

WOODY VEGETATION, WALKWAY OR STRUCTURE.

17. THERE SHALL BE NO OUTSIDE STORAGE ON SITE AS REQUIRED BY CONDITIONAL USE PERMIT.

CONSTRUCTION AS DETERMINED BY THE DIRECTOR OF PUBLIC WORKS.

ATTORNEY'S OFFICE, SHALL BE PROVIDED TO METRO PLANNING & DESIGN SERVICES AND METRO PUBLIC WORKS.

18. THE PROPERTY OWNER IS RESPONSIBLE FOR FUNDING \$79,000 TOWARD IMPROVEMENTS TO BULLITT LANE. THE FUNDING SHALL BE PROVIDED TO METRO PUBLIC WORKS WHEN FUNDING IS APPROVED FOR BUNSEN PARKWAY WITHIN "THE PARK AT OXMOOR", AS RECORDED IN PLAT BOOK 44,

PAGE 5 IN THE OFFICE OF THE COUNTY CLERK'S OFFICE OF JEFFERSON COUNTY. A SIGNED CONTRACT/AGREEMENT, APPROVED BY THE COUNTY

19. CONSTRUCTION OF SIDEWALKS ALONG THE PROPERTY FRONTAGE UP TO BUNSEN PARKWAY SHALL BE TRIGGERED AT SUCH TIME THAT BULLITT LANE 19S EXTENDED TO BUNSEN PARKWAY. THE OWNER SHALL CONSTRUCT THE SIDEWALK OR PAY A CONTRIBUTION IN THE AMOUNT EQUAL TO SAID

. ALL CONSTRUCTION AND SALES TRAILERS MUST BE PERMITTED BY THE DEPARTMENT OF PUBLIC HEALTH AND WELLNESS IN ACCORDANCE WITH CHAPTER 115 OF LOUISVILLE JEFFERSON COUNTY METRO ORDINANCES.

MOSQUITO CONTROL IN ACCORDANCE WITH CHAPTER 96 OF LOUISVILLE JEFFERSON COUNTY METRO ORDINANCES.

TYPICAL CONTOUR LINE

PROPOSED VEHICLE

FLOW ARROW

EX. GAS MAIN

EX. UNDERGROUND

EX. UNDERGROUND ELECTRIC

PROPOSED SANITARY SEWER

PROPOSED STORM SEWER

. POOL AND POOL EQUIPMENT ROOM MUST BE SUBMITTED TO THE HEALTH DEPARTMENT FOR SEPARATE APPROVALS.

. ALL FOOD SERVICE ESTABLISHMENTS MUST BE IN ACCORDANCE WITH 902 KAR 45:005 REGULATIONS. 8. HOTELS MUST COMPLY WITH ALL CURRENT METRO SMOKING ORDINANCES. . PLANS MUST BE SUBMITTED TO THE HEALTH DEPARTMENT PRIOR TO

OPEN SPACE REQUIREMENTS

21,127 SQ.FT. 22,823 SQ.FT.

* OPEN SPACE MAINTENANCE NOTE: FOR PURPOSES OF MAINTAINING THE COMMON OPEN SPACE PROVIDED IN THE PLANNING COMMISSION AND SHALL BE RECORDED AS A DEED

COMMON OPEN SPACE AND COMMON FACILITIES SHALL BE APPROVED B PER LAND DEVELOPMENT CODE 1.4.1

4.85 ACRES

(211,266 SQ.FT.)

65,914 SQ.FT.

111 SPACES

165 SPACES

112 SPACES

3 SPACES

C-2

HOTEL

0.312

VACANT

CFD

240641-01-003-RDDP

DRAWING

<u>N</u>

HAMP.

DEV

AILED



PLAN STATUS

12/7/22 AGENCY COMMENT\$ 01/04/23 CLIENT COMMENTS DATE DESCRIPTION DHS JMA DESIGN DRAWN CHKD

V: N/A

JOB No. 240641-01-003

DATE: 11/21/2022

SCALE

FILE No.

SHEET

VEHICLE USE AREA 41,779 SQ.FT. 7.5% LANDSCAPE REQUIREMENT 3,133 SQ.FT.

> CASE: 22-DDP-0130 **RELATED CASES: 17ZONE1048 MSD WM #11694**

LANDSCAPE REQUIREMENTS

INTERIOR LANDSCAPE AREA PROVIDED 4,351 SQ.FT.

16. LOWEST FINISHED FLOOR ELEVATION TO BE AT OR ABOVE 530.8 AND MACHINERY TO BE AT OR ABOVE 531.8.

17. KY DIVISION OF WATER APPROVAL REQUIRED PRIOR TO MSD CONSTRUCTION PLAN APPROVAL.

19. NO INCREASE IN VELOCITY AT POINT OF DISCHARGE AT PROPERTY LINE.

18. ALL RETAIL SHOPS MUST HAVE INDIVIDUAL CONNECTIONS PER MSD'S FATS, OIL AND GREASE POLICY.