LAND DESIGN & DEVELOPMENT, INC.

ENGINEERING • SURVEYING • LANDSCAPE ARCHITECTURE 503 Washburn Avenue, Suite 101 Louisville, Kentucky 40222 (502) 426-9374 FAX (502)426-9375

Zone Change Description (March 30, 2022)

R-4 to R-5

ALSTON TRACE LIMITED LIABILITY COMPANY PROPERTY MALDON DRIVE, LOUISVILLE, KY 40216

BEGINNING at a point, said point being the easternmost corner of Murray Heights Subdivision Section 3-A, of record in Plat and Subdivision Book 32, Page 55 in the Office of the Clerk of Jefferson County Kentucky, and said point lying in the northeast line of Murray Heights Subdivision Section 1, of record in Plat and Subdivision Book 17, Page 48 in the Clerk's Office aforesaid; thence running with said northeast line N47°29'58"W, 702.88' to a point, said point being the southernmost corner of Tract 2 of Minor Subdivision Plat of record in Deed Book 8503, Page 354 in the Clerk's Office aforesaid; thence running with said Tract 2 the following five courses: N36°41'25"E, 130.65' to a point; running with a curve to the left having a radius of 275.00', and a chord of N43°00'22"W, 51.36' to a point; S41°00'59"W, 20.00' to a point; running with a curve to the left having a radius of 255.00', and a chord of N51°52'09"W, 31.61' to a point; N55°25'21"W, 53.04' to a point in the southwest right of way line of Terry Road; thence running with said Terry Road the following three courses: N36°11'32"E, 2.35' to a point; N36°47'14"E, 87.63' to a point, N36°10'30"E, 122.34' to a point, said point being the westernmost corner of Tract 3 of Minor Subdivision Plat of record in Deed Book 8503, Page 363 in the Clerk's Office aforesaid; thence running with said Tract 3 the following two courses: N85°45'27"E, 106.92' to a point; N63°09'35"E, 78.55' to a point, said point lying in the southwest line of a property conveyed to Richard L. and Diane Elaine Harrod, of record in D.B. 6134, Page 427 in the Clerk's Office aforesaid; thence \$59°28'05"E, 716.59' to a point, said point lying in the northwest line of said Murray Heights Subdivision Section 3-A; thence running with said southwest line S35°53'29"W, 619.50' to the point of BEGINNING, containing 9.59 acres.

RECEIVED

MAY 02 2022

PLANNING & DESIGN SERVICES