



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-343-22      **Version:** 2      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 11/7/2022      **In control:** Metro Council

**On agenda:** 12/15/2022      **Final action:** 12/15/2022

**Title:** AN ORDINANCE APPROPRIATING [~~\$12,500~~] \$17,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$12,500 FROM DISTRICT 8; AND \$5,000 FROM DISTRICT 9, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO HIGHLAND COMMERCE GUILD FOR MATERIALS AND LABOR COSTS FOR ITS GRAFFITI ABATEMENT AND CLEAN UP PROGRAM (AS AMENDED).

**Sponsors:** Cassie Chambers Armstrong (D-8), Bill Hollander (D-9)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-343-22 V.2 CAM 120722 D-8 NDF for Highland Commerce Guild's Graffiti Abatement.pdf, 2. O-343-22 Supporting Documents HCG (as amended).pdf, 3. O-343-22 V.1 120122 D-8 NDF for Highland Commerce Guild's Graffiti Abatement.pdf, 4. ORD 207 2022.pdf

Date	Ver.	Action By	Action	Result
12/15/2022	2	Metro Council	passed	Pass
12/7/2022	1	Appropriations Committee	recommended for approval	Pass
12/7/2022	1	Appropriations Committee	amended	
12/1/2022	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2022

**AN ORDINANCE APPROPRIATING ~~\$12,500~~ \$17,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$12,500 FROM DISTRICT 8; AND \$5,000 FROM DISTRICT 9, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO HIGHLAND COMMERCE GUILD FOR MATERIALS AND LABOR COSTS FOR ITS GRAFFITI ABATEMENT AND CLEAN UP PROGRAM (AS AMENDED).**

**SPONSORED BY: COUNCIL MEMBERS CHAMBERS ARMSTRONG  
AND HOLLANDER**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "COUNCIL") AS FOLLOWS:**

**SECTION I:** The sum of ~~\$12,500~~ \$17,500 is hereby appropriated from Neighborhood Development Funds in the following manner: \$12,500 from District 8; and \$5,000 from District 9, through the Office of Management and Budget, to Highland Commerce Guild for materials and labor costs for its Graffiti Abatement and Clean Up Program.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

_____	_____ David
Sonya Harward Metro Council Clerk	James President of the Council

_____	_____
Greg Fischer Mayor	Approval Date
<b>APPROVED AS TO FORM AND LEGALITY:</b>	
Michael J. O'Connell	
Jefferson County Attorney	

**BY:** \_\_\_\_\_

O-343-22 Graffiti Clean Up Program KDM 11-7-22