

**Louisville Metro Council City Agency Request**

- **Neighborhood Development Fund (NDF)**
- Capital Infrastructure Fund (CIF)**
- Municipal Aid Program (MAP)**
- Paving Fund (PAV)**

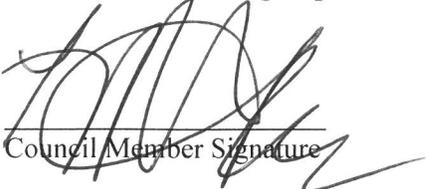
**Primary Sponsor:** Councilwoman Tammy Hawkins

**Amount:** \$1,700.00 **Date:** 2/9/2023

**Description of program/project including public purpose, additional funding sources, location of project/program and any external grantee(s):**  
 The Mr. Moore Memorial March Madness Basketball League tournament is being help to provide youth with a sage place to go and participate in team sports and to learn good sportsmanship. The two dates for this request would be for 3/4/2023 and 4/1/2023 will be held at Southwick Community Center and will be used to supply food for the participants in this tournament. Any remaining money would be used to purchase ~~two~~ <sup>one</sup> plaques, will be presented to the winning team of the over all tournament. LRD

**City Agency:** Louisville Parks and Recreation  
**Contact Person:** Ben Johnson  
**Agency Phone:** 502-574-5994

**I have reviewed this request for an expenditure of city tax dollars, and have determined the funds will be used for a public purpose and have the attached documentation from the receiving department concerning the project/expenditure.**

1		\$1,700.00	Feb 9, 2023
District #	Council Member Signature	Amount	Date

**Approved by:** \_\_\_\_\_  
 Appropriations Committee Chairman Date

**Clerk's Office & OMB Use Only:**

Request Amount: \_\_\_\_\_ Amended Amount: \_\_\_\_\_

Reference #: NDF030923MP01 To OMB: \_\_\_\_\_

Budget Revision #: \_\_\_\_\_

Account #: \_\_\_\_\_

To Project Manager: \_\_\_\_\_ Completion Date: \_\_\_\_\_

Actual Cost: \_\_\_\_\_ Funds Returned: \_\_\_\_\_

**Department/Project:**  
Louisville Metro Parks and Recreation/ Mr. Moore Memorial March Madness Basketball League

### **Additional Signatures**

**I have reviewed this request for an expenditure of city tax dollars, and have determined the funds will be used for a public purpose.**

#### **Council Member Signature and Amount**

District 1	_____	\$ _____
District 2	_____	\$ _____
District 3	_____	\$ _____
District 4	_____	\$ _____
District 5	_____	\$ _____
District 6	_____	\$ _____
District 7	_____	\$ _____
District 8	_____	\$ _____
District 9	_____	\$ _____
District 10	_____	\$ _____
District 11	_____	\$ _____
District 12	_____	\$ _____
District 13	_____	\$ _____
District 14	_____	\$ _____
District 15	_____	\$ _____
District 16	_____	\$ _____
District 17	_____	\$ _____
District 18	_____	\$ _____
District 19	_____	\$ _____
District 20	_____	\$ _____
District 21	_____	\$ _____
District 22	_____	\$ _____
District 23	_____	\$ _____
District 24	_____	\$ _____
District 25	_____	\$ _____
District 26	_____	\$ _____

## NDF, CIF, MAP OR PAV INTERAGENCY CHECKLIST

**Interagency Name:** Louisville Parks and Recreation

**Program/Project Name:** Mr.Moore Memorial March Madness Basketball League

	Yes/No/NA
<b>Request Form:</b> Is the Request Signed by all Council Member(s) Appropriating Funding?	Yes
<b>Request Form:</b> If matching funds are to be used, are they disclosed with account numbers in the request form description?	<del>No</del> NA
<b>Request Form:</b> If matching funds are to be used, does the amount of the request exclude the matching fund amount?	<del>No</del> NA
<b>Request Form:</b> If other funds are to be used for this project, are they disclosed with account numbers in the request form description?	<del>No</del> NA
<b>Funding Source:</b> If CIF is being requested, does Metro Louisville own/will own the real estate, building or equipment? If not, the funding source is probably NDF.	NA
<b>Funding Source:</b> If CIF is being requested, does the project have a useful life of more than one year? If not, the funding source is probably NDF.	NA
<b>Ordinance Required:</b> Is the NDF request to a Metro Agency greater than \$5,000? If so, an ordinance is required.	No
<b>Ordinance Required:</b> Is the request a transfer from NDF to cost center? If so, is the amount given for the fiscal year \$25,000 or less?	<del>NA</del> No
<b>Supporting Documentation:</b> Does the attachment include a valid estimate and description of cost?	Yes

**Submitted by:** \_\_\_\_\_ Lanesha R Deshields

**Date:** Feb 9, 2023

# MR. MOORE MEMORIAL

# MARCH MADNESS

# BASKETBALL LEAGUE



For ages  
8-10!

**March 4, 2023**

**Southwick Community Center**  
3621 Southern Ave

**March 11, 2023**

**South Louisville Community Center**  
2911 Taylor Blvd

**March 18, 2023**

**Berrytown Community Center**  
1300 Heafer Rd

**March 25, 2023**

**South Louisville Community Center**

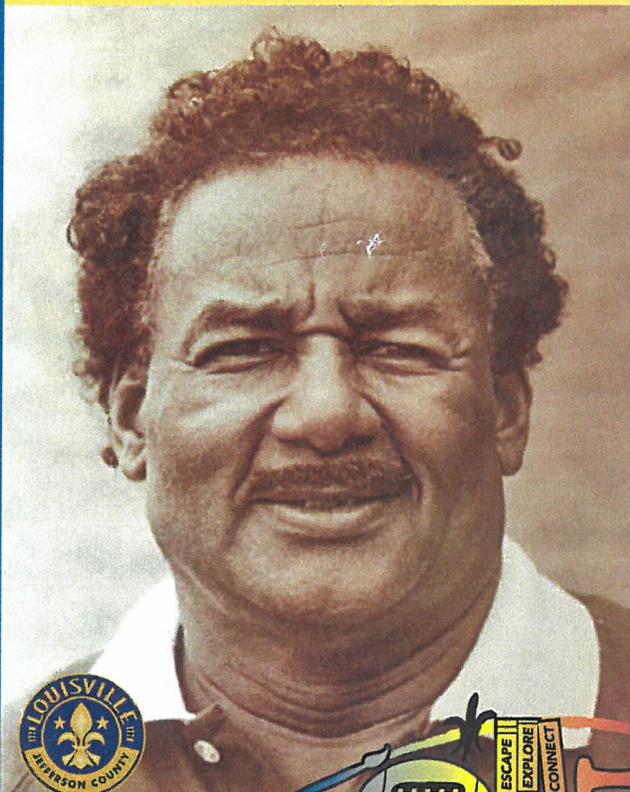
**April 1, 2023**

**CHAMPIONSHIP GAME**  
**Southwick Community Center**

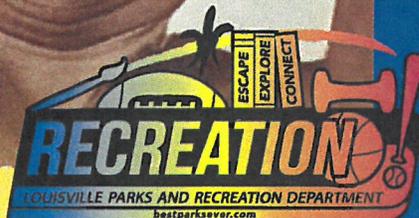
Co-ed teams of 10.

Games start at noon.

Registration opens February 1.  
Go to [bestparksever.com](http://bestparksever.com) or ask  
at your community center  
for more information.



LOUISVILLE  
PARKS  
AND RECREATION



## Deshields, Lanesha

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**From:** Johnson, Benjamin  
**Sent:** Wednesday, February 8, 2023 2:41 PM  
**To:** Deshields, Lanesha; Hawkins, Tammy  
**Cc:** Brown, Albert  
**Subject:** RE: March Madness event

Ms. Deshields –

I am sending you this email to thank Councilwoman Hawkins for her support of the Sammie Moore basketball Classic by sponsoring food for the kids on March 4<sup>th</sup> and April 1<sup>st</sup> as well as the plaques recognizing the winners:

LRO

Ben Johnson, Jr. CPRP  
Assistant Director, Recreation  
Louisville Parks and Recreation  
1297 Trevilian Way (Physical)  
PO Box 37280, 40233-7280 (Mailing)  
502-574-5994 (Office)  
502-693-2408 (Mobile)  
<http://www.louisvilleky.gov/MetroParks/>



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**From:** Deshields, Lanesha <Lanesha.Deshields@louisvilleky.gov>  
**Sent:** Wednesday, February 8, 2023 2:31 PM  
**To:** Johnson, Benjamin <Ben.Johnson@louisvilleky.gov>  
**Cc:** Hawkins, Tammy <Tammy.Hawkins@louisvilleky.gov>  
**Subject:** RE: March Madness event

Thank you for your response, I just need an email that states that the plaques for the April 1<sup>st</sup> and that the food is for both March 4<sup>th</sup> and April 1<sup>st</sup> so that I can submit this for approval

Best regards

*Lanesha R Deshields*

Lanesha R Deshields

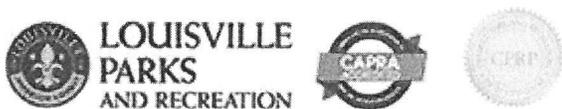
**From:** Johnson, Benjamin <Ben.Johnson@louisvilleky.gov>  
**Sent:** Wednesday, February 8, 2023 2:24 PM  
**To:** Deshields, Lanesha <Lanesha.Deshields@louisvilleky.gov>; Brown, Albert <Albert.Brown@louisvilleky.gov>  
**Cc:** Hawkins, Tammy <Tammy.Hawkins@louisvilleky.gov>; Kinney, Kevin <Kevin.Kinney@louisvilleky.gov>  
**Subject:** RE: March Madness event

CW Hawkins, Lanesha –

Thanks for the generous donation, and we gladly accept. I'm working with Albert on the numbers to make sure the money is spent appropriately – correct amount of food based on the number of participants.

One of the things we are looking at are ~~two~~<sup>sh sh</sup> plaques recognizing the tournament winner LRD  
Would you have a problem if we used some of the funds for that?

Ben Johnson, Jr. CPRP  
Assistant Director, Recreation  
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**From:** Deshields, Lanesha <Lanesha.Deshields@louisvilleky.gov>  
**Sent:** Tuesday, February 7, 2023, 11:49 AM  
**To:** Brown, Albert <Albert.Brown@louisvilleky.gov>  
**Subject:** March Madness event

Good Morning

I am Council Woman Tammy Hawkins LA Im reaching out on behalf of Council Woman Hawkins to gather some information for your events on March 4<sup>th</sup> and April 1<sup>st</sup>. Council woman Hawkins would like to donate some money to this event for food the total amount for both events she would like to donate is \$1700. I just have a couple of questions is this event through metro parks? The donation of the money would be for food for the kids (participants).

*Lanesha R Deshields*

Lanesha R Deshields

Email: [Lanesha.deshields@louisvilleky.gov](mailto:Lanesha.deshields@louisvilleky.gov)