



Louisville Metro Government

Legislation Details (With Text)

File #: O-006-23 **Version:** 1 **Name:**

Type: Ordinance **Status:** Passed

File created: 1/12/2023 **In control:** Budget and Appropriations Committee

On agenda: 2/16/2023 **Final action:** 2/16/2023

Title: AN ORDINANCE APPROPRIATING \$7,168 FROM DISTRICT 18 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO WINDEMERE PLACE HOMEOWNERS ASSOCIATION FOR SIDEWALK REPAIR AND MAINTENANCE.

Sponsors: Marilyn Parker (R-18)

Indexes:

Code sections:

Attachments: 1. O-006-23 V.1 020223 D-18 NDF for Windemere Place Homeowners Assoc.pdf, 2. O-006-23 Supporting Documentation WPHA.pdf, 3. ORD 007 2023.pdf

Date	Ver.	Action By	Action	Result
2/16/2023	1	Metro Council	passed	
2/9/2023	1	Budget and Appropriations Committee	recommended for approval	Pass
2/2/2023	1	Metro Council	assigned	

ORDINANCE NO. _____, SERIES 2023
AN ORDINANCE APPROPRIATING \$7,168 FROM DISTRICT 18 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO WINDEMERE PLACE HOMEOWNERS ASSOCIATION FOR SIDEWALK REPAIR AND MAINTENANCE.

SPONSORED BY: COUNCIL MEMBER PARKER

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:

SECTION I: The sum of \$7,168 is hereby appropriated from District 18 Neighborhood Development Funds, through the Office of Management and Budget, to Windemere Place Homeowners Association for sidewalk repair and maintenance.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

Sonya Harward Metro Council Clerk

Markus Winkler President of the Council

Craig Greenberg Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

O-006-23 Streetlights in D16 KDM 1-11-23