



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-138-22      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 9/19/2022      **In control:** Labor and Economic Development Committee  
**On agenda:** 10/13/2022      **Final action:** 10/13/2022  
**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE OFFICE OF SAFE AND HEALTHY NEIGHBORHOODS CONCERNING ITS EMPLOYMENT OF A DIRECTOR (UNIVERSITY OF LOUISVILLE - \$141,820.16).  
**Sponsors:** Keisha Dorsey (D-3), David James (D-6)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. R-138-22 V.1 092222 Contract for OSHN RE Employment of a Director.pdf, 2. PSC for Neighborhoods with UL for Violence Prevention Services (Monique Williams).pdf, 3. NCCR UofL Dr. Williams revised signed\_Redacted.pdf, 4. RES 115 2022.pdf

Date	Ver.	Action By	Action	Result
10/13/2022	1	Metro Council	adopted	Pass
10/4/2022	1	Labor and Economic Development Committee	recommended for approval	Pass
9/22/2022	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2022

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE OFFICE OF SAFE AND HEALTHY NEIGHBORHOODS CONCERNING ITS EMPLOYMENT OF A DIRECTOR (UNIVERSITY OF LOUISVILLE - \$141,820.16).**

**SPONSORED BY: COUNCIL MEMBER DORSEY AND PRESIDENT JAMES**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

### **OFFICE OF SAFE AND HEALTHY NEIGHBORHOODS**

\$141,820.16 for a Professional Service Contract with the University of Louisville for services of a Director of the Office of Safe and Healthy Neighborhoods from September 1, 2021 through December 15, 2022.

**SECTION II:** This Resolution shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

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James President of the Council

David

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Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_