

Louisville Metro Council City Agency Request

- Neighborhood Development Fund (NDF)
- Capital Infrastructure Fund (CIF)
- Municipal Aid Program (MAP)
- Paving Fund (PAV)

Primary Sponsor: Vicki Aubrey Welch, District 13

Amount: \$1,000 **Date:** July 5th, 2017

Description of program/project including public purpose, additional funding sources, location of project/program and any external grantee(s):

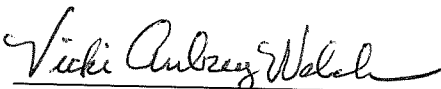
District 13 NDF to Metro Parks to reserve the City Stage for the 2017 Fairdale Community Fair, to be held September 7th, 8th & 9th.

City Agency: Louisville Metro Parks

Contact Person: Tangela Dumas

Agency Phone: 368-5865

I have reviewed this request for an expenditure of city tax dollars, and have determined the funds will be used for a public purpose and have the attached documentation from the receiving department concerning the project/expenditure.

13		\$1,000	7/5/2017
District #	Council Member Signature	Amount	Date

Approved by: _____
Appropriations Committee Chairman Date

Clerk's Office & OMB Use Only:

Request Amount: _____ Amended Amount: _____

Reference #: _____ To OMB: _____

Budget Revision #: _____

Account #: _____

To Project Manager: _____ Completion Date: _____

Actual Cost: _____ Funds Returned: _____

Triplett, Kevin D

From: fairdalefairboard@aol.com
Sent: Tuesday, June 27, 2017 2:02 AM
To: Triplett, Kevin D
Subject: 2017 Fairdale Fairboard stage request

Vicki Aubrey Welch
District 13 Councilwoman
Louisville Metro Council

Ms. Welch:

Fairdale could not be prouder in having you represent our community.

The Fair Board is requesting financial assistance for the stage for the 87th Annual Fair this year from Sept 7-11,2017. The entertainment is a great crowd pleaser and the Entertainer's always seem to need a stage. Your help and consideration in this matter is greatly appreciated.

Respectfully submitted,

The Fairdale Fair Board, Inc.

Kevin Elzy
Leslie Kent
Amanda Bloomer
Sent from AOL Mobile Mail

Triplett, Kevin D

Subject: FW: Stage Reservation for Fairdale Fair
Attachments: 30432.pdf

From: Triplett, Kevin D
Sent: Thursday, June 15, 2017 11:21 AM
To: Dumas, Tangela
Subject: RE: Stage Reservation for Fairdale Fair

Delivery on Thursday, Sept. 7th before 12:00 Noon. Contact person will be Kevin Elzy at 387-9641.

From: Dumas, Tangela
Sent: Thursday, June 15, 2017 11:18 AM
To: Triplett, Kevin D
Subject: RE: Stage Reservation for Fairdale Fair

Time? And, is there a point of contact?

From: Triplett, Kevin D
Sent: Thursday, June 15, 2017 11:15 AM
To: Dumas, Tangela
Subject: RE: Stage Reservation for Fairdale Fair

Please deliver to **Fairdale Elementary School** parking lot – located in front of the school at **10104 Mitchell Hill Road**. There will be fair coordinators present to direct your driver.

Thank you again for your help & assistance.
Kevin

From: Dumas, Tangela
Sent: Thursday, June 15, 2017 11:12 AM
To: Triplett, Kevin D
Cc: Welch, Vicki A
Subject: RE: Stage Reservation for Fairdale Fair

Where will the stage be delivered to?

From: Triplett, Kevin D
Sent: Thursday, June 15, 2017 10:55 AM
To: Dumas, Tangela
Cc: Welch, Vicki A
Subject: Stage Reservation for Fairdale Fair

Good morning Tangela –

We would like to reserve / and cover the costs for reserving the Metro Parks Stage for this year's Fairdale Fair – Sept. 7th, 8th & 9th. If possible, we'd like to have the stage delivered on Wednesday the 6th, or early Thursday the 7th.

Please offer us a conformation for these dates, along with the total cost so that we may appropriate the necessary funding right away.

Facility Rental Agreement

Contract #: 30432
Date: 15-Jun-17

User: tdumas
Status: Firm

vi) Other Information

CONDITIONS OF USE OF THE AREA:

- (1) Alcoholic Beverages are **PROHIBITED**.
- (2) Holder of the PERMIT shall not allow any illegal activity on the premises during the use of the area.
- (3) Violation of Conditions (1) and (2) above shall be cause of immediate revocation of the PERMIT, without refund for unused time
- (4) The holder of the permit must have PERMIT in his/her possession at all times during the use of the premises or the premises will be available to the public on a first-come, first-serve basis.
- (5) The PERMIT is issued to the above stated named Organization / Individual only and is non-transferable without prior permission of the Department.
- (6) The PERMIT is valid only during the hours and on the day and date set forth above.
- (7) A copy of drivers license of State ID is required.
- (8) **VEHICLES ARE PROHIBITED ON GRASS. Vehicles are limited to paved routes only. No driving or parking on grass. Parking near or under trees is prohibited. Cost to repair turf will be billed to event organizer.**
- (9) Signage must be free standing and removed after event. No taping or stapling to Metro Parks signage or on Metro Parks shelters.
- (10) Customer is responsible for clean up of and around facility used before exiting premises.
- (11) No Refunds or Cancellations within 2 weeks of rental. For cancellations within this period, a credit will be issued for later use. A \$25 Administration Fee will be charged for rental cancellations.

Load & Unload Permitted in Non Paved Areas. _____

Approved for Tent Usage _____

Barrell Staked

Staked Only

Inflatables/Jumpers/Slides _____

Permit holders must rent inflatables from vendors that carry insurance listing Louisville Metro Government as additional insured.

Insurance Requirements _____

ADDITIONAL PERMITS ARE NEEDED FOR TENTS AND /OR INFLATABLES.

HOLD HARMLESS AND INDEMNIFICATION CLAUSE: The Consultant shall indemnify, hold harmless, and defend the Louisville/Jefferson County Metro Government, its elected and appointed officials, employees, agents and successors in interest from all claims, damages, losses and expenses including attorneys' fees, arising out of or resulting, directly or indirectly, from the Consultant's (or Consultant's, Subcontractors, if any) performance or breach of the contract provided that such claim, damage, loss, or expense is: (1) attributable to personal injury, bodily injury, sickness, death, or to injury to or destruction of property, including the loss of use resulting therefrom, or breach of contract, and (2) not caused by the negligent act or omission of the Louisville/ Jefferson County Metro Government or its elected and appointed officials and employees acting within the scope of their employment. This Hold Harmless and Indemnification Clause shall in no way be limited by any financial responsibility or insurance requirements and shall survive the termination of this Contract.

Regional Manager / Metro Parks: _____

WE HOPE YOUR EVENT IS A SAFE AND SUCCESSFUL ONE AND WE ASK THAT YOU MAKE A REASONABLE EFFORT TO PICK UP AND DEPOSIT TRASH IN THE CONTAINERS PROVIDED FOR THE ACTIVITY.

Licensee Initials: _____

Facility Rental Agreement

Contract #: 30432
Date: 15-Jun-17

User: tdumas
Status: Firm

The undersigned holder of this permit hereby releases Louisville / Jefferson County Metro Government by and through its Metro Parks Department from any and all obligations, claims, or responsibilities arising from the use by the holder of this permit of the premises and activity covered by said permit, and further indemnifies and binds itself to hold the Louisville / Jefferson County Metro Government by and through its Metro Parks Department harmless from any obligation, claim or cause of action which might arise, be made, or brought against Louisville / Jefferson County Metro Government by and through its Metro Parks Department by any party arising from the use by the holder of this permit of the premises and activity covered by said permit.

THE HOLDER OF THIS PERMIT IS RESPONSIBLE FOR PROTECTING THE PROPERTY AGAINST DAMAGE DURING THE USE BY THE ORGANIZATION / INDIVIDUAL TO WHOM THE PERMIT IS ISSUED WILL BE BILLED FOR ALL SUCH DAMAGE.

Licensee Signature: _____

Metro Parks Representative: _____

Vicki Welch

Councilwoman Welch
601 West Jefferson Street
Louisville KY 40202
USA
Home: ()
Fax: (502)

Business: (502)574-1113

Please Return to:
Metro Parks
1080 Amphitheater Road
Louisville, KY 40214
Phone (502) 368-5865
Fax (502) 368-5955

For immediate assistance outside of regular business hours, please call (502) 574-3506

Licensee Initials: _____