



# Louisville Metro Government

## Legislation Details (With Text)

<b>File #:</b>	O-269-22	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Ordinance	<b>Status:</b>		Passed	
<b>File created:</b>	8/31/2022	<b>In control:</b>		Appropriations Committee	
<b>On agenda:</b>	9/22/2022	<b>Final action:</b>		9/22/2022	
<b>Title:</b>	AN ORDINANCE APPROPRIATING \$25,000 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE OFFICE OF ADVANCED PLANNING AND SUSTAINABILITY TO CREATE A MASTER PLAN FOR BARDSTOWN ROAD.				
<b>Sponsors:</b>	Cassie Chambers Armstrong (D-8)				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. O-269-22 V.1 090822 D-8 NDF to Create Master Plan for Bardstown Road.pdf, 2. O-269-22 Supporting Documentation APS.pdf, 3. ORD 132 2022.pdf				

Date	Ver.	Action By	Action	Result
9/22/2022	1	Metro Council	passed	
9/14/2022	1	Appropriations Committee	recommended for approval	Pass
9/8/2022	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2022

**AN ORDINANCE APPROPRIATING \$25,000 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE OFFICE OF ADVANCED PLANNING AND SUSTAINABILITY TO CREATE A MASTER PLAN FOR BARDSTOWN ROAD.**

SPONSORED BY: COUNCIL MEMBER CHAMBERS ARMSTRONG

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("THE COUNCIL") AS FOLLOWS:**

**SECTION I:** The sum of \$25,000 is hereby appropriated from District 8 Neighborhood Development Funds to the Office of Advanced Planning and Sustainability to create a master plan for Bardstown Road.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

O-269-22 Bardstown Rd Master Plan KDM 8-31-22