

ORDINANCE NO. \_\_\_\_\_, SERIES 2022

AN ORDINANCE APPROPRIATING ~~\$2,000~~ ~~\$9,050~~ \$13,550 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$2,000 EACH FROM DISTRICTS 7 AND 8; \$1,000 EACH FROM DISTRICTS 4 AND 5; \$500 EACH FROM DISTRICTS 1, 2, 3, 13, 15, 16, 17, 18, 19, 20, 22, 24, AND 25; \$300 FROM DISTRICT 23; AND \$250 EACH FROM DISTRICTS 10, 14, AND 21; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO DRESS FOR SUCCESS LOUISVILLE, INC. TO PROVIDE FUNDING TO ASSIST WITH OPERATING COSTS AND THE PURCHASE AND MAINTENANCE OF A VAN FOR ITS MOBILE CAREER DEVELOPMENT OUTREACH PROGRAM (AS AMENDED).

SPONSORED BY: COUNCIL MEMBERS CHAMBERS  
ARMSTRONG, MCCRANEY, ARTHUR, PURVIS, BOWENS,  
FOX, TRIPLETT, WINKLER, HOLTON STEWART,  
PEDEN, MULVIHILL, SHANKLIN, DORSEY, REED, PARKER,  
PIAGENTINI, BENSON, ENGEL, FLOOD, FOWLER, AND GEORGE

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:

**SECTION I:** The sum of ~~\$2,000~~ ~~\$9,050~~ \$13,550 is hereby appropriated from Neighborhood Development Funds in the following manner: \$2,000 each from Districts 7 and 8; \$1,000 each from Districts 4 and 5; \$500 each from Districts 1, 2, 3, 13, 15, 16, 17, 18, 19, 20, 22, 24, and 25; \$300 from District 23; and \$250 each from Districts 10, 14, and 21; through the Office of Management and Budget, to Dress for Success Louisville, Inc. to provide funding to assist with operating costs and the purchase and maintenance of a van for its mobile career development outreach program.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward  
Metro Council Clerk

\_\_\_\_\_  
David James  
President of the Council

\_\_\_\_\_  
Greg Fischer  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**  
Michael J. O'Connell  
Jefferson County Attorney

**BY:** \_\_\_\_\_

O-271-22 Dress for Success (as amended)