



Louisville Metro Government

Legislation Details (With Text)

File #: O-191-22 **Version:** 1 **Name:**

Type: Ordinance **Status:** Passed

File created: 5/26/2022 **In control:** Appropriations Committee

On agenda: 6/23/2022 **Final action:** 6/23/2022

Title: AN ORDINANCE APPROPRIATING \$10,000.00 FROM DISTRICT 2 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO BOYS AND GIRLS CLUB, INC. FOR READING, ART, COOKING, GARDENING, TORCH, AND YOUTH OF THE MONTH CLUB PROGRAMS AT THE NEWBURG CLUB.

Sponsors: Barbara Shanklin (D-2)

Indexes:

Code sections:

Attachments: 1. O-191-22 V.1 060922 D-2 NDF for Newburg Boys and Girls Club.pdf, 2. O-191-22 Supporting Documentation BGC.pdf, 3. ORD 080 2022.pdf

Date	Ver.	Action By	Action	Result
6/23/2022	1	Metro Council	passed	
6/15/2022	1	Appropriations Committee	recommended for approval	Pass
6/9/2022	1	Metro Council	assigned	

ORDINANCE NO. _____, SERIES 2022

AN ORDINANCE APPROPRIATING \$10,000.00 FROM DISTRICT 2 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO BOYS AND GIRLS CLUB, INC. FOR READING, ART, COOKING, GARDENING, TORCH, AND YOUTH OF THE MONTH CLUB PROGRAMS AT THE NEWBURG CLUB.

SPONSORED BY: COUNCIL MEMBER SHANKLIN

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:

SECTION I: The sum of \$10,000.00 is hereby appropriated from District 2 Neighborhood Development Funds, through the Office of Management and Budget, to Boys and Girls Club, Inc. for reading, art, cooking, gardening, torch, and Youth of the Month Club programs at the Newburg Club.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and

effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

Sonya Harward Metro Council Clerk

David James President of the Council

Greg Fischer Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

O-191-22 D2 Boys and Girls Club KDM 5-26-22