

**ORDINANCE NO. \_\_\_\_\_, SERIES 2022**

**AN ORDINANCE RELATING TO THE BUTCHERTOWN-PHOENIX HILL-NULU NEIGHBORHOOD PLAN AND APPROVING ITS EXECUTIVE SUMMARY AS AN AMENDMENT TO THE PLAN 2040 COMPREHENSIVE PLAN (CASE NO. 21-AREA-0001).**

**SPONSORED BY: COUNCIL MEMBER MADONNA FLOOD**

**WHEREAS**, the Louisville Metro Planning Commission (the “Planning Commission”) held a public hearing on July 7, 2022 on approving the Butchertown–Phoenix Hill-NuLu Neighborhood Plan (the “Plan”) and approving an amendment to the Plan 2040 Comprehensive Plan to incorporate the Plan’s Executive Summary in Case No. 21-AREA-0001; and

**WHEREAS**, the Planning Commission found that the Plan conforms to the adopted Guidelines and Policies of the Plan 2040 Comprehensive Plan and the incorporation of the Plan’s Executive Summary into Plan 2040 also conforms to the adopted Guidelines and Policies of the Plan 2040 Comprehensive Plan; and

**WHEREAS**, the Legislative Council of the Louisville/Jefferson County Metro Government (the “Council”) has considered the evidence presented at the public hearing held by the Planning Commission and the recommendations of the Planning Commission and its staff as set out in the minutes and records of the Planning Commission in Case No. 21-AREA-0001; and

**WHEREAS**, the Council concurs in and adopts the findings and recommendations of the Planning Commission approving the Plan and approving an amendment to Plan 2040 to incorporate the Executive Summary of the Plan in Case No. 21-AREA-0001, and approves and accepts the recommendations of the Planning Commission as set out in said minutes and records.

**NOW THEREFORE BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE “COUNCIL”) AS FOLLOWS:**

**SECTION I:** That the Plan included in the records of the Planning Commission in Case No. 21-AREA-0001 is hereby adopted.

**SECTION II:** The Executive Summary of the Plan included in the minutes and records of the Planning Commission in Case No. 21-AREA-0001 is hereby adopted as an amendment to the Plan 2040 Comprehensive Plan.

**SECTION III:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward  
Metro Council Clerk

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David James  
President of the Council

\_\_\_\_\_  
Greg Fischer  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O’Connell  
Jefferson County Attorney

By: \_\_\_\_\_