



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-108-22      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Withdrawn  
**File created:** 7/25/2022      **In control:** Labor and Economic Development Committee  
**On agenda:** 8/30/2022      **Final action:** 8/30/2022  
**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS CONCERNING CLINIC STAFF FOR COVID TESTING SERVICES - (KENTUCKY NURSES ASSOCIATION - \$200,000.00).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. R-108-22 SPONSORSHIP WITHDRAWN 083022 Contract for LMPHW concerning clinic staff for COVID testing services.pdf, 2. KNA FY 23 testing\_LMPHW.pdf

Date	Ver.	Action By	Action	Result
8/30/2022	1	Labor and Economic Development Committee	withdrawn	
8/16/2022	1	Labor and Economic Development Committee	held	
8/11/2022	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2022

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS CONCERNING CLINIC STAFF FOR COVID TESTING SERVICES - (KENTUCKY NURSES ASSOCIATION - \$200,000.00).

### SPONSORSHIP WITHDRAWN

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

### LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS

\$200,000.00 for a noncompetitively negotiated Sole Source Contract with the Kentucky Nurses Association for clinic staff for COVID-19 testing services, from June 1, 2022 through June 30, 2023.

**SECTION II:** This Resolution shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Harward Metro Council Clerk

Sonya

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James President of the Council

David

\_\_\_\_\_  
Fischer Mayor

Greg

\_\_\_\_\_  
Date

Approval

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

R-108-22 Health Department - PSC with Kentucky Nurses Association FY23 Resolution 071522.doc [pr]