



Louisville Metro Government

Legislation Details (With Text)

File #: R-099-22 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 7/20/2022 **In control:** Labor and Economic Development Committee
On agenda: 8/11/2022 **Final action:** 8/11/2022
Title: A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR EMERGENCY MEDICAL SERVICES (EMS) CONCERNING CPR, FIRST AID AND CARDIOVASCULAR CARE MATERIALS - (AMERICAN HEART ASSOCIATION, INC., - \$300,000.00).
Sponsors: David James (D-6)

Indexes:

Code sections:

Attachments: 1. R-099-22 V.1 072822 Contract for EMS concerning CPR, First Aid and Cardiovascular materials.pdf, 2. American_Heart_Association Agreement EMA_Redacted, 3. RES 088 2022.pdf

Date	Ver.	Action By	Action	Result
8/11/2022	1	Metro Council	adopted	
8/2/2022	1	Labor and Economic Development Committee	recommended for approval	Pass
7/28/2022	1	Metro Council	assigned	
7/26/2022	1	Committee on Committees		

RESOLUTION NO. _____, SERIES 2022

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR EMERGENCY MEDICAL SERVICES (EMS) CONCERNING CPR, FIRST AID AND CARDIOVASCULAR CARE MATERIALS - (AMERICAN HEART ASSOCIATION, INC., - \$300,000.00).

SPONSORED BY: COUNCIL PRESIDENT DAVID JAMES

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:

SECTION I: The following appropriation for the listed contract is hereby approved:

EMERGENCY MEDICAL SERVICES

\$300,000.00 for a noncompetitively negotiated Sole Source Contract with American Heart Association, Inc. for CPR, first aid and cardiovascular care materials for use in EMS training from July 1, 2022 through June 30, 2023.

SECTION II: This Resolution shall take effect upon its passage and approval or otherwise becoming

law.

Harward Metro Council Clerk

Sonya _____
James President of the Council

David _____

Fischer Mayor

Greg _____
Date

Approval _____

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

R-099-22 EMS - Contract (Sole Source) with American Heart Association Inc FY23 Resolution 072022.doc [pr]