



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-193-22      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 5/30/2022      **In control:** Appropriations Committee

**On agenda:** 6/23/2022      **Final action:** 6/23/2022

**Title:** AN ORDINANCE APPROPRIATING \$8,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$6,000 FROM DISTRICT 21 AND \$2,000 FROM DISTRICT 15; TO DEVELOP LOUISVILLE FOR THE CENTER FOR NEIGHBORHOODS' PAINT PROJECT ON TAYLOR BOULEVARD.

**Sponsors:** Nicole George (D-21), Kevin Triplett (D-15)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-193-22 V.1 060222 NDF for Center for Neighborhoods' PAINT Project.pdf, 2. O-193-22 Supporting Documentation DL.pdf, 3. ORD 081 2022.pdf

Date	Ver.	Action By	Action	Result
6/23/2022	1	Metro Council	passed	
6/15/2022	1	Appropriations Committee	recommended for approval	Pass
6/9/2022	1	Metro Council	assigned	

**ORDINANCE NO. \_\_\_\_\_, SERIES 2022**

**AN ORDINANCE APPROPRIATING \$8,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$6,000 FROM DISTRICT 21 AND \$2,000 FROM DISTRICT 15; TO DEVELOP LOUISVILLE FOR THE CENTER FOR NEIGHBORHOODS' PAINT PROJECT ON TAYLOR BOULEVARD. SPONSORED BY: COUNCIL MEMBERS GEORGE AND TRIPLETT**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:**

**SECTION I:** The sum of \$8,000 is hereby appropriated from Neighborhood Development Funds in the following manner: \$6,000 from District 21 and \$2,000 from District 15; to Develop Louisville for the Center for Neighborhoods' PAINT Project on Taylor Boulevard.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

**BY:** \_\_\_\_\_

O-193-22 NDF PAINT Project Taylor Blvd KM 5-31-22