LED Committee Meeting 03-08-22.pdf](#)

8. [ID 22-0339](#) Regular: Public Works Committee - March 8, 2022

**Attachments:** [Action Summary for Public Works Committee 030822.pdf](#)

9. [ID 22-0315](#) Regular: Government Oversight and Audit Committee - March 8, 2022

**Attachments:** [Action Summary for Government Oversight and Audit Committee 03-08-22.pdf](#)

10. [ID 22-0316](#) Regular: Community Affairs, Housing, Health and Education Committee - March 9, 2022  
**Attachments:** [Action Summary for Community Affairs, Housing, Health and Education Commi](#)
11. [ID 22-0326](#) Regular: Public Safety Committee - March 9, 2022  
**Attachments:** [Action Summary for Public Safety Committee 03-09-22.pdf](#)
12. [ID 22-0343](#) Regular: Appropriations Committee - March 9, 2022  
**Attachments:** [Action Summary for Appropriations Committee 3-9-22.pdf](#)
13. [ID 22-0340](#) Regular: Parks and Sustainability Committee - March 10, 2022  
**Attachments:** [Action Summary for Parks and Sustainability Committee 031022.pdf](#)
14. [ID 22-0327](#) Regular: Committee on Equity and Inclusion - March 10, 2022  
**Attachments:** [Action Summary for Committee on Equity and Inclusion 03-10-22.pdf](#)
15. [ID 22-0328](#) Regular: Budget Committee - March 10, 2022  
**Attachments:** [Action Summary for Budget Committee 03-10-22.pdf](#)
16. [ID 22-0344](#) Special: Committee of the Whole - March 14, 2022  
**Attachments:** [Action Summary for Committee of the Whole 3-14-22.pdf](#)
17. [ID 22-0345](#) Regular: Committee on Committees - March 15, 2022  
**Attachments:** [Action Summary for Committee on Committees 3-15-22.pdf](#)

### **Communications to the Council**

18. [ID 22-0356](#) Civilian Review & Accountability Board - Jennifer Green, Guillermo Sallano, Turney Berry, Stachelle Bussey (Reappointment(s)).  
**Attachments:** [APT Civilian Review & Accountability Board 03-14-22.pdf](#)
19. [ID 22-0357](#) Louisville Downtown Management District Board - Dustin Stutzman, and Todd Warren (Reappointment(s)). Matthew Ayers, Nachand Trabue, Tawana Bain, and Tanya Mangrum (New Appointment(s)).  
**Attachments:** [APT Louisville Downtown Management District Board 3-14-22.pdf](#)
20. [ID 22-0358](#) Louisville Metro Tree Advisory Committee - Tammy Carey (New Appointment).  
**Attachments:** [APT Louisville Metro Tree Advisory Committee 3-14-22.pdf](#)

21. [ID 22-0359](#) Zoo Foundation Board - Vincent James, Julie Babbage, and Larry Florman (New Appointment(s). Metro Council approval is not required.

**Attachments:** [APT Zoo Foundation Board 3-14-22.pdf](#)

## **Consent Calendar**

### **Legislation forwarded from APPROPRIATIONS COMMITTEE**

22. [O-068-22](#) AN ORDINANCE AMENDING ORDINANCE NO. 087, SERIES 2021, RELATING TO THE FISCAL YEAR 2021-2022 OPERATING BUDGET FOR LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT BY TRANSFERRING \$5,000 FROM THE NEIGHBORHOOD DEVELOPMENT FUND (DISTRICT 15) TO LOUISVILLE METRO COUNCIL GENERAL OPERATIONS (DISTRICT 15).

**Sponsors:** Primary Kevin Triplett (D-15)

**Attachments:** [O-068-22 V.1 030322 D-15 Transfer from NDF to Operations.pdf](#)

#### **Legislative History**

3/3/22 Metro Council assigned to the Appropriations Committee

*Action Required By: September 2022*

3/9/22 Appropriations Committee recommended for approval

23. [O-074-22](#) AN ORDINANCE APPROPRIATING \$7,000 FROM DISTRICT 12 NEIGHBORHOOD DEVELOPMENT FUNDS TO BRIGHTSIDE FOR THEIR ANNUAL MAINTENANCE AGREEMENT FROM JULY 2021 THROUGH JUNE 2022 FOR THE BRIGHTSITE AT ROSE FARM PARK.

**Sponsors:** Primary Rick Blackwell (D-12)

**Attachments:** [O-074-22 V.1 030322 D-12 NDF for Rose Farm Park Brightsite Maintenance.pdf](#)  
[O-074-22 Supporting Documentation BS.pdf](#)

#### **Legislative History**

3/3/22 Metro Council assigned to the Appropriations Committee

*Action Required By: September 2022*

3/9/22 Appropriations Committee recommended for approval

**Legislation forwarded from COMMUNITY AFFAIRS, HOUSING, HEALTH AND EDUCATION COMMITTEE**

**24.**     [R-038-22](#)     A RESOLUTION HONORING THE WORK OF JERRY BRINSON BY DEDICATING THE NORTHERN CORNER OF 25TH STREET AND MONTGOMERY STREET TO BE NAMED “JERRY BRINSON WAY” IN HIS HONOR.

**Sponsors:**     Primary Donna L. Purvis (D-5)

**Attachments:**     [R-038-22 V.1 030322 Honorary Street Sign for Jerry Brinson.pdf](#)  
                               [Jerry Brinson Bio.pdf](#)  
                               [CIF030922PW05B - for payment.pdf](#)

**Legislative History**

3/3/22	Metro Council	assigned to the Community Affairs, Housing, Health and Education Committee
<i>Action Required By: September 2022</i>		
3/9/22	Community Affairs, Housing, Health and Education Committee	tabled
3/9/22	Community Affairs, Housing, Health and Education Committee	untabled
3/9/22	Community Affairs, Housing, Health and Education Committee	recommended for approval

**25.**     [R-039-22](#)     A RESOLUTION HONORING THE WORK OF OMEGA PSI PHI FRATERNITY, INC. AND ITS LOCAL CHAPTER THETA OMEGA, INC. BY DEDICATING THE SOUTHERN CORNERS OF CHESTNUT STREET AND 24TH STREET AND CHESNUT STREET AND 26TH STREET TO BE NAMED “THETA OMEGA WAY, OMEGA PSI PHI FRATERNITY, INC.” IN THEIR HONOR.

**Sponsors:**     Primary Donna L. Purvis (D-5)

**Attachments:**     [R-039-22 V.1 030322 Honorary Street Sign for Omega Psi Phi Fraternity, Inc. a](#)  
                               [Theta Omega Inc..pdf](#)  
                               [CIF030922PW05A.pdf](#)

**Legislative History**

3/3/22	Metro Council	assigned to the Community Affairs, Housing, Health and Education Committee
<i>Action Required By: September 2022</i>		
3/9/22	Community Affairs, Housing, Health and Education Committee	tabled

3/9/22	Community Affairs, Housing, Health and Education Committee	untabled
3/9/22	Community Affairs, Housing, Health and Education Committee	recommended for approval

26. [R-041-22](#) A RESOLUTION HONORING THE WORK OF BILLY AND SUSAN JOHNSON BY DEDICATING THE PORTION OF BRUCE AVENUE FROM 3RD STREET ROAD TO JUSTAN AVENUE TO BE NAMED "BILLY & SUSAN JOHNSON WAY" IN THEIR HONOR.

**Sponsors:**

Primary Amy Holton Stewart (D-25)

**Attachments:**[R-041-22 V.1 030322 Honorary Street Sign for Billy and Susan Johnson.pdf](#)**Legislative History**

3/3/22	Metro Council	assigned to the Community Affairs, Housing, Health and Education Committee
		<i>Action Required By: September 2022</i>
3/9/22	Community Affairs, Housing, Health and Education Committee	recommended for approval

**Legislation forwarded from GOVERNMENT OVERSIGHT AND AUDIT COMMITTEE**

27. [RP030822LH](#) REAPPOINTMENT OF LISA HITE TO THE EXTENSION BOARD (TERM EXPIRES DECEMBER 31, 2025)

**Attachments:**[APT Extension Board 02.28.22.pdf](#)[Lisa Hite 02.28.2022.pdf](#)[Applicants for Board - Extension Board LH 02.28.22.pdf](#)[Current Board - Extension Board LH 02.28.22.pdf](#)**Legislative History**

3/3/22	Metro Council	assigned to the Government Oversight and Audit Committee
3/8/22	Government Oversight and Audit Committee	recommended for approval

28. [RP030822EK](#) REAPPOINTMENT OF EDWARD KRUGER TO THE BUILDING CODE BOARD OF APPEALS (TERM EXPIRES MARCH 21, 2025)

**Attachments:**[APT Building Code Board of Appeals 02.28.22.pdf](#)[Edward Kruger 02.28.22.pdf](#)[Applicants for Board - Building Code Board of Appeals EK 02.28.22.pdf](#)[Current Board - Building Code Board of Appeals EK 02.28.22.pdf](#)**Legislative History**

3/3/22	Metro Council	assigned to the Government Oversight and Audit Committee
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|------------|--|--|--|
|            | 3/8/22   | Government Oversight and Audit Committee   | recommended for approval                                 |
| <b>29.</b> | <a href="#">AP030822DG</a>   | APPOINTMENT OF DANIEL GARST TO THE AIR POLLUTION CONTROL DISTRICT BOARD (TERM EXPIRES JUNE 30, 2023)                                     |  |
|            | <b><u>Attachments:</u></b>   |  |  |
|            | <a href="#">APT Air Pollution Control District Board 02.28.22.pdf</a>  |  |  |
|            | <a href="#">Daniel Garst 02.28.22.pdf</a>  |  |  |
|            | <a href="#">Applicants for Board - Air Pollution Control District Board 02.28.22.pdf</a>                       |  |  |
|            | <a href="#">Current Board - Air Pollution Control District Board 02.28.22.pdf</a>                              |  |  |
|            | <b><u>Legislative History</u></b>  |  |  |
|            | 3/3/22   | Metro Council  | assigned to the Government Oversight and Audit Committee |
|            | 3/8/22   | Government Oversight and Audit Committee   | recommended for approval                                 |
| <b>30.</b> | <a href="#">RP030822HR</a>   | REAPPOINTMENT OF HAROLD REYNOLDS TO THE KENTUCKIANA WORKS - GREATER LOUISVILLE WORKFORCE DEVELOPMENT BOARD (TERM EXPIRES MARCH 21, 2025) |  |
|            | <b><u>Attachments:</u></b>   |  |  |
|            | <a href="#">APT Kentuckiana Works - Greater Louisville Workforce Development Board 02.28.22.pdf</a>            |  |  |
|            | <a href="#">Harold Reynolds 03.08.22.pdf</a>   |  |  |
|            | <a href="#">Applicants for Kentuckiana Works - Greater Louisville Workforce Development Board 02.28.22.pdf</a> |  |  |
|            | <a href="#">Current Kentuckiana Works - Greater Louisville Workforce Development Board 02.28.22.pdf</a>        |  |  |
|            | <b><u>Legislative History</u></b>  |  |  |
|            | 3/3/22   | Metro Council  | assigned to the Government Oversight and Audit Committee |
|            | 3/8/22   | Government Oversight and Audit Committee   | recommended for approval                                 |
| <b>31.</b> | <a href="#">RP030822SH</a>   | REAPPOINTMENT OF SCOTT HOWE TO THE NULU REVIEW OVERLAY DISTRICT COMMITTEE (TERM EXPIRES FEBRUARY 26, 2025)                               |  |
|            | <b><u>Attachments:</u></b>   |  |  |
|            | <a href="#">APT Nulu Review Overlay District Committee 02.28.22.pdf</a>  |  |  |
|            | <a href="#">Scott Howe 02.28.22.pdf</a>  |  |  |
|            | <a href="#">Applicants - Nulu Review Overlay District Committee - SH 02.28.22.pdf</a>                          |  |  |
|            | <a href="#">Current - Nulu Review Overlay District Committee - SH 02.28.22.pdf</a>                             |  |  |
|            | <b><u>Legislative History</u></b>  |  |  |
|            | 3/3/22   | Metro Council  | assigned to the Government Oversight and Audit Committee |
|            | 3/8/22   | Government Oversight and Audit Committee   | recommended for approval                                 |

**Legislation forwarded from LABOR AND ECONOMIC DEVELOPMENT COMMITTEE**

32. [R-008-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED AMENDMENT TO PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS (“LMPHW”) FOR ADVISING SERVICES FOR LOUISVILLE METRO’S COVID-19 RESPONSE - (WILLIAM ALTMAN - \$52,500.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$90,000.00).

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-008-22 V.1 021722 Contract for LMPHW for advising services for Louisville M William M Altman agreement Amendment\\_LMPHW](#)  
[Signed NCCR amendment \\$90k original agreement wNCCR FY22 Redacted.p](#)

**Legislative History**

2/17/22	Metro Council	assigned to the Labor and Economic Development Committee
		<i>Action Required By: August 2022</i>
2/22/22	Labor and Economic Development Committee	tabled
3/8/22	Labor and Economic Development Committee	recommended for approval

33. [R-022-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR CIVIC INNOVATION AND TECHNOLOGY CONCERNING UTILITY LOCATION SERVICES - (USIC LOCATING SERVICES, LLC - \$100,000.00).

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-022-22 V.1 030322 Contract for Civic Innovation and Technology concerning Locate Holdings contract\\_CIT](#)

**Legislative History**

3/3/22	Metro Council	assigned to the Labor and Economic Development Committee
		<i>Action Required By: September 2022</i>
3/8/22	Labor and Economic Development Committee	recommended for approval

34. [R-023-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE OFFICE FOR SAFE AND HEALTHY NEIGHBORHOODS CONCERNING A TRAUMA ASSISTANCE AND MANAGEMENT PROGRAM - (THE CROSSNORE SCHOOL AND CHILDRENS' HOME - \$323,620.00).

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-023-22 V.1 030322 Contract for OSHN RE Trauma Assistance and Manager Crossnore Communities for Children NCCR revised\\_signed1\\_Redacted.pdf](#)  
[Crossnore Communities for Children agreement OSHN 323620.00 signed Re](#)

**Legislative History**

3/3/22	Metro Council	assigned to the Labor and Economic Development Committee
<i>Action Required By: September 2022</i>		
3/8/22	Labor and Economic Development Committee	recommended for approval

35. [R-034-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE OFFICE FOR SAFE AND HEALTHY NEIGHBORHOODS CONCERNING A COGNITIVE BEHAVIORAL THERAPY PROGRAM - (UNIVERSITY OF PITTSBURGH - \$42,898.00).

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-034-22 V.1 030322 Contract for Office for Safe and Healthy Neighborhoods c University of Pittsburgh contract OSHN DocuSigned.pdf](#)  
[University Pitt OSHN NCCR TRC-UPitt-signed\\_Redacted.pdf](#)

**Legislative History**

3/3/22	Metro Council	assigned to the Labor and Economic Development Committee
<i>Action Required By: September 2022</i>		
3/8/22	Labor and Economic Development Committee	recommended for approval

## Legislation forwarded from PARKS AND SUSTAINABILITY COMMITTEE

36. [R-045-22](#) A RESOLUTION ESTABLISHING A CAPITAL ENERGY INNOVATION FUND (“EIF”) TO SUPPORT LOUISVILLE METRO GOVERNMENT’S CLEAN ENERGY GOALS BY REINVESTING A PORTION OF ENERGY SAVINGS TO FUND FUTURE ENERGY MANAGEMENT PROJECTS THROUGHOUT LOUISVILLE METRO GOVERNMENT.

**Sponsors:** Primary Bill Hollander (D-9) and Primary Nicole George (D-21)

**Attachments:** [R-045-22 V.1 030922 Establish a Capital Energy Innovation Fund.pdf](#)  
[Energy Innovation Fund RLF 3.9.22 AS.pdf](#)

**Legislative History**

3/3/22	Metro Council	assigned to the Parks and Sustainability Committee
		<i>Action Required By: September 2022</i>
3/10/22	Parks and Sustainability Committee	recommended for approval

## Legislation forwarded from PUBLIC WORKS COMMITTEE

37. [R-035-22](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNERS OF CERTAIN PROPERTY, PARCEL NO. SIXTY (60), IN JEFFERSON COUNTY IN CONNECTION WITH THE OHIO RIVER LEVEE TRAIL PHASE III.

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-035-22 V.1 030322 Parcel No. 60 in Connectin with Ohio River Levee Tr Ph II](#)  
[R-035-22 ATTACH Exhibit B - Plat Map.pdf](#)

**Legislative History**

3/3/22	Metro Council	assigned to the Public Works Committee
		<i>Action Required By: September 2022</i>
3/8/22	Public Works Committee	recommended for approval

38. [R-036-22](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNERS OF CERTAIN PROPERTY, PARCEL NO. THREE (3), IN JEFFERSON COUNTY IN CONNECTION WITH THE WHITES LANE BRIDGE REPLACEMENT PROJECT.

**Sponsors:** Primary Mark H. Fox (D-13)

**Attachments:** [R-036-22 V.1 030322 Parcel No. 3 \(Gonzales, Lelidy, et al.\) Condemnation Whi](#)

**Legislative History**

3/3/22	Metro Council	assigned to the Public Works Committee
		<i>Action Required By: September 2022</i>

3/8/22

Public Works Committee

recommended for approval

**Special Legislation**

39. [R-057-22](#) AN EMERGENCY RESOLUTION TO RETAIN THE PROFESSIONAL SERVICES OF DAVID BEYER TO ASSIST WITH THE INVESTIGATION REGARDING LOUISVILLE METRO DEPARTMENT OF CORRECTIONS AS AUTHORIZED IN RESOLUTION NO. 023, SERIES 2022.

**Sponsors:** Primary Anthony Piagentini (R-19), Primary David James (D-6) and Additional Donna L. Purvis (D-5)

**Attachments:** [R-057-22 V.1 031722 Contract for Beyers for Corrections Investigation.pdf](#)  
[NCCR David J Beyer\\_MC\\_Redacted\\_signed.pdf](#)  
[Council Contract \(Small Purchase\) with David Beyer.pdf](#)  
[RES 023 2022 - For Reference.pdf](#)

**Old Business**

40. [O-637-21](#) AN ORDINANCE AMENDING THE METRO LAND DEVELOPMENT CODE RELATING TO CHANGES IN THE CHILD CARE REGULATIONS (CASE NO. 21-LDC-0013) (AS AMENDED).

**Sponsors:** Primary Madonna Flood (D-24), Additional Cassie Chambers Armstrong (D-8) and Additional Jecorey Arthur (D-4)

**Attachments:** [O-637-21 PROPOSED FAM 031722 Ordinance Amending LDC Relating to Child Care Regulations](#)  
[Summary of Child Care Changes to the Land Development Code.pdf](#)  
[O-637-21 V.3 CAM 022222 Ordinance Amending LDC Relating to Child Care Regulations](#)  
[O-637-21 V.2 CAM 020822 Ordinance Amending LDC Relating to Child Care Regulations](#)  
[O-637-21 V.1 120221 Ordinance Amending LDC Relating to Child Care Regulations](#)  
[O-637-21 PROPOSED CAM \(3\) 022222 Ordinance Amending LDC Relating to Child Care Regulations](#)  
[O-637-21 PROPOSED CAM \(2\) 020822 Ordinance Amending LDC Relating to Child Care Regulations](#)  
[O-637-21 PROPOSED CAM \(1\) 020822 Ordinance Amending LDC Relating to Child Care Regulations](#)  
[712 W Ashland Ave Case Report.pdf](#)  
[2011 Patricia Dr Case Report.pdf](#)  
[4740 W Rutland Ave Case Report.pdf](#)  
[Daycare service requests 2020 to present.docx.pdf](#)  
[Metro Council Child Care Changes 111821.pdf](#)  
[November 18, 2021 PC Minutes Case 21-LDC-0013.pdf](#)  
[21-LDC-0013 Staff Report.pdf](#)  
[21-LDC-0013 Additional Staff Info.pdf](#)  
[21-LDC-0013 Proposed Findings.pdf](#)  
[21-LDC-0013 Comment Forms.pdf](#)  
[GLI Letter RE Child Care Zoning Changes \(Arthur\).pdf](#)  
[bohchildcarestatement3-2-22.pdf](#)  
[Letter of Support from Metro Unite Way.pdf](#)

**Legislative History**

12/2/21	Metro Council	assigned to the Planning and Zoning Committee
	<i>Action Required By: June 2022</i>	
12/7/21	Planning and Zoning Committee	recommended for approval
12/7/21	Planning and Zoning Committee	tabled
1/25/22	Planning and Zoning Committee	untabled
1/25/22	Planning and Zoning Committee	free form

1/25/22	Planning and Zoning Committee	tabled
2/8/22	Planning and Zoning Committee	recommended for approval
2/8/22	Planning and Zoning Committee	amended
2/8/22	Planning and Zoning Committee	tabled
2/22/22	Planning and Zoning Committee	untabled
2/22/22	Planning and Zoning Committee	amended
2/22/22	Planning and Zoning Committee	recommended for approval
3/3/22	Metro Council	tabled

**41. [O-004-22](#)** AN ORDINANCE AMENDING CHAPTER 135 OF THE LOUISVILLE METRO CODE OF ORDINANCES (“LMCO”) RELATING TO THE DISCHARGE OF FIREARMS WITHIN LOUISVILLE METRO. (AMENDMENT BY SUBSTITUTION)

**Sponsors:** Primary Pat Mulvihill (D-10), Primary Bill Hollander (D-9), Primary Nicole George (D-21), Primary Kevin Triplett (D-15), Primary David James (D-6) and Additional Rick Blackwell (D-12)

**Attachments:** [O-004-22 PROPOSED FAM 031722 AMEND CH 135 - LOUISVILLE METRO C](#)  
[O-004-22 V.2 CABS 030922 \(2\) AMEND CH 135 - LOUISVILLE METRO CODE](#)  
[O-004-22 PROPOSED CABS 030922 \(2\) AMEND CH 135 - LOUISVILLE METF](#)  
[O-004-22 PROPOSED CAM 022322 AMEND CH 135 - LOUISVILLE METRO C](#)  
[O-004-22 V. 1 020322 AMEND CH 135 - LOUISVILLE METRO CODE OF ORD](#)

**Legislative History**

2/3/22	Metro Council	assigned to the Public Safety Committee
	<i>Action Required By: August 2022</i>	
2/9/22	Public Safety Committee	held
2/23/22	Public Safety Committee	recommended for approval
2/23/22	Public Safety Committee	tabled
3/9/22	Public Safety Committee	untabled
3/9/22	Public Safety Committee	amended
3/9/22	Public Safety Committee	recommended for approval

**42.**     [O-073-22](#)     AN ORDINANCE CREATING A NEW SUBSECTION TO LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES (“LMCO”) SECTION 72.033 REGARDING THE OBSTRUCTION OF CURBSIDE MAILBOXES (AS AMENDED).

**Sponsors:**     Primary James Peden (R-23)

**Attachments:**     [O-073-22 V.2 031022 Creates New LMCO 72.033 RE Obstruction of Curbside I](#)  
[O-073-22 V.1 030322 Creates New LMCO 72.033 RE Obstruction of Curbside I](#)

**Legislative History**

3/3/22	Metro Council	assigned to the Public Safety Committee <i>Action Required By: September 2022</i>
3/9/22	Public Safety Committee	amended
3/9/22	Public Safety Committee	recommended for approval

**43.**     [R-044-22](#)     A RESOLUTION DETAILING THE EXPECTATIONS OF METRO COUNCIL FOR [ALL LOUISVILLE METRO DEPARTMENTS, AGENCIES,] CERTAIN ENTITIES GOVERNED BY BOARDS[,] AND COMMISSIONS[, AND AUTHORITIES] REGARDING BEST PRACTICES FOR BOARD TRAINING, EXPENSE AUTHORIZATIONS, PROCUREMENT, AND HIRING. (AS AMENDED)

**Sponsors:**     Primary Anthony Piagentini (R-19)

**Attachments:**     [R-044-22 V.2 CAM 030822 Detailing the Expectations of Council for All Louisvill](#)  
[R-044-22 V.1 030322 Detailing the Expectations of Council for All Louisville Met](#)

**Legislative History**

3/3/22	Metro Council	assigned to the Government Oversight and Audit Committee <i>Action Required By: September 2022</i>
3/8/22	Government Oversight and Audit Committee	recommended for approval
3/8/22	Government Oversight and Audit Committee	amended
3/8/22	Government Oversight and Audit Committee	amended
3/8/22	Government Oversight and Audit Committee	amended
3/8/22	Government Oversight and Audit Committee	tabled
3/8/22	Government Oversight and Audit Committee	recommended for approval

44. [O-507-21](#) AN ORDINANCE AMENDING THE METRO LAND DEVELOPMENT CODE RELATING TO TRUCK PARKING REQUIREMENTS (CASE NO. 21-LDC-0010).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-507-21 PROPOSED FAM 031722 Ordinance Amending LCD Relating to Truck](#)  
[O-507-21 V.1 101421 Ordinance Amending LCD Relating to Truck Parking Req](#)  
[2021-11-02 21 LDC-0010 HeavyTruckParking PlanningCommittee.pdf](#)  
[21-LDC-0010 PC Minutes.pdf](#)  
[21-LDC-0010 Truck Parking Planning Commission SR 9-10-21 Attachment 2.](#)  
[21-LDC-0010 Truck. Parking Planning Commission SR 9-10-21.pdf](#)

**Legislative History**

10/14/21	Metro Council	assigned to the Planning and Zoning Committee
	<i>Action Required By: April 2022</i>	
10/19/21	Planning and Zoning Committee	held
11/2/21	Planning and Zoning Committee	recommended for approval
11/2/21	Planning and Zoning Committee	tabled
11/16/21	Planning and Zoning Committee	held
12/7/21	Planning and Zoning Committee	held
1/25/22	Planning and Zoning Committee	held
2/8/22	Planning and Zoning Committee	held
2/22/22	Planning and Zoning Committee	held
3/8/22	Planning and Zoning Committee	recommended for approval

45. [R-046-22](#) A RESOLUTION REQUESTING THE PLANNING COMMISSION REVIEW SECTION 4.3.20 OF THE LAND DEVELOPMENT CODE TITLED "MIXED RESIDENTIAL DEVELOPMENT INCENTIVE (MRDI)".

**Sponsors:** Primary Anthony Piagentini (R-19)

**Attachments:** [R-046-22 V.1 030322 Review of MRDi Mixed Residential Dev Incentive.pdf](#)  
[Residential Single and Multi Family New Building Permits 2019-2022.pdf](#)

**Legislative History**

3/3/22	Metro Council	assigned to the Planning and Zoning Committee
	<i>Action Required By: September 2022</i>	

3/8/22 Planning and Zoning Committee recommended for approval

46. [O-018-22](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 10212 AND 10302 OAK GROVE ROAD CONTAINING APPROXIMATELY 68.57 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 21ZONE0059) (AMENDMENT BY SUBSTITUTION)(AS AMENDED).

**Sponsors:** Primary Robin Engel (R-22)

- Attachments:**
- [O-018-22 V.2 CABS CAM 030822 Zoning at 10212 and 10302 Oak Grove Road.pdf](#)
  - [O-018-22 V.1 020322 Zoning at 10212 and 10302 Oak Grove Road.pdf](#)
  - [21-ZONE-0059.pdf](#)
  - [21-ZONE-0059 PC Minutes 12.16.21.pdf](#)
  - [21-ZONE-0059 LDT Minutes 11.11.21.pdf](#)
  - [21-ZONE-0059 Legal Desc.pdf](#)
  - [21-ZONE-0059 Staff Rpts.pdf](#)
  - [21-ZONE-0059 09.27.21 Oak Grove Traffic study.pdf](#)
  - [21-ZONE-0059 11.11.21 Oak Grove Traffic study.pdf](#)
  - [21-ZONE-0059 applicant justification.pdf](#)
  - [21-ZONE-0059 Citizen Comments.pdf](#)
  - [21-ZONE-0059 DENIED Plan 102921.pdf](#)
  - [21-ZONE-0059 KarstSurvey 090121.pdf](#)

**Legislative History**

2/3/22	Metro Council	assigned to the Planning and Zoning Committee
	<i>Action Required By:</i>	
2/8/22	Planning and Zoning Committee	held
2/22/22	Planning and Zoning Committee	held
3/8/22	Planning and Zoning Committee	amended
3/8/22	Planning and Zoning Committee	amended
3/8/22	Planning and Zoning Committee	recommended for approval

47. [O-057-22](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 4516-4528 CANE RUN ROAD CONTAINING APPROXIMATELY 11.94 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 21ZONE0085).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-057-22 V.1 030322 Zoning at 4516-4528 Cane Run Road.pdf](#)  
[21-ZONE-0085.pdf](#)

[21-ZONE-0085 Applicant Justification.pdf](#)

[21-ZONE-0085 Applicant's Presentation.pdf](#)

[21-ZONE-0085 Legal Description.pdf](#)

[21-ZONE-0085 Other Minutes.pdf](#)

[21-ZONE-0085 PC Minutes 020322.pdf](#)

[21-ZONE-0085 Plan 122721.pdf](#)

[21-ZONE-0085 Staff Reports.pdf](#)

**Legislative History**

3/3/22	Metro Council	assigned to the Planning and Zoning Committee
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*Action Required BY:*

3/8/22	Planning and Zoning Committee	recommended for approval
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48. [O-087-22](#) AN ORDINANCE OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "METRO GOVERNMENT" OR THE "ISSUER"), PROVIDING FOR AND AUTHORIZING THE ISSUANCE OF CERTAIN GENERAL OBLIGATION BONDS AND NOTES OF THE METRO GOVERNMENT IN ONE OR MORE SERIES TO FINANCE THE COSTS OF PUBLIC PROJECTS AS DESCRIBED IN VARIOUS METRO GOVERNMENT CAPITAL PROJECT BUDGETS; SETTING FORTH THE TERMS AND CONDITIONS ON WHICH THE BONDS AND NOTES ARE TO BE ISSUED AND PROVIDING FOR A COMPETITIVE, ADVERTISED SALE THEREOF; DEFINING AND PROVIDING FOR THE RIGHTS OF THE HOLDERS OF THE BONDS AND NOTES AND PROVIDING FOR THE APPLICATION OF THE PROCEEDS THEREOF; AND TAKING OTHER RELATED ACTION RELATING TO THE ISSUANCE AND SALE OF THE BONDS AND NOTES (AS AMENDED).

**Sponsors:** Primary Bill Hollander (D-9) and Primary Kevin Kramer (R-11)

**Attachments:** [O-087-22 V.2 CAM 031022 GENERAL OBLIGATION BONDS.pdf](#)

[Council Update on Bond Issuance 3-10-22 - Revised.pdf](#)

[O-087-22 PROPOSED CAM 031022 General Obligation Bonds.pdf](#)

[O-087-22 V.1 030322 GENERAL OBLIGATION BONDS.pdf](#)

**Legislative History**

3/3/22	Metro Council	assigned to the Budget Committee
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*Action Required By: September 2022*

3/10/22 Budget Committee amended  
 3/10/22 Budget Committee recommended for approval

**49.** [R-011-22](#) A RESOLUTION IN SUPPORT OF KENTUCKY GENERAL ASSEMBLY SENATE BILL 19 AUTHORIZING TRAFFIC SIGNAL MONITORING SYSTEMS.

**Sponsors:** Primary Rick Blackwell (D-12), Additional David James (D-6), Additional Keisha Dorsey (D-3), Additional Mark H. Fox (D-13) and Additional Donna L. Purvis (D-5)

**Attachments:** [R-011-22 V.1 020322 RES IN SUPPORT - KENTUCKY SB 19 AUTHORIZING](#)

**Legislative History**

2/3/22 Metro Council assigned to the Public Safety Committee  
*Action Required By: August 2022*  
 2/9/22 Public Safety Committee held  
 2/23/22 Public Safety Committee held  
 3/9/22 Public Safety Committee recommended for approval

**50.** [R-004-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING SOLE SOURCE CONTRACT FOR METRO PARKS CONCERNING THE PURCHASE OF TREES TO BE PLANTED THROUGHOUT LOUISVILLE METRO TO COMBAT THE EFFECTS OF TREE CANOPY LOSS AND THE METRO HEAT ISLAND - (FORREST KEELING NURSERY - \$75,000.00).

**Sponsors:** Primary Cindi Fowler (D-14)

**Attachments:** [R-004-22 V.1 020322 Contract \(Sole Source\) with Forrest Keeling Nursery \(Trex Forrest Keeling Nursery PSC signed.pdf](#)

**Legislative History**

2/3/22 Metro Council assigned to the Parks and Sustainability Committee  
*Action Required By: August 2022*  
 2/10/22 Parks and Sustainability Committee recommended for approval  
 2/17/22 Metro Council tabled  
 3/3/22 Metro Council tabled

51. [O-090-22](#) AN ORDINANCE APPROPRIATING \$23,250 \$26,250 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,000 FROM DISTRICT 6; \$2,250 FROM DISTRICT 9; \$1,875 FROM DISTRICT 15; \$1,500 EACH FROM DISTRICTS 2, 4, 7, 8, 10, 12, 14, 17, 19, 23, AND 26; \$750 EACH FROM DISTRICTS 20 AND 22; AND \$375 EACH FROM DISTRICTS 13, 21, AND 25; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO KENTUCKY SHAKESPEARE, INC FOR THE SHAKESPEARE IN THE PARKS JULIUS CAESAR 2022 TOUR (AS AMENDED).

**Sponsors:** Primary David James (D-6), Primary Bill Hollander (D-9), Primary Kevin Triplett (D-15), Primary Barbara Shanklin (D-2), Primary Jecorey Arthur (D-4), Primary Paula McCraney (D-7), Primary Pat Mulvihill (D-10), Primary Rick Blackwell (D-12), Primary Cindi Fowler (D-14), Primary Markus Winkler (D-17), Primary James Peden (R-23), Primary Brent Ackerson (D-26), Primary Stuart Benson (R-20), Primary Robin Engel (R-22), Primary Mark H. Fox (D-13), Primary Nicole George (D-21), Primary Amy Holton Stewart (D-25), Additional Cassie Chambers Armstrong (D-8) and Additional Anthony Piagentini (R-19)

**Attachments:** [O-090-22 V.2 CAM 030922 NDF for Shakespeare in the Parks.pdf](#)  
[O-090-22 Supporting Documentation KSI.pdf](#)  
[O-090-22 V.1 030322 NDF for Shakespeare in the Parks.pdf](#)

**Legislative History**

3/3/22	Metro Council	assigned to the Appropriations Committee
		<i>Action Required By: September 2022</i>
3/9/22	Appropriations Committee	amended
3/9/22	Appropriations Committee	recommended for approval

52. [R-042-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR METRO SAFE CONCERNING PROJECT ANALYSIS AND EVALUATION OF A PILOT 911 CALL PRIORITIZATION PROGRAM - (UNIVERSITY OF LOUISVILLE - \$311,467.00).

**Sponsors:** Primary Nicole George (D-21), Primary David James (D-6) and Additional Keisha Dorsey (D-3)

**Attachments:** [R-042-22 V.1 033322 Contract for Metro Safe concerning a Pilot Call Priortizatic Non-Competitive Contract with UofL for 911 Program Analysis Eval.pdf](#)  
[Agreement for Metro Safe with University of Louisville for 911 Program Analysis](#)  
[UL Alternative Responder Budget \(1\).pdf](#)  
[UL Alternative Responder Budget \(2\).pdf](#)  
[UofL Project Analysis & Evaluation Pilot 911 Call Prioritization Program](#)

**Legislative History**

3/3/22	Metro Council	assigned to the Labor and Economic Development Committee
		<i>Action Required By: September 2022</i>

3/8/22

Labor and Economic  
Development Committee

recommended for approval

**New Business****Legislation assigned to APPROPRIATIONS COMMITTEE**

53. [O-091-22](#) AN ORDINANCE APPROPRIATING \$12,413 FROM DISTRICT 21 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO IROQUOIS CIVIC CLUB, INC. FOR CENTENNIAL HOUSE PLAQUES FOR IROQUOIS AND BEECHMONT, POLE BANNER SIGNS FOR KENWOOD DRIVE, MEMBERSHIP SOFTWARE FOR IROQUOIS AND BEECHMONT NEIGHBORHOOD ASSOCIATIONS, AND TOMBSTONE REPAIR FOR A NEIGHBOR MAINTAINED CEMETERY.
- Sponsors:** Primary Nicole George (D-21)
- Attachments:** [O-091-22 V.1 031722 D-21 NDF for Iroquois Civic Club.pdf](#)  
[O-091-22 Supporting Documentation ICC.pdf](#)
54. [O-092-22](#) AN ORDINANCE APPROPRIATING \$13,250 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,000 FROM DISTRICT 12; \$3,000 FROM DISTRICT 14; \$2,500 FROM DISTRICT 25; \$1,000 EACH FROM DISTRICTS 13 AND 15; AND \$750 FROM DISTRICT 10; TO METRO PARKS FOR THE 9TH ANNUAL RIVERVIEW INDEPENDENCE FESTIVAL .
- Sponsors:** Primary Rick Blackwell (D-12), Primary Amy Holton Stewart (D-25), Primary Pat Mulvihill (D-10), Primary Kevin Triplett (D-15), Primary Mark H. Fox (D-13) and Primary Cindi Fowler (D-14)
- Attachments:** [O-092-22 V.1 031722 NDF for Riverview Independence Festival.pdf](#)  
[O-092-22 Supporting Documentation RVIF.pdf](#)
55. [O-103-22](#) AN ORDINANCE APPROPRIATING \$6,600 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,250 EACH FROM DISTRICTS 12, 13, 14, AND 25; \$1,000 FROM DISTRICT 15; AND \$600 FROM DISTRICT 6; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO RIVERSIDE, THE FARNSLEY-MOREMAN LANDING, INC. FOR THE ANNUAL RIVERSIDE MAYOR'S DERBY BRUNCH ON THE RIVER.
- Sponsors:** Primary Rick Blackwell (D-12), Primary Cindi Fowler (D-14), Primary Mark H. Fox (D-13), Primary Amy Holton Stewart (D-25), Primary David James (D-6) and Primary Kevin Triplett (D-15)
- Attachments:** [O-103-22 V.1 031722 CONDF for Mayor's Derby Brunch on the River.pdf](#)  
[O-103-22 Supporting Documentation RFML.pdf](#)

56. [O-108-22](#) AN ORDINANCE APPROPRIATING \$7,250 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,000 FROM DISTRICT 13; \$1,000 FROM DISTRICT 12; \$500 EACH FROM DISTRICTS 10 AND 21; AND \$250 FROM DISTRICT 9; TO METRO PARKS FOR EXPENSES ASSOCIATED WITH THE 15TH ANNUAL FOREST FEST BLUEGRASS FESTIVAL AND THE FAIRDALE VILLAGE GREEN MUSIC SERIES.

**Sponsors:** Primary Mark H. Fox (D-13), Primary Rick Blackwell (D-12), Primary Nicole George (D-21), Primary Bill Hollander (D-9) and Primary Pat Mulvihill (D-10)

**Attachments:** [O-108-22 V.1 031722 NDF for Forest Fest Bluegrass Festival and Fairdale Villa](#)  
[O-108-22 Supporting Documentation MP.pdf](#)

### Legislation assigned to **BUDGET COMMITTEE**

57. [O-111-22](#) AN ORDINANCE AMENDING ORDINANCE NO. 088, SERIES 2021 RELATING TO THE FISCAL YEAR 2021-2022 CAPITAL BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT BY REALLOCATING \$400,000 OF FACILITIES AND FLEET MANAGEMENT LAND ACQUISITION FUNDING TO A NEW PROJECT TITLED SW VETERAN'S TRANSITIONAL HOUSING PROJECT UNDER DEVELOP LOUISVILLE.

**Sponsors:** Primary Cindi Fowler (D-14), Primary Bill Hollander (D-9), Primary Rick Blackwell (D-12), Primary Mark H. Fox (D-13) and Primary Amy Holton Stewart (D-25)

**Attachments:** [O-111-22 V.1 031711 Reallocating Funds for New SW Veteran's Transitional Hc](#)

### Legislation assigned to **COMMITTEE ON COMMITTEES**

58. [R-056-22](#) A RESOLUTION OF THE LOUISVILLE METRO COUNCIL AMENDING THE METRO COUNCIL EMPLOYEE HANDBOOK.

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-056-22 V.1 031722 Amend MC Personnel Handbook RE Parental Leave.pdf](#)  
[Metro Council Personnel Handbook revised.3.14.22.pdf](#)

**Legislation assigned to COMMUNITY AFFAIRS, HOUSING, HEALTH AND EDUCATION COMMITTEE**

59. [R-053-22](#) A RESOLUTION IN SUPPORT OF THE LEADERS AND PEOPLE OF UKRAINE AS THEY DEFEND AGAINST RUSSIA'S MASSIVE MILITARY ATTACK ON THEIR NATION.

**Sponsors:** Primary David James (D-6), Primary Markus Winkler (D-17), Additional Anthony Piagentini (R-19), Additional Scott Reed (R-16), Additional Mark H. Fox (D-13) and Additional Keisha Dorsey (D-3)

**Attachments:** [R-053-22 V.1 031722 Support of The Leaders and People of Ukraine.pdf](#)

60. [R-059-22](#) A RESOLUTION HONORING REVEREND WELTON LANE SR. BY DEDICATING THE CORNERS OF 4TH STREET AND LEE STREET AND 4TH STREET AND GAULBERT AVENUE AS "REV. WELTON LANE SR. WAY" IN HIS HONOR.

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-059-22 V.1 031722 Honorary Street Signs for Rev. Welton Lane Sr.pdf](#)

**Legislation assigned to LABOR AND ECONOMIC DEVELOPMENT COMMITTEE**

61. [R-050-22](#) AN RESOLUTION RATIFYING AND APPROVING A COLLECTIVE BARGAINING AGREEMENT (EFFECTIVE MARCH 1, 2022 THROUGH JUNE 30, 2026) RELATING TO WAGES, BENEFITS, AND OTHER TERMS AND CONDITIONS OF EMPLOYMENT BETWEEN LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND TEAMSTERS LOCAL UNION NO. 783, AN AFFILIATE OF THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, CONCERNING THE CIVILIAN EMPLOYEES OF THE LOUISVILLE METRO POLICE DEPARTMENT.

**Sponsors:** Primary Donna L. Purvis (D-5)

**Attachments:** [R-050-22 V.1 031722 CBA for LMPD Civilian Employees.pdf](#)

[R-050-22 ATTACH CBA for LMPD Civilian Employees.pdf](#)

62. [R-051-22](#) A RESOLUTION APPROVING THE GRANTING OF LOCAL INCENTIVES TO GREIF PACKAGING LLC DBA MULTICORR AND ANY SUBSEQUENT ASSIGNEES OR APPROVED AFFILIATES THEREOF PURSUANT TO KRS CHAPTER 154, SUBCHAPTER 32.

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-051-22 V.1 031722 Local Incentives for Greif Packaging dba Multicorr.pdf](#)

[Greif Packaging LLC - KBI Local Support Ltr - May 22 2017.pdf](#)

[Greif Packaging LLC dba Multicorr - KBI Board Report May 25 2017.pdf](#)

63. [R-058-22](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR ECONOMIC DEVELOPMENT CONCERNING EFFORTS TO INCREASE UTILIZATION OF SERVICES OF MINORITY, FEMALE AND DISABLED-OWNED BUSINESSES - TYDINGS AND ROSENBERG LLP - \$250,000.00.

**Sponsors:** Primary David James (D-6)

**Attachments:** [R-058-22 V.1 031722 Contract for Economic Development concerning efforts to Tydings and Rosenberg NCCR\\_signed ED\\_redacted\\_Redacted.pdf](#)  
[Tydings and Rosenberg Agreement\\_Redacted.pdf](#)

### Legislation assigned to **PARKS AND SUSTAINABILITY COMMITTEE**

64. [R-052-22](#) A RESOLUTION CALLING ON THE GOVERNOR AND THE GENERAL ASSEMBLY TO REQUEST THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY TO ISSUE AN EMERGENCY FUEL WAIVER OF THE REFORMULATED GAS REQUIREMENTS DURING THE CURRENT BAN ON OIL IMPORTS FROM RUSSIA.

**Sponsors:** Primary James Peden (R-23)

**Attachments:** [R-052-22 V.1 031722 Support of Emergency Fuel Waiver of Reformulated Gas](#)

**Legislation assigned to PLANNING AND ZONING COMMITTEE**

65. [O-096-22](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 10105 VISTA HILLS BOULEVARD CONTAINING APPROXIMATELY 1.26 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 21ZONE0138).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-096-22 V.1 031722 Zoning at 10105 Vista Hills Boulevard.pdf](#)  
[21-ZONE-0138.pdf](#)  
[21-ZONE-0138 Applicant Presentation.pdf](#)  
[21-ZONE-0138 Justification Statement.pdf](#)  
[21-ZONE-0138 Legal Description.pdf](#)  
[21-ZONE-0138 Other Minutes.pdf](#)  
[21-ZONE-0138 PC Minutes 02.17.2022.pdf](#)  
[21-ZONE-0138 Plan 021122.pdf](#)  
[21-ZONE-0138 Public Materials.pdf](#)  
[21-ZONE-0138 Staff Reports.pdf](#)

66. [O-097-22](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 2430 PORTLAND AVENUE CONTAINING APPROXIMATELY 0.2328 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 21ZONE0070).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-097-22 V.1 031722 Zoning at 2430 Portland Avenue.pdf](#)  
[21-ZONE-0070.pdf](#)  
[21-ZONE-0070 Justification Statement.pdf](#)  
[21-ZONE-0070 Legal Description.pdf](#)  
[21-ZONE-0070 Other Minutes.pdf](#)  
[21-ZONE-0070 PC Minutes 02.17.2022.pdf](#)  
[21-ZONE-0070 Plan.pdf](#)  
[21-ZONE-0070 Public Materials.pdf](#)  
[21-ZONE-0070 Staff Reports.pdf](#)

67. [O-098-22](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 917 & 919 FOUNTAIN AVENUE AND 4700 WESTPORT ROAD CONTAINING APPROXIMATELY 0.59 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 21ZONE0117).
- Sponsors:** Primary Madonna Flood (D-24)
- Attachments:** [O-098-22 V.1 031722 Zoning at 917 & 919 Fountain Avenue and 4700 Westpor 21-ZONE-0117.pdf](#)  
[21-ZONE-0117 Applicant's Presentation.pdf](#)  
[21-ZONE-0117 Justification Statement.pdf](#)  
[21-ZONE-0117 Legal Description.pdf](#)  
[21-ZONE-0117 Other Minutes.pdf](#)  
[21-ZONE-0117 PC Minutes 02.17.2022.pdf](#)  
[21-ZONE-0117 Plan 011922.pdf](#)  
[21-ZONE-0117 Public Materials.pdf](#)  
[21-ZONE-0117 Staff Reports.pdf](#)
- Legislative History**
- |         |   |   |
|---------|---|---|
| 1/27/22 | Land Development & Transportation Committee | scheduled for a public hearing to the Planning Commission |
|---------|---|---|
68. [O-105-22](#) AN ORDINANCE AMENDING ORDINANCE 128, SERIES 2019, THE COMPLETE STREETS POLICY AND ADOPTING THE POLICY AS AN AMENDMENT TO PLAN 2040, THE COMPREHENSIVE PLAN (CASE NO. COMPLETE STREETS AMENDMENTS).
- Sponsors:** Primary Madonna Flood (D-24)
- Attachments:** [O-105-22 V.1 031722 Amending Complete Streets.pdf](#)  
[Complete Streets Amendments Other Minutes.pdf](#)  
[Complete Streets Amendments PC Minutes 02.17.2022.pdf](#)  
[Complete Streets Amendments Presentation.pdf](#)  
[Complete Streets Coalition Bylaws.pdf](#)  
[Complete Streets Edits Complete Streets Coalition 2022.pdf](#)  
[Complete Streets Ordinance Edits Suggested Final.pdf](#)  
[Complete Streets RES 038 2021.pdf](#)

**Legislation assigned to PUBLIC WORKS COMMITTEE**

69. [R-055-22](#) A RESOLUTION CALLING ON GOVERNOR BESHEAR, GOVERNOR HOLCOMB, AND KENTUCKY AND INDIANA LEGISLATORS TO DIRECT FEDERAL INFRASTRUCTURE FUNDS TO THE OHIO RIVER BRIDGES PROJECT.

**Sponsors:** Primary David James (D-6), Primary Markus Winkler (D-17), Additional Anthony Piagentini (R-19), Additional Scott Reed (R-16), Additional Mark H. Fox (D-13) and Additional Keisha Dorsey (D-3)

**Attachments:** [R-055-22 V.1 031722 Ohio Bridges Project Federal Funding.pdf](#)

**Announcements****Adjournment**