



Louisville Metro Government

Legislation Details (With Text)

File #:	R-024-23	Version:	1	Name:	
Type:	Resolution	Status:		Consent Agenda	
File created:	3/9/2023	In control:		Equity, Community Affairs, Housing, Health, and Education Committee	
On agenda:	4/13/2023	Final action:			
Title:	A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS (LMPHW) CONCERNING SERVICE AS THE LMPHW MEDICAL DIRECTOR - (NORTON HEALTHCARE, INC. - \$60,000.00).				
Sponsors:	Pat Mulvihill (D-10)				
Indexes:					
Code sections:					
Attachments:	1. R-024-23 V.1 031623 Contract for LMPHW RE Service as the Medical Director.pdf, 2. NCCR_Norton_Healthcare_Assoc_redacted.pdf, 3. Health Department - PSC with Norton Healthcare Inc for Medical Director signed.pdf				

Date	Ver.	Action By	Action	Result
3/22/2023	1	Equity, Community Affairs, Housing, Health, and Education Committee	recommended for approval	
3/16/2023	1	Metro Council	assigned	

RESOLUTION NO. _____, SERIES 2023

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS (LMPHW) CONCERNING SERVICE AS THE LMPHW MEDICAL DIRECTOR - (NORTON HEALTHCARE, INC. - \$60,000.00).

SPONSORED BY: COUNCIL MEMBER PAT MULVIHILL

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AS FOLLOWS:

SECTION I: The following appropriation for the listed contract is hereby approved:

DEPARTMENT OF PUBLIC HEALTH AND WELLNESS

\$60,000.00 for a Professional Service Contract with Norton Healthcare, Inc. for service as the LMPHW Medical Director from January 2, 2023 through December 31, 2023.

SECTION II: This Resolution shall take effect upon its passage and approval or otherwise

becoming law.

_____ Sonya Harward Metro Council Clerk	_____ Winkler President of the Council	Markus
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_____ Craig Greenberg Mayor	_____ Approval Date
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APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

R-024-23 Health Department - PSC with Norton Healthcare Inc for Medical Director Resolution 021623.doc [pr]