

**ORDINANCE NO. \_\_\_\_\_, SERIES 2022**

**AN ORDINANCE AMENDING ORDINANCE NO. 072, SERIES 2020, RELATING TO THE FISCAL YEAR 2020-2021 CAPITAL BUDGET, ORDINANCE NO. 088, SERIES 2021, RELATING TO THE FISCAL YEAR 2021-2022 CAPITAL BUDGET, AND ORDINANCE 084, SERIES 2022, RELATING TO THE FISCAL YEAR 2022-2023 CAPITAL BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT BY REALLOCATING \$1,400,000 FROM THE FISCAL COURT BUILDING DEMOLITION PROJECT TO FUND EXISTING CAPITAL PROJECTS.**

**SPONSORED BY: COUNCIL MEMBER BILL HOLLANDER**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“THE COUNCIL”) AS FOLLOWS:**

**SECTION I:** Part I., Chief of Public Services F. Facilities and Fleet Management, of Ordinance No. 072, Series 2020, is hereby amended as follows:

<u>Number</u>	<u>Project Title</u>	<u>Fund</u>	<u>Amount</u>	
17	Impound Lot Continuation	BOND	<del>1,000,000</del>	<u>1,490,000</u>

**SECTION II:** Part I., Chief of Public Safety/Services G. Facilities and Fleet Management, of Ordinance No. 088, Series 2021, is hereby amended as follows:

<u>Number</u>	<u>Project Title</u>	<u>Fund</u>	<u>Amount</u>	
24	Fiscal Court Building Demolition	BOND	<del>1,400,000</del>	<u>0</u>

**SECTION III:** Part I., Chief of Public Safety/Services G. Facilities and Fleet Management, of Ordinance No. 084, Series 2022, is hereby amended as follows:

<u>Number</u>	<u>Project Title</u>	<u>Fund</u>	<u>Amount</u>	
18	Youth Detention Center Building Renovation	BOND	<del>3,000,000</del>	<u>3,110,000</u>

<u>Number</u>	<u>Project Title</u>	<u>Fund</u>	<u>Amount</u>	
19	Police Headquarters Demolition	BOND	<del>780,000</del>	<u>1,580,000</u>

**SECTION IV:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION V:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

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Sonya Harward  
Metro Council Clerk

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David James  
President of the Council

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Greg Fischer  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**  
Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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