



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-365-22      **Version:** 2      **Name:**  
**Type:** Ordinance      **Status:** Passed  
**File created:** 11/28/2022      **In control:** Metro Council  
**On agenda:** 12/15/2022      **Final action:** 12/15/2022  
**Title:** AN ORDINANCE AMENDING ORDINANCE NO. 168, SERIES 2021 RELATING TO THE SECOND ROUND OF THE AMERICAN RESCUE PLAN (ARP) LOCAL FISCAL RECOVERY BY TRANSFERRING A PORTION OF THE FUNDS RELATING TO COMPLIANCE AND REPORTING (LAT-0059) TO PREMIUM PAY (LAT-0056) TO BE ADMINISTERED BY THE OFFICE OF MANAGEMENT AND BUDGET AND AMENDING ORDINANCE NO. 090, SERIES 2021 RELATING TO THE FIRST HUNDRED DAYS OF THE AMERICAN RESCUE PLAN (ARP) LOCAL FISCAL RECOVERY BY TRANSFERRING A PORTION OF THE FUNDS RELATING TO RESIDENTIAL SERVICES FOR SUBSTANCE ABUSE AND ADDICTION (LAT-0004) TO WINTER 2022 CRISIS MITIGATION PROGRAM TO BE ADMINISTERED BY THE OFFICE OF RESILIENCE AND COMMUNITY SERVICES (AMENDMENT BY SUBSTITUTION).  
**Sponsors:** Bill Hollander (D-9), Jecorey Arthur (D-4)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-365-22 V.2 CABS 120822 Transferring Funds Relating to Compliance and Reporting to Premium Pay.pdf, 2. O-365-22 ATTACH Amended Schedule A - American Rescue Plan Act of 2021 - Round 2 Appropriation Reallocation.pdf, 3. O-365-22 V.1 120122 Transferring Funds Relating to Compliance and Reporting to Premium Pay.pdf, 4. O-365-22 ATTACH Schedule A - American Rescue Plan Act of 2021 - Round 2 Appropriation Reallocation.pdf, 5. O-365-22 PROPOSED CABS 120822 Transferring Funds Relating to Compliance and Reporting to Premium Pay.pdf, 6. O-365-22 PROPOSED CABS 120822 ATTACH Schedule A - American Rescue Plan Act of 2021 - Round 2 Appropriation Reallocation.pdf, 7. 2022 Ending Homelessness Strategic Plan Presentation MC 120822.pdf, 8. ORD 201 2022.pdf

Date	Ver.	Action By	Action	Result
12/15/2022	2	Metro Council	passed	Pass
12/8/2022	1	Budget Committee	amended	
12/8/2022	1	Budget Committee	recommended for approval	Pass
12/1/2022	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2022

AN ORDINANCE AMENDING ORDINANCE NO. 168, SERIES 2021 RELATING TO THE SECOND ROUND OF THE AMERICAN RESCUE PLAN (ARP) LOCAL FISCAL RECOVERY BY TRANSFERRING A PORTION OF THE FUNDS RELATING TO COMPLIANCE AND REPORTING (LAT-0059) TO PREMIUM PAY (LAT-0056) TO BE ADMINISTERED BY THE OFFICE OF MANAGEMENT AND BUDGET AND AMENDING ORDINANCE NO. 090, SERIES 2021 RELATING TO THE FIRST HUNDRED DAYS OF THE AMERICAN RESCUE PLAN (ARP) LOCAL FISCAL RECOVERY BY TRANSFERRING A PORTION OF THE FUNDS RELATING TO RESIDENTIAL SERVICES FOR SUBSTANCE ABUSE AND ADDICTION (LAT-0004) TO WINTER 2022 CRISIS MITIGATION PROGRAM TO BE ADMINISTERED BY THE OFFICE OF RESILIENCE AND COMMUNITY SERVICES (AMENDMENT BY

**SUBSTITUTION).**

**SPONSORED BY: COUNCIL MEMBERS HOLLANDER AND ARTHUR**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:**

**SECTION I:** The appropriation to the Office of Management and Budget in the second round of American Rescue Plan funding [Ordinance No. 168, Series 2021] is hereby amended as set forth in the amended Schedule A, attached hereto, and is approved for Fiscal Year 2022-2023.

**SECTION II:** Any unspent appropriated funds remaining in LAT-0057 Premium Pay - Component Units/External Agencies shall be transferred to LAT-0059 Compliance and Reporting to restore appropriations transferred and expended for Premium Pay.

**SECTION III:** The appropriation to the Department of Public Health and Wellness in the first hundred days of American Rescue Plan funding [Ordinance No. 090, Series 2021] is hereby amended as set forth in the amended Schedule A, attached hereto, and is approved for Fiscal Year 2022-2023.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval or otherwise becoming law.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

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James President of the Council

David

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Greg Fischer Mayor

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Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

By: \_\_\_\_\_