NDF091422BPBC26 (amended)

# **NEIGHBORHOOD DEVELOPMENT FUND** Not-for-Profit Transmittal and Approval Form

| Applicant/Program: Buech      | el Park Baptist Church Gardon Ministrip<br>#1043.38 \$843.38 |
|-------------------------------|--|
|                               |  |
| Appropriation Request Amount: | # 10 <del>43.38</del> \$843.38                               |
|                               |  |

# **Executive Summary of Request**

Supplies and operation of a gardenministry for their ford distribution program. This is a reimbursement for the 2022 operation and refrigerator repairs.

 Is this program/project a fundraiser?
 Yes
 No

 Is this applicant a faith based organization?
 Yes
 No

 Does this application include funding for sub-grantee(s)?
 Yes
 No

I have reviewed the attached Neighborhood Development Fund Application and have found it complete and within Metro Council guidelines and request approval of funding in the following amount(s). I have read the organization's statement of public purpose to be furthered by the funds requested and I agree that the public purpose is legitimate. I have also completed the disclosure section below, if required.



Primary Sponsor Signature

E 09.02.2022

# **Primary Sponsor Disclosure**

List below any personal or business relationship you, your family or your legislative assistant have with this organization, its volunteers, its employees or members of its board of directors.

| oved by:                          |      |
|-----------------------------------|------|
| Appropriations Committee Chairman | Date |
| Final Appropriations Amount:      |      |

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| Legal Name of Applicant Organization Buschel Part-Baptist Church<br>Program Name and Request Amount Garden Ministry #1043.38  |            |
|---|------------|
| Program Name and Request Amount Garden Ministry #1043.38  | \$843.38   |
|   | Yes/No/NA  |
| Is the NDF Transmittal Sheet Signed by all Council Member(s) Appropriating Funding?   | Ves        |
| Is the funding proposed by Council Member(s) less than or equal to the request amount?  | Ves        |
| Is the proposed public purpose of the program viable and well-documented?   | Yes        |
| Will all of the funding go to programs specific to Louisville/Jefferson County?   | 1.Les      |
| Has Council or Staff relationship to the Agency been adequately disclosed on the cover sheet?   | .Ves       |
| Has prior Metro Funds committed/granted been disclosed?   | Ves        |
| Is the application properly signed and dated by authorized signatory?   | .Ves       |
| Is proof of Tax Exempt status of 501(c) 3, 4, 6, 19, 1120-H included?   | Ves        |
| If Metro funding is for a separate taxing district is the funding appropriated for a program outside the legal responsibility of that taxing district?              | NA         |
| Is the entity in good standing with:  | Ves        |
| Is the current Fiscal Year Budget included?   | Ves        |
| Is the entity's board member list (with term length/term limits) included?  | Ves        |
| Is recommended funding less than 33% of total agency operating budget?  | Nes        |
| Does the application budget reflect only the revenue and expenses of the project/program?   | Nes        |
| Is the cost estimate(s) from proposed vendor (if request is for capital expense) included?  | Nes        |
| Is the most recent annual audit (if required by organization) included?   | NA         |
| Is a copy of Signed Lease (if rent costs are requested) included?   | NA         |
| Is the Supplemental Questionnaire for churches/religious organizations (if requesting organization is faith-based) included?  | ···Yes     |
| Are the Articles of Incorporation of the Agency included?   | Ves        |
| Is the IRS Form W-9 included?   | Yes        |
| Is the IRS Form 990 included?   | Ves        |
| Are the evaluation forms (if program participants are given evaluation forms) included?   | No         |
| Affirmative Action/Equal Employment Opportunity plan and/or policy statement included (if required to do so)?   | <b>TVA</b> |
| Has the Agency agreed to participate in the BBB Charity review program? If so, has the applicant met the BBB Charity Review Standards?<br>Prepared by: Date: 08.3/- | No<br>2072 |

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| SECTION 1 – APPLICANT INFORMATION   |  |                         |                           |          |                             |                 |  |
|---|--|-------------------------|---------------------------|----------|-----------------------------|-----------------|--|
| Legal Name of Applicant Organization:   |  |                         |                           |          |                             |                 |  |
| (as listed on: http://www.sos.ky.gov/business/records Buechel Park Baptist Church   |  |                         |                           |          |                             |                 |  |
| Main Office Street & Mailing Address: 2403 Hikes Lane, Louisville, KY 40218   |  |                         |                           |          |                             |                 |  |
| Website: www.bp   | baptist.org  |                         |                           |          |                             |                 |  |
| Applicant Contact:  | Suzani   | ne Shepherd             | Title:                    |          | Garden Ministry Coordinator |                 |  |
| Phone:  |  | 21-9189                 | Email: shepherd@iglou.com |          |                             | com             |  |
| Financial Contact:  | Leonar   | d Buckner               | Title:                    |          | BPBC Treasurer              |                 |  |
| Phone:  | (502) 7  | 27-6441                 | Email:                    |          | lwbb3211@hotmail.com        |                 |  |
| Organization's Repr   | esentative v   | who attended NDF Trai   | ning: Suzanı              | ne Shej  | oherd                       |                 |  |
| GEC   | OGRAPHICA  | AREA(S) WHERE PROC      | <b>GRAM ACTIVITIES A</b>  | RE (WI   | LL BE) PROVIDED             |                 |  |
| Program Facility Loc  | ation(s):  | 2403 Hikes Lane, Lou    | isville, KY 40218         |          |                             |                 |  |
| Council District(s):  | and the second | 6, 9, 21, 26            | Zip Code(s):              |          | 40220, 40210, 40211,        | 40214, 40206    |  |
|   | SECTIO   | N 2 - PROGRAM REQU      | JEST & FINANCIAL I        | NFORM    | MATION                      |                 |  |
|   |  | echel Park Baptist Cl   |                           | -        |                             |                 |  |
| Total Request: (\$)   | \$1,043  | <b></b>                 | ward (this progran        | n) in pr | evious year: (\$)           | \$ 0.00         |  |
| Purpose of Request  | (check all th  | at apply):              |                           |          |                             |                 |  |
|   |  | rally cannot exceed 339 | -                         | •        |                             |                 |  |
|   |  | events for direct benef | -                         |          | ed individuals              |                 |  |
| ~   |  | rganization (equipment  | t, furnishing, buildin    | g, etc)  |                             |                 |  |
| The Following are Re  | quired Atta  | chments:                |                           |          |                             |                 |  |
| IRS Exempt Status De  |  | Letter                  | Signed lease if re        | ent cost | s are being requeste        | ed              |  |
| Current year project  |  |                         | ✓ IRS Form W9             |          |                             |                 |  |
| Current financial stat  |  |                         |                           |          | in the proposed pro         |                 |  |
| Most recent IRS Forn  |  |                         | Annual audit (if r        |          |                             |                 |  |
| Articles of Incorporat  |  |                         | Faith Based Orga          | inizatio | n Certification Form        | , if applicable |  |
| Cost estimates from proposed vendor if request is for<br>capital expense  |  |                         |                           |          |                             |                 |  |
| For the current fiscal year ending June 30, list all funds appropriated and/or received from Louisville Metro<br>Government for this or any other program or expense, including funds received through Metro Federal Grants,<br>from any department or Metro Council Appropriation (Neighborhood Development Funds). Attach additional<br>sheet if necessary. |  |                         |                           |          |                             |                 |  |
| Source:   | N/A  |                         | Amount: (\$)              | \$ 0.00  | )                           |                 |  |
| Source:   | N/A  |                         | Amount: (\$) \$ 0.00      |          |                             |                 |  |
| Source:   | N/A  |                         | Amount: (\$)              | \$ 0.00  | )                           |                 |  |
| Has the applicant contacted the BBB Charity Review for participation? 🔲 Yes 📝 No  |  |                         |                           |          |                             |                 |  |
| Has the applicant met the BBB Charity Review Standards? 🔲 Yes 🗹 No 🅅  |  |                         |                           |          |                             |                 |  |

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### **SECTION 3 - AGENCY DETAILS**

Describe Agency's Vision, Mission and Services:

The purpose of the Buechel Park Garden Ministry is to provide fresh vegetables to people in need, especially those living in "food deserts," such as West Louisville. We provide the vegetables for free to organizations we partner with; these organizations then provide the vegetables for free to people in their service area. In 2021 we partnered with:

The Lord's Kitchen, 1911 Standard Ave, Louisville, KY 40210

New Zion Baptist Church / Trinity Family Life Center, 1501 S. 34th Street, Louisville, KY 40211

St. John Paul II Catholic Church, 3521 Goldsmith Lane, Louisville, KY 40220

The Center for Lay Ministries, 213 E. Maple Street, Jeffersonville, IN 47130

South Louisville Community Ministries, 415 1/2 W. Ashland Avenue, Louisville, KY 40214

United Crescent Hill Ministries, 150 State Street, Louisville, KY 40206

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| SECTION 4 - BOARD OF DIRECTORS AND P  | AID STAFF     |
|---------------------------------------|---------------|
| Board Member                          | Term End Date |
| Buechel Park Baptist Church Trustees: |               |
| Joyce Bell                            | 12/31/2022    |
| Leonard Buckner                       | 12/31/2022    |
| Joe Caldwell                          | 12/31/2022    |
|                                       |               |
|                                       |               |
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|                                       | de            |

Describe the Board term limit policy:

No limit on the number terms; elected annually.

| Three Highest Paid Staff Names        | Annual Salary |  |
|---------------------------------------|---------------|--|
| Sara Turpin, Interim Sr. Pastor       | \$ 61,000.00  |  |
| Leigh Meers, Administrative Assistant | \$ 46,000.00  |  |
| Music Associate                       | \$ 14,548.00  |  |

| SECTION 5 – PROGRAM/PROJECT NARRATIVE   |
|---|
| A: Describe the program/project start and end dates, a description of the program/project and applicable data with regards to specific client population the program will address (attach related flyers, planning minutes, designs, event permits, proposals for services/goods, etc.):  |
| The Garden Ministry begins in April with the first planting of the crops and ends in December with the last harvest of the Fall crops. In addition to Buechel Park Baptist Church, volunteers from three other churches plant, harvest and/or deliver vegetables Deer Park Baptist Church, St. Raphael Catholic Church and Ascension Catholic Church. The people receiving vegetables are low income; in some cases (ex., The Center for Lay Ministries) they must meet federal guidelines for receiving food assistance. |
|   |
| B: Describe specifically how the funding will be spent including identification of funding to sub grantee(s):   |
| The funding was used for the following:<br>– Refrigerator repairs & parts – \$329.82<br>– Cost for plowing the garden – \$200.00<br>– Garden and Lawn Fertilizer – \$149.90<br>– 40 lb Pellet Lime – \$23.65<br>– Fuel – \$8.01<br>– Plants, seeds, etc. – \$332.00   |
| TOTAL = \$1,043.38 \$843.38   |
|   |
|   |
|   |
|   |

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C: If this request is a fundraiser, please detail how the proceeds will be spent:

| N/A   |
|---|
|   |
|   |
|   |
|   |
|   |
| <b>D:</b> For Expenditure Reimbursement Only – The grant award period begins with the Metro Council approval date and ends on June 30 of Metro fiscal year in which the grant is approved. If any part of this funding request is for funds to be spent before the grant award period, identify the applicable circumstances: |
| The funding request is a reimbursement of the following expenditures that will probably be incurred after the application date, but prior to the execution of the grant agreement:  |
| <ul> <li>If selecting this option, the invoice, receipt and payment documentation should not be available as of the date of this application.</li> <li>The Grantee will be required to submit financial reporting in accordance with the reporting schedule provided in the</li> </ul>  |
| grant agreement   |
| Emergency: This is a physical garden operation on the<br>church property which CM Ackers on learned about over<br>the course of the summer. We have visited it as it is<br>growing and the vegetables harvested for the garden<br>ministry and wanted to fund it Of Much  |
| growing and the vegetables horvested for the garden<br>ministry and wanted to fund it of Muc  |
| Reimbursements should not be made before application date unless an emergency can be demonstrated<br>by the primary council sponsor. The funding request is a reimbursement of the following expenditures (attach<br>invoices or proof of payment):   |
| <ul> <li>Attach a copy of invoices and/or receipts to provide proof of purchase of activities associated with the work plan identified in this application.</li> <li>Attach a copy of cancelled checks to provide proof of payment of the invoices or receipts associated with the work</li> </ul>                            |
| plan identified in this application.<br><b>\$513.36 - plants, seeds, fertilizer</b><br><b>\$329.82 - cooler repairs</b>   |
| 43.38 \$1,043.38 - Total  |

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E: Describe the program's benefits to those being served (measurable outcomes). Include the program's process for collecting data and the indicators that will be tracked to measure the benefits to those being served:

St. John Paul II provides food to approximately 75 families per month. New Zion Baptist Church provides food to between 200 and 400 families per month. The Center for Lay Ministries provides food to between 40-50 families per day. South Louisville Community Ministries provides food on 1-2 times a week to 50-100 families. United Crescent Hill Ministries provides food on weekdays and they have a lower volume.

The Lord's Kitchen serves 600 people per week; our vegetables are provided to the people via meals prepared on site, as well as sending vegetables home with people who come for food.

In total, we delivered to these organizations 78 times in 2021.

We also delivered 13 times to our homebound and elderly members.

After each harvest, the Garden Ministry crew brings the vegetables to the garden room at Buechel Park Baptist Church and weighs each type of vegetable. For example, we weigh all the collards, separately; weigh all the cabbage, etc. In 2021, we harvested at total of 26,473 pounds of vegetables.

One of the program's main benefit to those being served is that they are receiving fresh, healthy food as opposed to processed, less healthy food.

F: Briefly describe any existing collaborative relationships the organization has with other community organizations. Describe what those partners are bringing to the relationship in general and to this program/project specifically.

The Garden Ministry Team communicates with our aforementioned partners to find out when they distribute food, the expected number of people coming for food and about how much they can use from our harvest. Each community organization we work with has a process in place to equitably distribute food.

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### SECTION 6 - PROGRAM/PROJECT BUDGET SUMMARY

THE PROGRAM/PROJECT BUDGET SHOULD REALISTICALLY ESTIMATE WHAT AMOUNT IS NEEDED FROM METRO GOVERNMENT AND WHAT IS EXPECTED FROM OTHER SOURCES.

| and the second second   | Column<br>1             | Column<br>2            | Column<br>(1+2)=3                 |  |
|---|-------------------------|------------------------|-----------------------------------|--|
| Program/Project Expenses                                      | Proposed<br>Metro Funds | Non-<br>Metro<br>Funds | Total<br>Funds                    |  |
| A: Personnel Costs Including Benefits                         |                         |                        | \$ 0.00                           |  |
| B: Rent/Utilities   |                         |                        | \$ 0.00                           |  |
| C: Office Supplies  |                         |                        | \$ 0.00                           |  |
| D: Telephone  |                         |                        | \$ 0.00                           |  |
| E: In-town Travel   |                         |                        | \$ 0.00                           |  |
| F: Client Assistance (See Detailed List on Page 8)            |                         |                        | \$ 0.00                           |  |
| G: Professional Service Contracts                             | EC                      |                        | \$ 0.00                           |  |
| H: Program Materials  | \$513.36                |                        | \$513.36                          |  |
| I: Community Events & Festivals (See Detailed List on Page 8) |                         |                        | \$ 0.00                           |  |
| J: Machinery & Equipment                                      | \$329.82                |                        | \$ 329.82                         |  |
| K: Capital Project  |                         |                        |                                   |  |
| L: Other Expenses (See Detailed List on Page 8)               | \$200.00                |                        | \$ 200.00                         |  |
| *TOTAL PROGRAM/PROJECT FUNDS                                  | \$1,043,38<br>\$843,38  | \$ 0.00                | <del>\$1,043.38</del><br>\$843.38 |  |
| % of Program Budget   | 100.00%                 | 0.00%                  | 100%                              |  |

List funding sources for total program/project costs in Column 2, Non-Metro Funds:

| Other State, Federal or Local Government                      | \$ 0.00 |
|---|---------|
| United Way  | \$ 0.00 |
| Private Contributions (do not include individual donor names) | \$ 0.00 |
| Fees Collected from Program Participants                      | \$ 0.00 |
| Other (please specify)  | \$ 0.00 |
| Total Revenue for Columns 2 Expenses **                       | \$ 0.00 |

\*Total of Column 1 MUST match "Total Request on Page 1, Section 2"

\*\*Must equal or exceed total in column 2.

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| Total   | \$1,043.38                 | \$ 0.00                | \$1,043.38-         |
|---|----------------------------|------------------------|---------------------|
|   | 200.00                     |                        | \$ 0,00             |
|   |                            |                        | \$ 0.00             |
|   |                            |                        | \$ 0.00             |
|   |                            |                        | \$ 0.00             |
|   |                            |                        | \$ 0.00             |
|   |                            |                        | \$ 0.00             |
|   |                            |                        | \$ 0.00             |
|   |                            |                        | \$ 0.00             |
|   |                            |                        | \$ 0.00             |
|   |                            |                        | \$ 0.00             |
|   |                            | 1                      | \$ 0.00             |
|   |                            |                        | \$ 0.00             |
|   |                            |                        | \$ 0.00             |
|   |                            |                        | \$ 0.00             |
| Wallitsch (plowing garden)  | <del>\$200.00</del>        |                        | \$200.00            |
| Vittitow Refrigeration (cooler repairs)   | \$329.82                   |                        | \$329.82            |
| Varies Vendors (plants, seeds, etc.)  | \$513.56                   | \$ 0.00                | \$513.56            |
| (circle one and use multiple sheets if necessary)   | Proposed<br>Metro<br>Funds | Non-<br>Metro<br>Funds | Total Funds         |
| Detail for Client Assistance, Community Events &<br>Festivals or Other Expenses shown on Page 7 | Column<br>1                | Column<br>2            | Column<br>(1 + 2)=3 |

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**Detail of In-Kind Contributions for this PROGRAM only:** Includes Volunteers, Space, Utilities, etc. (Include anything not bought with cash revenues of the agency).

| Donor*/Type of Contribution  | Value of Contribution | Method of Valuation          |
|--|-----------------------|------------------------------|
| Gardening/Harvesting Miles   | \$ 546.00             | Over 3,900 miles             |
| Gardening/Harvesting Hours   | \$ 14,250.00          | Over 950 hours / \$15 per hr |
| Delivery Miles   | \$ 504.00             | Over 3,600 miles             |
| Delivery Hours   | \$ 3,750.00           | Over 250 hours / \$15 per hr |
| <i>Total Value of In-Kind</i><br>( <i>to match Program Budget Line Item.</i><br>Volunteer Contribution &Other In Kind) | \$ 19,050.00          |                              |

\* DONOR INFORMATION REFERS TO WHO MADE THE IN KIND CONTRIBUTION. VOLUNTEERS NEED NOT BE LISTED INDIVIDUALLY, BUT GROUPED TOGETHER ON ONE LINE AS A TOTAL NOTING HOW MANY HOURS PER PERSON PER WEEK

Agency Fiscal Year Start Date: October 1

Does your Agency anticipate a significant increase or decrease in your budget from the current fiscal year to the budget projected for next fiscal year? NO 📝 YES 🗌

If YES, please explain:

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#### SECTION 7 - CERTIFICATIONS & ASSURANCES By signing Section 7 of the Grant Application, the authorized official signing for the applicant organization certifies and assures to the best of his or her knowledge and/or belief the following Assurances and Certifications. If there is any reason why one or more of the assurances or certifications listed cannot be certified or assured, please explain in writing and attach to this application. Standard Assurances Applicant understands this application and its attachments as well as any resulting grant agreement, reports and proof of 1. expenditure is subject to Kentucky's open records law. Applicant understands if the grant agreement is not returned to Louisville Metro within 90 days of its mailing to the applicant, the 2. approval is automatically revoked and the funds will not be disbursed to our organization. Applicant and any sub grantee will give Louisville Metro Government access to and the right to examine all paper or electronic 3. records related to the awarded grant for up to five years of the grant agreement date. Applicant assures compliance with the grant requirements and will monitor the performance of any third party (sub-grantee). 4. The Agency is In good standing with the Kentucky Secretary of State, Louisville Metro Government, the Jefferson County Revenue 5. Commission, the Internal Revenue Service, and the Louisville Metro Human Relations Commission. Applicant understands failure to provide the services, programs, or projects included in the agreement will result in funds being 6. withheld or requested to be returned if previously disbursed. Applicant understands they must return to Louisville Metro any unexpended funds by July 31 following the Metro Louisville's fiscal 7. year end. Applicant understands they must provide proof of all expenditures (canceled checks, receipts, paid involces). The Applicant 8 understands the failure to provide proof of expenditures as required in the grant agreement could result in funding being withheld or request to be returned If previously disbursed. 9. Applicant understands if this application is approved, the grant agreement will identify an award period that begins with the Metro Council approval date, and will end with June 30 of the fiscal year in which the grant is approved. Expenditures associated with this award expected to occur prior to the award period (approval date) must be disclosed in this application in order to be considered compliant with the grant agreement. 10. Applicant understands if we choose to incur expenditures prior to the approval of the application by the Metro Council, there is no guarantee that funding will be reimbursed, as the Council may choose not to award the application. 11. Applicant will establish safeguards to prohibit employees or any person that receives compensation from awarded funds from using their position for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain. **Standard Certifications** The Agency certifies it will not use Louisville Metro Government funds for any religious, political or fraternal Activities. 1. The Agency has a written Affirmative Action/Equal Opportunity Policy. 2. 3. The Agency does not discriminate in employment or in provision of any service/program/activity/event based on age, color, disabled status, national origin, race, religion, sex, gender identity or sexual orientation, or Vietnam era veteran status. 4. The Agency certifies it will not require clients, recipients, or beneficiaries to participate in religious, political, fraternal or like activities in order to receive services/benefits provided with Louisville Metro Government funds. 5. The Agency understands the Americans with Disabilities Act (ADA) and makes reasonable accommodations. Relationship Disclosure: List below any relationship you or any member of your Board of Directors or employees has with any Councilperson, Councilperson's family, Councilperson's staff or any Louisville Metro Government employee. SECTION 8 - CERTIFICATIONS & ASSURANCES I certify under the penalty of law the information in this application (including, without limitation, "Certifications and Assurances") is accurate to the best of my knowledge. I am aware my organization will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am legally authorized to sign this application for the applying organization and have initialed each page of the application. Signature of Legal Signatory: Date: Ranne B. Shepherd Suzanne Title: Legal Signatory: (please print): **Extension: Phone:** Email: 721-9189

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**Applicant's Initials** 

# Harward, Sonya

From: Sent: To: Cc: Subject: Bell, LaTonya J. Tuesday, September 13, 2022 12:20 PM Noble, Jeffrey T; Harward, Sonya Ackerson, Brent RE: Buechel Park NDF

Jeff, thank you!!!

Sonya, please add this email to the NDF091422BPBC26 packet. Thank you.

From: Noble, Jeffrey T <Jeffrey.Noble@louisvilleky.gov> Sent: Tuesday, September 13, 2022 12:17 PM To: Bell, LaTonya J. <LaTonya.Bell2@louisvilleky.gov> Cc: Ackerson, Brent <Brent.Ackerson@louisvilleky.gov> Subject: Buechel Park NDF

La Tonya –

You asked: *"Jeff, please clarify, does the Buechel Park Baptist Church's Garden Ministry provides free vegetables to the general public who comes to its Garden Ministry and other locations, such as the Lord's Kitchen, and other churches and ministries? Thanks."* 

Yes to the first part. The general public who arrive for their food pantry, which includes groceries from the Dare to Care program, also receive free vegetables from their Garden Ministry.

To your other questions, Buechel Park currently has commitments to deliver vegetables to the following churches for their food pantries:

- Jeffersontown United Methodist Church (Tuesday)
- St. John Paul II (Tuesday)
- South Louisville Community Ministries (Wednesday)
- Trinity Family Life Center/New Zion Baptist Church (Thursday)

In addition, when there are vegetables available, there are other ministries, such as the Lord's Kitchen, who request their services. The Lord's Kitchen is receiving a delivery of vegetables today (09/13/2022). On Monday, there was a delivery to the United Crescent Hill Ministries.

Please let me know if there are any other questions.

Jeff

# Jeff T. Noble

Legislative Aide to Council Member Brent T. Ackerson 601 W. Jefferson Street, Third Floor Louisville, Kentucky 40202



# Louisville Metro Government Office of Management and Budget

# **Neighborhood Development Fund Training Attestation**

Grantee Organization Name:

Buechel Park Baptist Church

Grantee Representative Name:

correctly answered the below questions.

Suzanne Shepherd I agree that I am an authorized representative and/or signatory of the organization named above and attest to having viewed the Neighborhood Development Fund training presentation. I understand the reporting requirements of the Neighborhood Development Fund grant. Additionally, after viewing the presentation, I have

Please check:



I viewed the NDF training material on the website

Answer the following questions before signing (Circle or write in the correct answer). P.10

- 1. The NDF funding your agency received is a gift from LMG? (rue) r False
- 2. Name the three budget categories that require a detail list.

Client Assistance Community Events + Festivals and Other Expenses

- 3. If your agency charged gross pay to NDF, you are required to provide additional documentation to satisfy reporting requirements. True False p. 42
- s.43 Which four questions should your financial support documentation answer at all times?
   who made purchase which are used and/or your financial support documentation answer at all times?
   Your agency is considered noncompliant if you do not account for funds received and/or your financial
- report is missing support documentation? (True) or False من 38

p.50

6. Canceled check, bank statement, invoice and receipt are considered proof of payment. True or False,

May Date Grantee Representative Signature NOTE: Please return to Roxanne Steele 502-574-3219 E-mail address: Roxanne.Steele@louisvilleky.gov Fax: Mailing Address: Louisville Metro Government ATTN: NDF Coordinator 611 West Jefferson St. Louisville, KY 40202

Internal Revenue Service District Director

Date: JAN 16 1997

Buechel Park Baptist Church 2403 Hikes Lane Louisville, KY 40218-1411 Department of the Treasury

P. O. Box 2508 Cincinnati, OH 45201

Person to Contact: Judy Hegener Telephone Number: 513-684-3957 Fax Number: 513-684-5936 Federal Identification Number: 161-6013691 Group Exemption Number: 1674

Dear Sir or Madam:

This is in response to your request for affirmation of your organization's exempt status.

We have corrected our records to indicate that your organization is included in a group ruling issued to Southern Baptist Convention, which is located in Nashville, TN.

Southern Baptist Convention is exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code and is classified as a public charity, and not a private foundation, because it is described in section i09(a)(1) and 170(b)(1)(A)(i) of the Code as a church.

As your organization is included in a group ruling, it does not have an individual exemption letter. The group exemption letter applies to all of the subordinate organizations on whose behalf Southern Baptist Convention has applied for recognition of exemption. This means your organization is also exempt under section 501(c)(3) of the Code.

Donors may deduct contributions to your organization as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to your organization or for its use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

If we can be of further assistance in this matter, please write or telephone us.

🖗 Sincerely,

C. Ashley Bullard District Director

# BUECHEL PARK BAPTIST CHURCH 12 MONTH BUDGET OCTOBER, 2021 - SEPTEMBER, 2022

| MAINTENANCE       \$ 3,500.00         Office & Kitchen Supplies       \$ 700.00         Postage       \$ 700.00         Copy Costs       \$ 4,350.00         Stewardship       \$ 400.00         Building Supplies       \$ 3,100.00         Multi-Peril Insurance       \$ 15,000.00         Utilities       \$ 34,000.00         Property Contracts       \$ 19,000.00         Transportation       \$ 600.00         Repairs & Improvements       \$ 6,000.00         Computers/Technology       \$ 1,200.00         Payroll System       \$ 2,000.00         Lawn Mowing       \$ 2,000.00         SUB TOTAL       \$ 98,600.00         MISSIONS       \$ 2,000.00         Cooperative Bap Fellowship       \$ 6,000.00         Bap Seminary of KY       \$ 2,000.00         Bap Vorld Alliance       \$ 200.00         Bap Joint Committee       \$ 500.00         Sub TOTAL       \$ 18,000.00         PERSONNEL       \$ 161,960.87         Payroll       \$ 24,889.42         Other       \$ 16,133.00 | <u>GROWTH</u><br>Music Supplies & Maintenance<br>Youth & Young Adult Ministries<br>Children's Activities<br>Spiritual Formation<br>Senior Adults<br>Worship/Visual & Arts<br>SUB TOTAL   |                             | 12 Month<br>BUDGET<br>1,500.00<br>1,250.00<br>1,000.00<br>2,000.00<br>250.00<br>400.00<br>6,400.00   |
|--|--|-----------------------------|--|
| Cooperative Bap Fellowship         \$ 6,000.00           Jeff Street @ Liberty         \$ 600.00           Bap Seminary of KY         \$ 2,000.00           CBF Kentucky         \$ 7,200.00           Bap World Alliance         \$ 200.00           Bap Joint Committee         \$ 200.00           Extreme Build         \$ 500.00           Morocco         \$ 1,300.00           SUB TOTAL         \$ 161,960.87           Personnel         \$ 24,889.42           Other         \$ 16,133.00  | Office & Kitchen Supplies<br>Postage<br>Telephone<br>Copy Costs<br>Stewardship<br>Building Supplies<br>Multi-Peril Insurance<br>Utilities<br>Property Contracts<br>Transportation<br>Repairs & Improvements<br>Computers/Technology<br>Payroll System<br>Communications<br>Lawn Mowing | * * * * * * * * * * * * * * | $\begin{array}{c} 700.00\\ 4,350.00\\ 4,000.00\\ 400.00\\ 3,100.00\\ 15,000.00\\ 34,000.00\\ 19,000.00\\ 6,000.00\\ 1,200.00\\ 850.00\\ 2,000.00\\ 3,900.00\\ \end{array}$ |
| SUB TOTAL         \$ 202,000.20           TOTAL         \$ 325,983.29  | Cooperative Bap Fellowship<br>Jeff Street @ Liberty<br>Bap Seminary of KY<br>CBF Kentucky<br>Bap World Alliance<br>Bap Joint Committee<br>Extreme Build<br>Morocco<br>SUB TOTAL<br><u>PERSONNEL</u><br>Payroll<br>Benefits   | • • • • • • • • • • • • • • | 600.00<br>2,000.00<br>7,200.00<br>200.00<br>500.00<br>1,300.00<br>18,000.00<br>161,960.87<br>24,889.42<br>16,133.00<br>202,983.29  |

# MARCH, 2022 FINANCIAL STATEMENT

|                     | <u>Month</u> | Fiscal YTD   |
|---------------------|--------------|--------------|
| Budget Income       | 22,317.50    | 153,598.64   |
| Building Use Income | 2,150.00     | 9,480.00     |
| Other Income        | 361.54       | 361.54       |
| TOTAL INCOME        | 24,829.04    | 163,440.18   |
| Total Expense       | (25,347.51)  | (160,083.66) |
| Difference          | (518.47)     | 3,356.52     |

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# Office of Secretary of State

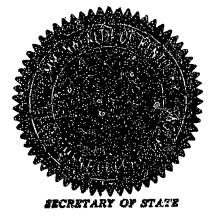
HENRY H. CARTER, SECRETARY DOMESTIC CORPORATION DEPARTMENT

NON-STOCK CORPORATION

I, HENRY H. CARTER, Secretary of the State of Kentucky, hereby certify that Articles of Incorporation of the

HURCHEL PARK BAFTIST CHURCH TRUSTERS, INCORPORATED (Louisville, Kontuoky) has this day been filed in my office.

It appearing from said Articles of Incorporation that the said Corporation has no capital stock, and no private pecuniary profit is to be derived therefrom, the said Corporation is not required by law to pay a tax on organization; and it further appearing that the aforesaid Corporation has complied with all the requirements of the law, this certificate is issued as evidence of the fact that the said Corporation is now authorized and empowered to do business in this State under its charter, subject to the restrictions imposed by the statutes of Kentucky.



Given under my hand as Secretary of State, \_196\_° September this 21st day of Venny, By Secretary of State mistant Secretary of State

corporation under and pursuant to Chapter 273 of the Kentucky Revised Statutes, do certify as follows:

### ARTICLE I

The name of this corporation is BUECHEL PARK BAPTIST CHURCH TRUSTEES, INCORPORATED.

### ARTICLE II

The location of the Corporation is 2403 Hikes Lane, Louisville 18. Jefferson County, Kentucky.

### ARTICLE 111

This corporation shall have no capital stock and it is formed for religious and charitable purposes from which no private pacuniary profit is to be derived. The objects for which this corporation is formed are to acquire, hold and manage for the use and benefit of the members of the Buachel Park Baptist Church of Louisville 18, Kentucky, property, real and personal, of every kind and description, and to sell, convey, mortgage and dispose of any or all of said property.

### ARTICLE IV

The sale or purchase of any real property by this corporation shall be authorized by an affirmative vote of two-thirds of the said Trustees, as set out in its by-laws.

### ARTICLE V

The signers of these Articles of Incorporation are now the duly elected and qualified Trustees of the Buechel Park Baptist Church of Louisville 18, Kentucky, and all of the Trustees of said church. However, persons who are hereafter elected a trustee of said church shall, ipso facto, become a member of this corporation, and no person other than a duly elected Trustee of said church shall ever be a member of this corporation. shall serve such terms of office as its by-laws may provide, and shall be elected as therein provided.

### ARTICLE VIII

The affairs of the corporation shall be conducted by a Board of Directors. The following shall act as directors until after the first regular meeting of the corporation.

Mark Pheris, Chairman 6805 Shibley Lana Farn Creek, Kentucky Homer A. Brown, Vice-Chairman 2106 Buechel Bank Lane Louisville 18, Kentucky

J. W. Dodge, Sacretary 1948 Meadow Crack Drive Louisville 18, Kentucky

### ARTICLE IX

The officers of the corporation shall consist of a Chairman, Vice-Chairman, and Secretary. The process agent of the corporation is the Chairman, Mark Pharis, 6805 Shibley Lane, Fern Creek, Kantucky.

### ARTICLE X

These Articles of Incorporation may be amended, or by-laws for government adopted or amended, only by the membership of the corporation at any regular or special meeting by an affirmative vote of two-thirds provided a quorum is present, and provided a written notice is sent to each member at least two days prior to the meeting at which proposed emendment is to be acted upon.

### ARTICLE XI

The names and addresses of the incorporators are as follows:

J. W. Dodge 1948 Mardow Creek Drive Louisville 18, Kentucky

Hommar A. Brown 2106 Buechel Bank Lane Louisville 18, Kentucky

Mark Pharis, Chairman 6805 Shibley Lane Fara Creek, Kentucky not be subject to the payment of the debts of the corporation.

September SIGNED AND ACKNOWLEDGED by the incorporators this 12 day of-1960.

ark Charit au a Brow

STATE OF KENTUCKY COUNTY OF JEFFERSON by Sley , a Notary Public/and for the State and County aforesaid hereby cartily that on this day in my said State and County personally appeared before me\_\_\_\_\_\_\_ OMEV H 2115 rrown and \_\_\_\_\_ 10 three of the persons who signsd the foregoing Articles of Incorporation of the BUECHEL PARK BAPTIST CHURCH TRUSTEES, INCORPORATED, as incorporators and ackpowledged said Articles of Incorporation to be their act and deed for the purpose therein expressed. Witness my hand and seal of office this  $\frac{1}{2}$  day of  $\frac{1}{2}$ 1960. My Commission Expires 7-6-25,1961 Notary Public State-at-Large ORIGINAL COPY FILED AND RECORDED Henry N. Carter SEP 2 1 1960 SECRETARY OF STATE OF KENTUCKY FRANKLORT STRILL

STORTTAN OF TANK

Assis

| Form    | W-9  |              |
|---------|--|--------------|
| Departr | October 2018)<br>nent of the Treasury<br>Revenue Service |              |
|         | 1 Name (as shown   | on your inco |

# **Request for Taxpayer** Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

|   | 1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blan  | nk.  |   |
|---|--|--|---|
|   | Buechel Park Baptist Church  |  |   |
|   | 2 Business name/disregarded entity name, If different from above   |  |   |
|   |  |  |   |
| on page 3.                              |  | Check onl <b>y one</b> of the                  | 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): |
| s.<br>Dis on                            | Individual/sole proprietor or C Corporation S Corporation Partnership single-member LLC  | Trust/estate                                   | Exempt payee code (if any)  |
| type                                    | Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partn   | nership) ►                                     | Ange,   |
| Print or type.<br>Specific Instructions | Note: Check the appropriate box in the line above for the tax classification of the single-member LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a si is disregarded from the owner should check the appropriate box for the tax classification of its owner should check the appropriate box for the tax classification of its owner should check the appropriate box for the tax classification of its owner should check the appropriate box for the tax classification of its owner should check the appropriate box for the tax classification of its owner should check the appropriate box for the tax classification of its owner should check the appropriate box for the tax classification of its owner should check the appropriate box for the tax classification of its owner should check the appropriate box for the tax classification of its owner should check the appropriate box for the tax classification of its owner should check the appropriate box for the tax classification of its owner should check the appropriate box for the tax classification of its owner should check the appropriate box for the tax classification of its owner should check the appropriate box for the tax classification of its owner should check the appropriate box for the tax classification of its owner should check the appropriate box for the tax classification of its owner should check the appropriate box for the tax classification of its owner should check the appropriate box for the tax classification of its owner should check the appropriate box for the tax classification of its owner should check the appropriate box for the tax classification of its owner should check the appropriate box for the tax classification of its owner should check the appropriate box for the tax classification of its owner should check the appropriate box for the tax classification of its owner should check the appropriate box for the ta | e owner of the LLC is<br>ingle-member LLC that | Exemption from FATCA reporting code (if any)  |
| ecit                                    | Other (see instructions) ►   |  | (Applies to accounts maintained outside the U.S.)   |
|   | 5 Address (number, street, and apt. or suite no.) See instructions.  | Requester's name a                             | and address (optional)  |
| See                                     | 2403 Hikes Lane  |  |   |
| 0,                                      | 6 City, state, and ZIP code  |  |   |
|   | Louisville, KY 40218   |  |   |
|   | 7 List account number(s) here (optional)   |  |   |
|   |  |  |   |
| Par                                     | t I Taxpayer Identification Number (TIN)   |  |   |
|   | your TIN in the appropriate box. The TIN provided must match the name given on line 1 to a   |  | urity number  |
| eside                                   | p withholding. For individuals, this is generally your social security number (SSN). However,<br>nt alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other<br>s, it is your employer identification number (EIN). If you do not have a number, see <i>How to g</i>   |  |   |
| TN, la                                  | ter.   | or   |   |
|   | If the account is in more than one name, see the instructions for line 1. Also see What Name   | and Employer                                   | identification number   |
| lumbe                                   | er To Give the Requester for guidelines on whose number to enter.  | 6 1 -  | - 6 0 1 3 6 9 1   |

#### Certification Part II

Under penalties of perjury, I certify that:

- 1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- 3. I am a U.S. citizen or other U.S. person (defined below); and
- 4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions, You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

| Sign<br>Here | Signature of<br>U.S. person ► | Ku | naud | B | ercken   | Date Þ             | 9-6-2022                              |
|--------------|-------------------------------|----|------|---|----------|--------------------|---------------------------------------|
| ~            | * * • • *                     | •  |      | ( | • Eorm 1 | 000 DIV (dividende | including those from stocks or mutual |

# **General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

## **Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

Form 1099-INT (interest earned or paid)

· Form 1099-DIV (dividends, including those from stocks or mutual funds)

 Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)

 Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)

- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest),
- 1098-T (tuition)
- Form 1099-C (canceled debt)
- · Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

# LOUISVILLE METRO COUNCIL NEIGHBORHOOD DEVELOPMENT FUND SUPPLEMENTAL DISCLOSURE REQUIRED FOR REQUESTS BY CHURCHES, RELIGIOUS OR FAITH-BASED ORGANIZATIONS

It is the policy of the Louisville/Jefferson County Metro Council that no appropriation to a Church, to a religious or faith-based organization, or to any organization whose activities support a Church or religious or faith-based organization will be approved unless the prospective grantee clearly demonstrates, in writing, that it is committed to compliance with each of the following conditions and requirements.

Legal Name of Applicant Organization:

Buechel Park Baptist Church

As in the case of all legislative enactments, the appropriation must be for a public purpose. In other words, the appropriation must have a secular legislative purpose to support a program which benefits the public, and which has been, or could be undertaken by the government.

The appropriation must be totally and demonstrably earmarked for the beneficiary activity or program with no tangible or significantly intangible benefit inuring to the organization. Specifically, the appropriation may not fund equipment used by the organization, nor may it be used for improvements to real or personal property owned by the grantee church or organization.

The beneficiary activity or program must be open to the public as opposed to being restricted to church or organization members or affiliates.

The grantee church or organization may not use public funds in any way that involves worship, religious instruction, or religious practice.

Public funds involved in the grant may not be used to support a school or any program of instruction operated by the grantee church or organization, or in its name.

The grantee organization may not use public funds in any way that involves proselytization or self-promotion of the organization.

The grantee church or organization must establish and maintain a system of recordkeeping which clearly and completely documents its use of the public funds involved in the grant.

### SIGNATURE

I agree under the penalty of law to comply with all the items in this disclosure. I am aware my organization will not be eligible for funding if investigation at any time shows falsification. If falsification is shown after funding has been approved, any allocations already received and expended are subject to be repaid. I further certify that I am legally authorized to sign this disclosure for the applying organization.

| for and elance                 | Date: Sept. 6, 2022       |
|--------------------------------|---------------------------|
|                                | Title: Trustee/Treasurer  |
| Phone: 502-452-9541 Extension: | Email: info@bpbaptist.org |

# Commonwealth of Kentucky Michael G. Adams, Secretary of St

0006390 Michael G. Adams KY Secretary of State Received and Filed 3/7/2022 9:19:39 AM Fee receipt: \$15.00

| Michael G. Adams<br>Secretary of State<br>P. O. Box 1150<br>Frankfort, KY 40602-1150<br>(502) 564-3490<br>http://www.sos.ky.gov | Annual Report<br>Online Filing  | ARP |
|---|---|-----|
| Company:<br>Company ID:<br>State of origin:<br>Formation date:<br>Date filed:<br>Fee:   | BUECHEL PARK BAPTIST CHURCH TRUSTEES, INCORPORATE<br>0006390<br>Kentucky<br>9/21/1960 12:00:00 AM<br>3/7/2022 9:19:39 AM<br>\$15.00 | D   |

### Principal Office

%LEONARD BUCKNER 2403 HIKES LANE LOUISVILLE, KY 40218

### **Registered Agent Name/Address**

LEONARD BUCKNER 2403 HIKES LANE LOUISVILLE, KY 40218

### **Current Officers**

| Treasurer | LEONARD BUCKNER | 2403 HIKES LN.LOUISVILLE, KY 40218 |
|-----------|-----------------|------------------------------------|

### Directors

| Director | LEONARD BUCKNER | 2403 Hikes Ln, Louisville, KY 40218  |
|----------|-----------------|--------------------------------------|
| Director | JOYCE BELL      | 2403 Hikes Ln, Louisville, KY 40218  |
| Director | Joe Caldwell    | 2403 Hikes Ln., Louisville, KY 40218 |

## Signatures

SignatureLeonard BucknerTitleTreasurer



# Kentucky Secretary of State Michael G. Adams

# BUECHEL PARK BAPTIST CHURCH TRUSTEES, INCORPORATED

| File Annual Report | File Certificate of Assumed N | ame (DBA)        |              |   |
|--------------------|-------------------------------|------------------|--------------|---|
| Change Addre       | ss or Registered Agent        | File Dissolut    | ion          |   |
| Printable Forms    | Subscribe to changes made     | e to this entity | Certificates | - |

# **General Information**

|        | Organization Number<br>Name<br>Profit or Non-Profit<br>Company Type<br>Status | 0006390<br>BUECHEL PARK BAPTIST CHURCH TRUSTEES, INCORPORATED<br>N - Non-profit<br>KCO - Kentucky Corporation<br>A - Active<br>G - Good |
|--------|---|---|
|        | Standing<br>State<br>File Date  | KY<br>9/21/1960   |
|        | Organization Date<br>Last Annual Report                                       | 9/21/1960<br>3/7/2022   |
|        | Principal Office  | % LEONARD BUCKNER<br>2403 HIKES LANE<br>LOUISVILLE, KY 40218  |
|        | Registered Agent  | LEONARD BUCKNER<br>2403 HIKES LANE<br>LOUISVILLE, KY 40218  |
| Curren | nt Officers   |   |
|        | Treasurer<br>Director<br>Director<br>Director                                 | LEONARD BUCKNER<br>LEONARD BUCKNER<br>JOYCE BELL<br>Joe Caldwell  |

# Individuals / Entities listed at time of formation

| Director     | MARK PHARIS   |
|--------------|---------------|
| Director     | J W DODGE     |
| Director     | HOMER A BROWN |
| Incorporator | J W DODGE     |
| Incorporator | HOMER A BROWN |
| Incorporator | MARK PHARIS   |

# Images available online

Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are created.

| -                               |                     |         |      |     |
|---------------------------------|---------------------|---------|------|-----|
| Annual Report                   | 3/7/2022            | 1 page  | PDF  |     |
| Annual Report                   | 2/9/2021            | 1 page  | PDF  |     |
| Annual Report                   | 3/18/2020           | 1 page  | PDF  |     |
| Annual Report                   | 5/13/2019           | 1 page  | PDF  |     |
| Annual Report                   | 4/10/2018           | 1 page  | PDF  |     |
| Principal Office Address Change | 5/9/2017 1:07:43 PM | 1 page  | PDF  |     |
| Annual Report                   | 5/9/2017            | 1 page  | PDF  |     |
| Annual Report                   | 3/8/2016            | 1 page  | PDF  |     |
| Annual Report                   | 4/2/2015            | 1 page  | PDF  |     |
| Annual Report                   | 3/6/2014            | 1 page  | PDF  |     |
| Annual Report                   | 2/12/2013           | 1 page  | tiff | PDF |
| Annual Report                   | 2/2/2012            | 1 page  | tiff | PDF |
| Annual Report                   | 2/23/2011           | 1 page  | tiff | PDF |
| Annual Report                   | 3/23/2010           | 1 page  | tiff | PDF |
| Registered Agent name/address   | 6/18/2009           | 1 0000  | 4:66 | DDE |
| change                          | 0/10/2009           | 1 page  | tiff | PDF |
| Annual Report                   | 6/18/2009           | 2 pages | tiff | PDF |
| Annual Report                   | 2/14/2008           | 1 page  | tiff | PDF |
| Annual Report                   | 1/19/2007           | 1 page  | tiff | PDF |
| Annual Report                   | 2/1/2006            | 1 page  | tiff | PDF |
| Annual Report                   | 3/14/2005           | 1 page  | tiff | PDF |
| Annual Report                   | 4/28/2003           | 1 page  | tiff | PDF |
| Annual Report                   | 5/1/2002            | 1 page  | tiff | PDF |
| Annual Report                   | 6/8/2001            | 1 page  | tiff | PDF |
| Annual Report                   | 5/25/2000           | 1 page  | tiff | PDF |
| Annual Report                   | 4/20/1999           | 1 page  | tiff | PDF |
| Annual Report                   | 5/19/1998           | 1 page  | tiff | PDF |
| Annual Report                   | 7/1/1997            | 1 page  | tiff | PDF |
| Statement of Change             | 5/20/1997           | 1 page  | tiff | PDF |
| Annual Report                   | 7/1/1996            | 1 page  | tiff | PDF |
| Statement of Change             | 6/21/1996           | 1 page  | tiff | PDF |
| Annual Report                   | 7/1/1995            | 1 page  | tiff | PDF |
| Annual Report                   | 7/1/1995            | 1 page  | tiff | PDF |
| Annual Report                   | <b>4/</b> 7/1994    | 1 page  | tiff | PDF |
| Annual Report                   | 3/16/1993           | 1 page  | tiff | PDF |
| Annual Report                   | 7/1/1992            | 1 page  | tiff | PDF |
| Annual Report                   | 7/1/1991            | 1 page  | tiff | PDF |
| Annual Report                   | 7/1/1990            | 1 page  | tiff | PDF |
|                                 |                     |         |      |     |

| Annual Report             | 7/1/1989   | 1 page   | tiff | PDF |
|---------------------------|------------|----------|------|-----|
| Annual Report             | 7/1/1988   | 1 page   | tiff | PDF |
| Annual Report             | 7/1/1986   | 1 page   | tiff | PDF |
| Annual Report             | 7/1/1986   | 1 page   | tiff | PDF |
| Annual Report             | 7/1/1981   | 3 pages  | tiff | PDF |
| Statement of Change       | 5/23/1980  | 2 pages  | tiff | PDF |
| Statement of Change       | 5/23/1979  | 2 pages  | tiff | PDF |
| Statement of Change       | 12/2/1977  | 2 pages  | tiff | PDF |
| Letters                   | 11/21/1977 | 2 pages  | tiff | PDF |
| Letters                   | 11/21/1977 | 1 page   | tiff | PDF |
| Letters                   | 10/28/1977 | 1 page   | tiff | PDF |
| Statement of Change       | 6/8/1976   | 2 pages  | tiff | PDF |
| Statement of Change       | 12/20/1972 | 2 pages  | tiff | PDF |
| Statement of Change       | 9/23/1969  | 2 pages  | tiff | PDF |
| Statement of Change       | 8/7/1962   | 2 pages  | tiff | PDF |
| Annual Report             | 6/27/1961  | 20 pages | tiff | PDF |
| Articles of Incorporation | 9/21/1960  | 4 pages  | tiff | PDF |
|                           |            |          |      |     |

# Assumed Names

# Activity History

| Filing                                 | File Date           | Effective Date      | Org. Referenced |
|--|---------------------|---------------------|-----------------|
| Annual report                          | 3/7/2022 9:19:39 AM | 3/7/2022 9:19:39 AM |                 |
| Annual report                          | 2/9/2021 12:29:53   | 2/9/2021 12:29:53   |                 |
| Annual report                          | PM                  | PM                  |                 |
| Annual report                          | 3/18/2020 2:49:38   | 3/18/2020 2:49:38   |                 |
| Aindarreport                           | PM                  | PM                  |                 |
| Annual report                          | 5/13/2019 4:41:12   | 5/13/2019 4:41:12   |                 |
| Annual report                          | PM                  | PM                  |                 |
| Annual report                          | 4/10/2018 3:04:50   | 4/10/2018 3:04:50   |                 |
| Annual report                          | PM                  | PM                  |                 |
| Annual report                          | 5/9/2017 1:16:20 PM | 5/9/2017 1:16:20 PM |                 |
| Principal office change                | 5/9/2017 1:07:43 PM | 5/9/2017 1:07:43 PM |                 |
| Annual report                          | 3/8/2016 2:46:33 PM | 3/8/2016 2:46:33 PM |                 |
| Annual report                          | 4/2/2015 2:29:00 PM | 4/2/2015 2:29:00 PM |                 |
| Annual report                          | 3/6/2014 10:58:25   | 3/6/2014 10:58:25   |                 |
|  | AM                  | AM                  |                 |
| Annual report                          | 2/12/2013 2:41:24   | 2/12/2013           |                 |
| ·                                      | PM                  | 211212010           |                 |
| Annual report                          | 2/2/2012 8:35:12 AM | 2/2/2012            |                 |
| Annual report                          | 2/23/2011 12:55:03  | 2/23/2011           |                 |
| - and a report                         | PM                  | 2/20/2011           |                 |
| Annual report                          | 3/23/2010 10:40:54  | 3/23/2010           |                 |
|  | AM                  | 0,20,20,10          |                 |
| Annual report                          | 6/18/2009 11:29:55  | 6/18/2009           |                 |
|  | AM                  | 0, 10,2000          |                 |
| Registered agent address change        | 6/18/2009 11:11:14  | 6/18/2009           |                 |
| ······································ | AM                  | 0,10,2000           |                 |
| Annual report                          | 2/14/2008 8:34:31   | 2/14/2008           |                 |
| · · · · · · · · · · · · · · · · · · ·  | AM                  |                     |                 |

| Annual report                   | 1/19/2007 11:34:29<br>AM | 1/19/2007 |
|---------------------------------|--------------------------|-----------|
| Annual report                   | 2/1/2006 12:08:43<br>PM  | 2/1/2006  |
| Registered agent address change | 5/20/1997                |           |
| Registered agent address change | e6/21/1996               | 6/21/1996 |

# **Microfilmed Images**

Microfilm images are not available online. They can be ordered by faxing a Request For Corporate Documents to the Corporate Records Branch at 502-564-5687.

| Annual Report             | 3/1/2005          | 1 page   |
|---------------------------|-------------------|----------|
| Annual Report             | 5/4/2004          | 1 page   |
| Annual Report             | 4/28/2003         | 1 page   |
| Annual Report             | 5/1/2002          | 1 page   |
| Annual Report             | 6/8/2001          | 1 page   |
| Annual Report             | 5/25/2000         | 1 page   |
| Annual Report             | 4/20/1999         | 1 page   |
| Annual Report             | 5/19/1998         | 1 page   |
| Annual Report             | 7/1/1997          | 1 page   |
| Statement of Change       | 5/20/1997         | 1 page   |
| Annual Report             | 7/1/1996          | 1 page   |
| Statement of Change       | 6/21/1996         | 1 page   |
| Annual Report             | 7/1/1995          | 1 page   |
| Annual Report             | 4/7/1994          | 1 page   |
| Annual Report             | 3/16/1993         | 1 page   |
| Annual Report             | 7/1/1992          | 1 page   |
| Annual Report             | 7/1/1991          | 1 page   |
| Annual Report             | 7/1/1990          | 1 page   |
| Annual Report             | 7/1/1989          | 1 page   |
| Annual Report             | 7/1/1988          | 1 page   |
| Annual Report             | 7/1/1986          | 1 page   |
| Annual Report             | 7/1/1986          | 1 page   |
| Annual Report             | 7/1/1981          | 3 pages  |
| Statement of Change       | 5/23/1980         | 2 pages  |
| Statement of Change       | 5/23/1979         | 2 pages  |
| Statement of Change       | 12/2/1977         | 2 pages  |
| Statement of Change       | <b>6/8</b> /1976  | 2 pages  |
| Statement of Change       | 12/20/1972        | 2 pages  |
| Statement of Change       | <b>9/2</b> 3/1969 | 2 pages  |
| Statement of Change       | 8/7/1962          | 2 pages  |
| Annual Report             | 6/27/1961         | 20 pages |
| Articles of Incorporation | 9/21/1960         | 4 pages  |
|                           |                   |          |

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# SERVICE INVOICE

# Vittitow Refrigeration, Inc.

4603 Poplar Level Rd Louisville KY 40213 502-966-4444

### BILL TO:

BUECHEL PARK BAPTIST CHURCH 2403 HIKES LN LOUISVILLE KY 40218 INVOICE NUMBER: 42448 INVOICE DATE: 5/9/2022

SHIP TO:

BUECHEL PARK BAPTIST CHURCH 2403 HIKES LN LOUISVILLE, KY 40218

| P.O. NUMBER | TERMS<br>DUE UPON RECEIPT  | REP<br>SV             | SHIP DATE<br>4/18/2022                 | SERVICE TECH<br>STEVE | SERVICE TICKET<br>74590 | PROJECT     |
|-------------|--|-----------------------|--|-----------------------|-------------------------|-------------|
| QTY         |  | ESCRIPTI              | ······································ | PRI                   | CE EACH                 | AMOUNT      |
|             | VULCAN COOLER  |                       |  |                       | <u></u>                 | · · · · · · |
|             | REPLACED BAD FAN BLAD<br>INSTALLED NEW START CO<br>RESTARTED AND CHECKEI | -<br>MPONEN           |  | SOR                   |                         |             |
| 1           | FAN BLADE  |                       |  |                       | 35.00                   | 35.0        |
| 1           | RANCO 3-N-1 START KIT  | RANCO 3-N-1 START KIT |  |                       | 34.82                   | 34.82       |
|             | SERVICE LABOR  |                       |  |                       | 120.00                  | 240.00      |
| 2           |  |                       |  |                       | 20.00                   | 20.00       |

| 1.4 |                  | 17,119 <b>-</b> 179                      | 1. <b>1</b> . 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | -1922  | and water of the second se     | 522 |
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Total:

\$329.82

Overdue accounts are subject to a FINANCE CHARGE of 1 1/2% per month which is an ANNUAL PERCENTAGE RATE OF 18%. Overdue accounts are liable for all reasonable collection costs, attorney's fees, court costs, and a \$100 collection fee.

| Herman Wallitsch                        |    | Plowing Garden | í | 5/1/2022 | 200.00 | 956 |
|---|----|----------------|---|----------|--------|-----|
| <i>i</i>                                |    |                |   |          |        |     |
|   |    |                |   |          |        |     |
| Checking 1 Republic $\frac{\lambda}{2}$ | L. | -              |   |          | 200.00 | ~ / |

7. Fixed expenses, such as utility bills and insurance premiums (set by Property Management Team), missions' expenditures (set by Deacons), and salaries (set by Personnel Team) are established by the authorized church teams or groups and approved with passing of the budget, therefore, no additional paperwork (purchase order and Finance Ministry Team approval) is required.

|   | VENDOR             | ITEMS / SERVICES                           | 5 DESCRIPTION     | BPBC ACCT. No.                          | AMOUNT   |
|---|--------------------|--|-------------------|---|--|
| Herm  | Ian WALLIT:        | SCH F                                      | Jowing<br>garden  |   | 200.00   |
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|   | CITY               | STATE                                      |                   | ZIP                                     | and a second second<br>Second second second<br>Second second |
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| APPROVED  | SIGNATURE(S) 8     | & MINISTRY TEAM/SUPE                       | RVISOR NAME       | D                                       | ATE(S)   |
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Thanks for shopping our friendly store.

Hedgepeth Supply

Co.,LLC

1406 Hedgepeth Rd Canmer, KY 42722 (270) 528-2133

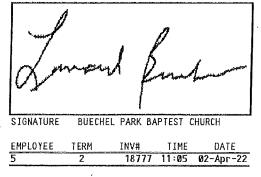
BUECHEL PARK BAPTEST CHURCH louisville, KY ACCOUNT # : 483

| ITEM   | QTY  | SALE/REG  | EXT     |
|--|--|---|---------|
| 10-10-10   | 10.00  | 14.99   | 149.90  |
|  | EACH   |   | NONTAX  |
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| SUBTOTAL     | \$ | 149.90 |   |
|--------------|----|--------|---|
| TAX          | \$ | 0.00   |   |
| TOTAL \$     | 1  | 49.90  | • |
|              |    |        |   |
| CHECK 149.90 |    |        |   |



I AGREE TO PAY THE ABOVE TOTAL ACCORDING TO THE POSTED TERMS AND CONDITIONS



Your receipt guarantees your no-hassle-return.

We're your source for seasonal supplies and all your hardware needs.





LOWE'S HON : CENTERS, LLC 501 S. THUR TROURNE PKNY Louisville, ky 40?22 (502) 394-9400

- SALE --SALESH: S047ÅNPY 4110097 TRANS#: 74793737 05-17-22

| 92425 40-LB PI<br>4.98 ( | ELLET LIHE<br>Discount Each | 23.65<br>-0.25 |
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|                          | LCC:                        | 23.65          |

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 STORE:
 474
 TERNIN 1L: 46 05/17/22 09:22:17

 # OF ITEMS PJRCHAISED:
 5

 EXCLUDES FEES, SERVICE: AND SPECIAL ORDER ITEMS



THANK YOU FOR SHOPPING LOVE'S. FOR DETAILS ON OUR RETURN POLICY, VISIT Loves.c in/returns a vritten copy of the return policy is available at our custo ier service desk

STORE HANA IER: ERIC BELL

|   | LOWE'S PAICE PROMISE                                 |    |
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|   | FOR HORE DETAILS, VISIT LOWES.CON/PRICEPROHISE       |    |
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| * | SHARE YO IR FEEDBACK I                               | *  |
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MEIJER STORE #160 4600 S Hurstbourne Pkwy Louisville,KY PHONE #493-4929 STORE #160

VISA \*\*\*\*\*\*\*\*\*\*\*5410 (C) VISA CREDIT AID #A0000000031010 AAC #56AFAF1D9BA9D60F APPROVAL #026268 REF #116015040 04/26/2022 05:47:05

| PUMP<br>GRADE<br>GALLONS<br>PRICE/GAL | \$<br>UNL<br>2.075<br>3.859 |
|---------------------------------------|-----------------------------|
| FUEL SALE                             | \$<br>8.01                  |
| TOTAL                                 | \$<br>8.01                  |
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THANKS FOR SHOPPING WITH US

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|   | Purchase (  | Order / Cheo   | k Reque:   | st Form   |  |
| YATIST CHURC  | Note: BPBC is t   | ax exempt. All pu  | rchases shou   | ld not include  | taxes.   |
|   | y (Name & Ministry T  | ream): SUZC  | inne S   | Shephe  | rd   |
| Date Reques   | sted: 4-28  |  | Needed by:   |   |  |
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|   | MENDIOR   | DIEMS / SERVICE  | SDESCRIPTION   | BPBC AGOL ING   | AMOUNT   |
| Herma   | n WALLIT  | SCH F  | plowing  |   | 200.00   |
|   |   |  | garden   | _   |  |
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| APPROVED  | SIGNATURE(S) &  | & MINISTRY TEAM/SUPER  | VISOR NAME   |   | DATE(S)  |
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|   |   |  |  |   |  |

**REVISED JANUARY 2022** 

# BUECHEL PARK BAPTIST CHURCH PURCHASE ORDER FORM

REQUESTED BY (Name/Ministry Team) Suzanne Supherd / Garden Ministry

# DATE REQUESTED April 28, 2022 NEEDED BY

1. Purchases less than \$50 do not require prior approval, but a Purchase Order form needs to be filled out and all receipts attached.

2. For purchases from \$50 to \$250, <u>one</u> approval signature is required from a member of the Finance Ministry Team BEFORE purchase is made. For purchases above \$250, <u>two</u> approval signatures are required from members of the Finance Ministry Team BEFORE purchase is made. After approval is received and purchases made, receipts are to be attached to the Purchase Order form.

3. For contracted purchases or contracted services totaling \$1,000 or more, three separate bids, or two separate bids plus a report of attempts to obtain additional bids, are required. Approval from Finance Ministry Team must be obtained PRIOR to purchases, or signing of contracts or services being performed.

NOTE 1: All Purchase Orders \$50 and over must be approved PRIOR to purchases being made.

NOTE 2: Receipts are required for ALL purchases and must be attached to the Purchase Order form.

4. Below, please write a description of the purchase; indicate the quantity/unit price, the total cost, and the account from which the funds are to be drawn.

| <u>Description</u><br>Herman Wallitscha | <u>Aty/Unit Cost</u> <u>Tota</u>                   | al Cost <u>Account #</u><br>on Friday, April 22 nd |
|---|--|--|
| d'in requesting #                       | 200 to cover his expen                             | ses + provide a grift                              |
|   |  | give to Suzanne                                    |
|   | nade directly to you?<br>nade to church VISA acct? | Yes No<br>Yes No                                   |

(b) Is payment to be made to church VISA acct?
(c) Is payment to be made directly to vendor?
(d) If yes to (b) or (c), provide vendor info \_\_\_\_\_\_\_

5. After filling out the Purchase Order form, please leave it in the blue Purchase Order notebook on the Financial Secretary's desk for processing. Members of Finance Ministry Team will review the Purchase Orders on a weekly basis.

# FINANCE MINISTRY TEAM REVIEW AND APPROVAL

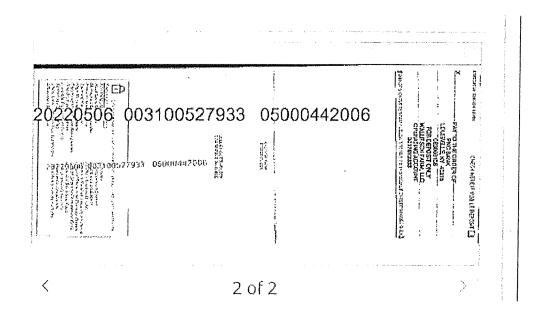
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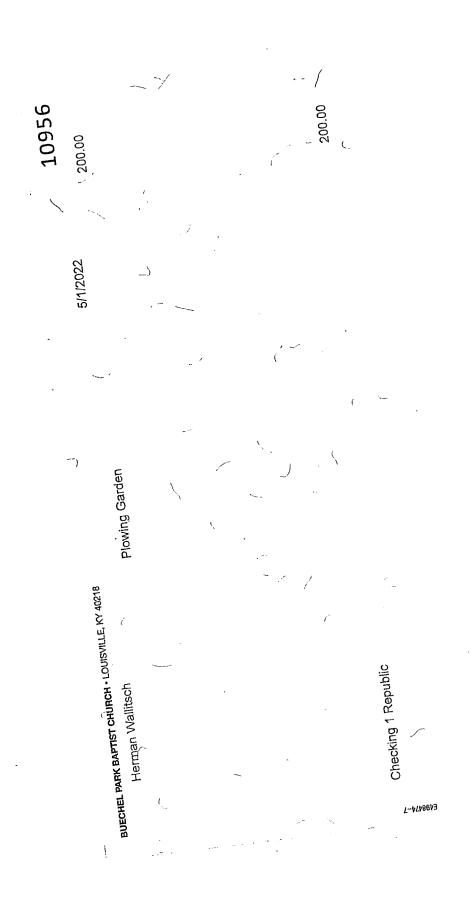
BPBC Folder/ Finance Stewardship/ Purchase Order Form (Rev 07/2013) Rev 07/2013

Yes

No

| Baochol Park Baptist Church<br>2001Harlana<br>Lousda, By 40216<br>Ballaczarai | na fraidean an 1095   |
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| S SEC   | 10.2  |  | Order / Check F   |  |   |                                |
| PRATIST C   | Note  | e: BPBC is ta  | ax exempt. All purchas  | es should not  | : include taxes.  |                                |
|   |   | e & Ministry Te  | eam): Leonad  | Buck   | 100   |                                |
| Date Re   | quested:  | 6-6-   | ZOZZ Dated Need   | ed by:   |   |                                |
| <ol> <li>Purch<br/>chair</li> <li>Purch<br/>super</li> <li>Contra<br/>report</li> <li>Appro</li> <li>A com<br/>the bii</li> <li>Memb</li> </ol> | ases <b>over \$5</b><br>or supervisor<br>ases <b>over \$9</b><br>visor and/or c<br>acted purchas<br>of attempts<br>val from the I<br>pleted purchander on the A<br>ers of the Fin   | <b>DO.00</b> require<br>PRIOR to the p<br><b>99.00</b> require<br>thair of ministry<br>ses or services f<br>to obtain an ad<br>Finance Ministry<br>ase order with r<br>dministrative As<br>ance Ministry T                         | o not require prior approval.<br>one approval signature from<br>purchase.<br>two approval signatures from<br>team PRIOR to the purcha.<br>for <b>\$1,000.00</b> or more, the<br>ditional bid) are required ur<br>ditional bid) are required ur<br>diti | m the Finance M<br>se.<br>less separate bids<br>less the contract<br>LOR to purchase<br>d for ALL purchase<br>eam review<br>ders/check required by Property M  | inistry Team and/or<br>(or two separate bids ar<br>is with a trusted vendor<br>ases and should be left in<br>ests on a <b>weekly</b> basis. | nd a<br>r.<br>n                |
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| APPROVED  | S   | DIGNATURE(S) &   | MINISTRY TEAM/SUPERVISOR  | INAME  | DAIE(5)   | 4                              |
|   | •   |  |   |  |   |                                |
|   |   |  |   |  |   |                                |

**REVISED JANUARY 2022** 

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Thanks for shopping our friendly store.

# Hedgepeth Supply

Co., LLC

1406 Hedgepeth Rd Canmer, KY 42722 (270) 528-2133

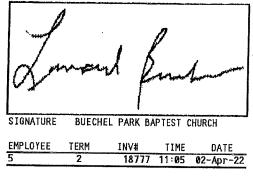
BUECHEL PARK BAPTEST CHURCH louisville, KY ACCOUNT # : 483

| ITEM            | QTY       | SALE/REG | EXT    |
|-----------------|-----------|----------|--------|
| 10-10-10        | 10.00     | 14.99    | 149.90 |
|                 | EACH      |          | NONTAX |
| GARDEN AND LAWN | FERTILIZE | R        |        |

|       | SUBTO TAL<br>Tax |   | 149.90<br>Ø.00 |
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| TOTAL | \$               | 1 | 49.90          |
| CHECK | 149.90           |   |                |

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I AGREE TO PAY THE ABOVE TOTAL ACCORDING TO THE POSTED TERMS AND CONDITIONS



Your receipt quarantees your no-hassle-return.

We're your source for seasonal supplies and all your hardware needs.





LOWE'S HON : CENTERS, LLC 501 S. HUR STROURNE PKNY LOUISVILLE, KY 40 !22 (502) 394-9400

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THANK YOU FOR SHOPPING LOVE'S. FOR DETAILS ON OUR RETURN POLICY, VISIT LOVES.C IM/RETURNS A WRITTEN COPY OF THE JETURN POLICY IS AVAILABLE AT OUR CUSTO IER SERVICE DESK

STORE HANA IER: ERIC BELL

| LOWE'S PAICE PROHISE                                     |    |
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| FOR MORE DETAILS, VISIT LOWES, CON/PRICEPROHISE          |    |
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WELCOME TO MEIJER

MEIJER STORE #160 4600 S Hurstbourne Pkwy Louisville,KY PHONE #493-4929 STORE #160

VISA \*\*\*\*\*\*\*\*\*\*5410 (C) 

| PUMP<br>GRADE<br>GALLONS<br>PRICE/GAL | \$<br>0<br>UNL<br>2.075<br>3.859 |
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| FUEL SALE                             | \$<br>8.01                       |
| TOTAL                                 | \$<br>8.01                       |
| APPROVED                              |                                  |

THANKS FOR SHOPPING WITH US

|             | Phone: (502) 969-0675 • Fax: (502) 966-4875     |
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| •           | # 10798<br>Date 5-3/ 2022<br>M. Derecher Church |
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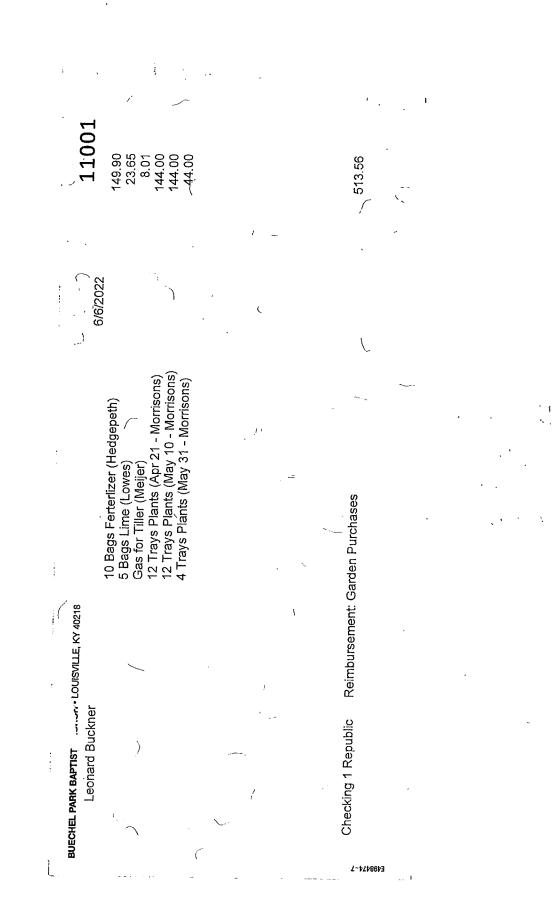
Morrison's Greenhouses LLC. 5613 Cooper Chapel Road Louisville, Kentucky 40229 Phone: (502) 969-0675 • Fax: (502) 966-4875 #10661 2022 Date М DESCRIPTION AMOUNT C 70 N TERMS: Net 10 Days - 1 1/2% Service Charge On Past Due Accounts PLEASE PAY FROM THIS INVOICE and a second state of the second state and the second state with the second state of the second state of the se

|           | Morrison's Greenhouses LLC.<br>5613 Cooper Chapel Road<br>Louisville, Kentucky 40229<br>Phone: (502) 969-0675 • Fax: (502) 966-4875 |   |
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and a state of the second state REFLIX ID GAAR FEPUBLIC CORPORATE CENTER LOUGALLE, NY 4040-2001 MERUUR FOOD **Buechel Park Baptist Church** <u>21-131</u> 803 11009 2403 18kos Lanu Louisville, KY 40218 1502) 452-0541 6/16/2022 \$\*\*1,688.93 Capital One Bank HAY IO THE CHOLH OF DOLLARS Capital One Bank ₿ PO 8ox 6492 Carol Stream, IL 60197-6492 MELIO. #011009# H083001314# 57716288# Right click to save - On an Alexandre Bruch des Lardoch frankliga de des surgeo de For Deposit Only CAPITAL OHE BANK USA NA >051405515< 08272022 056 21 Deposit 1900010000306 ч. У Right click to save

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## **Payment Information** Payment Due Date For online and phone payments, the deadline is 8pm ET. Jul 02, 2022 New Balance Minimum Payment Due \$1,688.93 \$16.00 LATE PAYMENT WARNING: If we do not receive your minimum payment by your due date, you may have to pay a \$39.00 late fee and your APRs may be increased up to the Penalty APR of 29.65%. MINIMUM PAYMENT WARNING: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance. For example: If you make no You will pay off And you will end up paying

| mill a la serie d  |  |                       |
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| \$57   | 3 Years  | \$2,056               |
| Minimum Payment  | 13 Years   | \$3,139               |
| additional sharges using<br>this card and each<br>month you pay. | the balance shown<br>on this statement<br>in about | antestimated totelsor |

Estimated savings if balance is paid off in about 3 years: \$1,083

If you would like information about credit counseling services, call 1-888-326-8055.

and the fact of the state of the

| Account S                            | ummary       |
|--------------------------------------|--------------|
| Previous Balance                     | \$834, 12    |
| Payments                             | - \$834.12   |
| Other Credits                        | - \$24,18    |
| Transactions                         | + \$1,713.11 |
| Cash Advances                        | + \$0.00     |
| Fees Charged                         | + \$0.00     |
| Interest Charged                     | + \$0.00     |
| New Balance                          | = \$1,688.93 |
| Credit Limit                         | \$10,000.00  |
| Available Credit (as of Jun 07, 2022 | ) \$8,311,07 |
| Cash Advance Credit Limit            | \$7,500.00   |
| Available Credit for Cash Advances   | \$7,500.00   |
|                                      |              |

| Rewards as of: 06/06/2022  |
|--|
| Track and redeem your rewards with our<br>mobile app or on <u>capitalone.com</u> |
| arned This Period Redeemed this period   |
| \$22.97 \$0.00   |
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Page 2 of 3 Spark Cash Select credit card I Visa Signature Business ending in 7346 May 09, 2022 - Jun 07, 2022 - 1 30 days in Billing Cycle



| JOSEPH D   | ALDWELL #7   | 346: Payments, Credits and Adjustments  | 2013년 김 김 방법은 말할 것   |
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| Trans Date   | Post Date  | Description   |  |
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| ay 7 4   | May 9 V  | f   | \$23.32  |
| ay 9 <u>S</u>  | May 11 V   | VITTITOW REFRIGERATIONLOUISVILLEKY 639  | \$329.82   |
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|  | Jun 4 🗸  | GFS STORE #0510LOUISVILLEKY 04  |  |
| in 6 1   | Jun 4 V<br>Jun 7 V<br>K BC #1850; Tot  | LOUISVILLE GAS AND ELECTR502-627-2000KY   |  |
| in 6 <b>1</b><br>UECHEL PAR  | Jun 7 V<br>K BC #1850; Tot   | LOUISVILLE GAS AND ELECTR502-627-2000KY   | \$252.72   |
| in 6 <b>1</b><br>UECHEL PAR  | Jun 7 V<br>K BC #1850; Tot   | LOUISVILLE GAS AND ELECTR502-627-2000KY Dog   | \$70.92<br>\$252.72<br>\$676.78<br>Amount  |
| n 6 7<br>JECHEL PAR<br>ARA TURPII  | Jun 7 V<br>K BC #1850: Tol<br>N #3387: Payn  | LOUISVILLE GAS AND ELECTR502-627-2000KY <b>bog</b><br>tal Transactions<br>ments, Credits and Adjustments<br>Description   | \$252.72<br>\$676.78   |
| n 6 7<br>JECHEL PAR<br>ARA TURPII<br>ans Date  | Jun 7 V<br>K BC #1850: Tol<br>N #3387: Payn<br>Post Date   | LOUISVILLE GAS AND ELECTR502-627-2000KY <b>bog</b><br>tal Transactions<br>ments, Credits and Adjustments<br>Description   | \$252.72<br>\$676.78<br>Amount   |
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| n 6<br>JECHEL PAR<br>NRA TURPIN<br>Ins Date<br>NRA TURPIN<br>Ins Date<br>1910  | Jun 7 V<br>K BC #1850: Tot<br>V #3387: Payn<br>Post Date<br>V #3387: Tran<br>Post Date<br>May 11   | LOUISVILLE GAS AND ELECTR502-627-2000KY 009<br>tal Transactions<br>ments, Credits and Adjustments<br>Description<br>sactions<br>Description<br>AMZN Mktp US*136PR48D0Amzn.com/billWA 32.3 21.49 //  | \$252.72<br>\$676.78<br>Amount<br>Amount<br>\$35.78  |
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Additional Information on the next page