

## Louisville Metro Government

## Legislation Details (With Text)

| File #:         | 22-Z<br>0013                                                                                                                                                                                                                                                                                                                                                                                                                    | ZONE-<br>3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Version:  | 1     | Name:       |                          |        |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|-------------|--------------------------|--------|
| Туре:           | Plan                                                                                                                                                                                                                                                                                                                                                                                                                            | ning Case                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |       | Status:     | Reported to Council      |        |
| File created:   | 1/20                                                                                                                                                                                                                                                                                                                                                                                                                            | /2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |       | In control: | Planning Commission      |        |
| On agenda:      | 2/16                                                                                                                                                                                                                                                                                                                                                                                                                            | /2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |       | Final actio | n:                       |        |
| Title:          | with<br>Deve<br>Proje<br>Loca<br>Owr<br>Appl<br>Rep<br>Juris<br>Cou                                                                                                                                                                                                                                                                                                                                                             | uest: Change in form district from SWFD to NFD, change in zoning from EZ-1 to R-6 & R-7,   associated General District Development Plan with Binding Elements, Detailed District   elopment Plan with Binding Elements, Major Preliminary Subdivision and Variances   ect Name: 3500 Lees Lane Rezoning   tion: 3500 Lees Lane   er: LDG Land Holdings LLC   icant: LDG   resentative: Dinsmore & Shohl   diction: Louisville Metro   ncil District: 1 - Tammy Hawkins   e Manager: Dante St. Germain, AICP, Planner II |           |       |             |                          |        |
| Sponsors:       |                                                                                                                                                                                                                                                                                                                                                                                                                                 | Ū                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |       |             |                          |        |
| Indexes:        |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |       |             |                          |        |
| Code sections:  |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |       |             |                          |        |
|                 | ZONE-0013_Elevations_120522.pdf, 4. 22-ZONE-0013_interested_party_comment_012023.pdf, 5. 22-ZONE-0013_Plan_010323.pdf, 6. 22-ZONE-<br>0013_RequestforJurisdictionalDetermination_120522.pdf, 7. 22-ZONE-<br>0013_RevisedWetlandMap_120522.pdf, 8. 22-ZONE-0013_TrafficImpactStudy_010623.pdf, 9. 22-<br>ZONE-0013_variance_justification_22-VARIANCE-0171.pdf, 10. 22-ZONE-<br>0013_variance_justification_22-VARIANCE-0172.pdf |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |       |             |                          |        |
| Date            | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                            | Action By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |       |             | Action                   | Result |
| 2/16/2023       | 1                                                                                                                                                                                                                                                                                                                                                                                                                               | Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Commissio | on    |             | recommended for approval | Pass   |
| Request:        | Change in form district from SWFD to NFD, change in zoning from EZ-1<br>to R-6 & R-7, with associated General District Development Plan with<br>Binding Elements, Detailed District Development Plan with Binding<br>Elements, Major Preliminary Subdivision and Variances                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |       |             |                          |        |
| Project Name:   |                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3500 Lees | s Lar | ne Rezonir  | g                        |        |
| Location:       |                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3500 Lees | s Lar | ne          |                          |        |
| Owner:          |                                                                                                                                                                                                                                                                                                                                                                                                                                 | L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DG Land   | l Hol | dings LLC   |                          |        |
| Applicant:      |                                                                                                                                                                                                                                                                                                                                                                                                                                 | L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DG        |       |             |                          |        |
| Representativ   | e:                                                                                                                                                                                                                                                                                                                                                                                                                              | [                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dinsmore  | & SI  | nohl        |                          |        |
| Jurisdiction:   |                                                                                                                                                                                                                                                                                                                                                                                                                                 | L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ouisville | Metr  | 0           |                          |        |
| Council Distric | et:                                                                                                                                                                                                                                                                                                                                                                                                                             | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | I - Tamm  | y Ha  | wkins       |                          |        |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |       |             |                          |        |

| File #: 2 | 2-ZONE-0013, | Version: 1 |
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Case Manager:

Dante St. Germain, AICP, Planner II