



OFFICE OF THE MAYOR  
LOUISVILLE, KENTUCKY

GREG FISCHER  
MAYOR

February 24, 2014

Mr. Jim King, President  
Metro Council  
601 West Jefferson Street  
Louisville, KY 40202

Dear President King:

In accordance with the Board of Health Ordinance, I am appointing the following to the **Board of Health.**

<u>Name</u>		<u>Term</u>
✓ Lawrence Wilbon	New Appointment	July 31, 2015
Dr. Jerome Schrod	New Appointment	July 31, 2016
William Altman	Re-Appointment	July 31, 2016
Dr. Gerald Temes	Re-Appointment	July 31, 2016

Your prompt action on this appointment is most appreciated.

Sincerely,

Greg Fischer  
Mayor

cc: Councilman Robin Engel



**Louisville Metro Government  
Boards and Commissions  
Application Form**

**Candidate Information**

Mr Lawrence Wilbon



Louisville KY 40245

**Home Phone:** (502)

**Business Phone:** 

**Cell Phone:** 

**Date Entered:** 6/7/2013 11:34:47 AM

**Email:** 

**Employer:** Presbyterian Community Center

**Profession/Occupation:** Executive Director

**Interests:**

Public Health,

**Boards Applying For:**

Board Of Health,

**Volunteer Activities:**

**Post Service on City and County Boards and Commissions?**

No

**Are you employed by Louisville Metro Government?**

No

**Do you or a member of your immediate family have ownership interest in a company that does Business s with Louisville Metro Government?**

No

**Do you or a member of your immediate family have ownership interest in any property that is the subject of a condemnation proceeding, planning and zoning proceeding or any other administrative or court proceeding in which Louisville Metro Government or its agencies are interested parties?**

No

**Do you have any contact or matter pending before any Louisville Metro Government agency?**

No

**Have you ever been sued by the former City of Louisville, Jefferson County or Louisville Metro Government?**

No

**Have you ever been convicted of a felony offense?**

No

**Additional Notes:**

**Demographics**

Race: African American

Gender: M

Date of Birth:



Party Registration: Dem

Louisville Metro District: 16

**Board of Health**

Appointment	Term	MC Dist.	Race	Gender	Party
(Ex Officio) Mayor Greg Fischer (Dr. LaQuandra S. Nesbitt)					
(Chairman) William Altman	7/31/2015	16	W	M	D
M. Gabriela Alcalde	7/31/2015	8	H	F	D
Connie Sorrell	7/31/2015	8	W	F	D
Dr. Sherry Babbage	7/31/2015	4	AA	F	D
Lawrence Wilbon	7/31/2015	16	AA	M	D
Karen Cost	7/31/2015	9	W	F	D
Jerome Schrodt	7/31/2016	18	W	M	D
Dr. Gerald Temes	7/31/2016	8	W	M	D
Kate Probst	7/31/2015	25	W	F	D

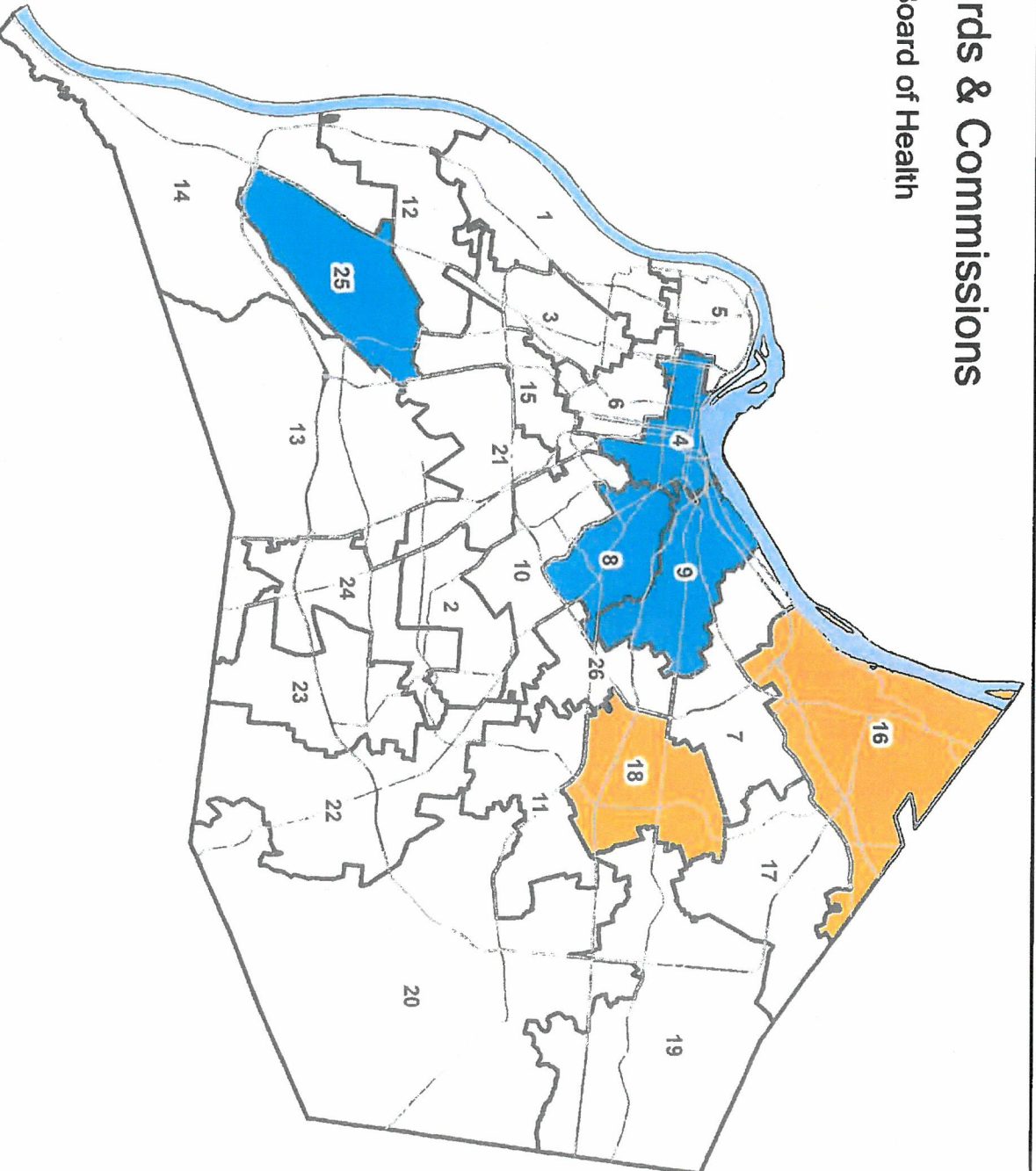
Council Approval	Yes
Total Members	10
Term	3 Years
Auto Reappointment	No
Revised	2/12/2014

# Metro Boards & Commissions

Board of Health

## Council Districts

- 1) ATTICA SCOTT
- 2) BARBARA SHANKLIN
- 3) MARY WOOLRIDGE
- 4) DAVID TANDY
- 5) CHERI HAMILTON
- 6) DAVID JAMES
- 7) KEN FLEMING
- 8) TOM OWEN
- 9) TINA WARD-PUGH
- 10) JIM KING
- 11) KEVIN KRAMER
- 12) RICK BLACKWELL
- 13) VICKI WELCH
- 14) CINDI FOWLER
- 15) MARIANNE BUTLER
- 16) KELLY DOWNARD
- 17) GLEN STUCKEL
- 18) MARILYN PARKER
- 19) JERRY MILLER
- 20) STUART BENSON
- 21) DAN JOHNSON
- 22) ROBIN ENGEL
- 23) JAMES PEDEN
- 24) MADONNA FLOOD
- 25) DAVID YATES
- 26) BRENT T. ACKERSON



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- Major Roads
- Ohio River
- Metro Council Districts
- New Appointee
- Mayor Appointee
- Mayor & Council Appointee
- Governor Appointee
- Council Appointee
- Mayor & Governor Appointee



Last reviewed 2013 07 30

NAME	Board of Health
STATUTORY AUTHORITY	KRS 212.380 - .410
ORDINANCE AUTHORITY	LMCO 32.640
NUMBER OF MEMBERS	10
HOW APPOINTED	10 – Mayor and 9 appointed by Mayor with approval of Council.
EX OFFICIO MEMBERS	Mayor
QUALIFICATION OF MEMBERS	None specified.
COUNCIL APPROVAL OF APPOINTMENT	Yes
COMPENSATION	Non ex-officio members receive \$50 for each meeting attended but no more than \$600 any fiscal year nor for more than 12 meetings during any fiscal year.
TERM OF APPOINTMENT	3 years and until their successors are appointed and qualified.
VACANCY APPOINTMENT	<p>Any vacancy on the board occurring by reason of death, resignation, disqualification, removal, or otherwise, of any appointive member shall be filled in the same manner as the original appointment for the balance of the term of the member whose place is so vacated. The appointing authority is hereby given the exclusive power and authority to determine and declare when a vacancy exists.</p> <p>In a county containing a consolidated local government, the mayor shall fill a vacancy to the board no later than thirty (30) days after the occurrence of the vacancy. In the event the mayor fails to make the appointment within the thirty (30) days, the appointment shall be made by the remaining members of the board.</p>
AUTOMATIC REAPPOINTMENT	No automatic reappointment, but 30 days to fill a vacancy or the remaining members of the board can make the

Last reviewed 2013 07 30

UNDER KRS 65.008(2)?	appointment.
REMOVAL	N/A
POWERS	<p>Shall have jurisdiction throughout the County; to sue and be sued; contract and be contracted with; acquire or dispose of real, personal and mixed property by deed, purchase, gift, devise, lease, condemnation or otherwise; may make appropriate rules and regulations; and do all things reasonable or necessary effectively to carry out the work and properly perform the duties intended or required by KRS 212.350 to 212.620.</p> <p>All matters relating to institutions safeguarding the public health, including city or county hospitals, tuberculosis hospitals, eruptive hospitals, chronic hospitals, medical care of the indigent, and all other matters affecting public health, including education of the public regarding such conditions, and the adoption of remedial measures, and the enforcement of all laws and regulations affecting public health; including laws and ordinances regulating sanitation, milk inspection, meat inspection, livestock inspection, wells, drinking water and fountains, vaults, vaccination and immunization, quarantine, and the maintenance of laboratories and clinics necessary for the promotion of public health. The board may expend funds for the purpose of conducting research work, including laboratory and biometrical work, and establishing, erecting, and maintaining laboratories and other buildings and all appurtenances thereto for research work as to the prevalence, causes, cure, and prevention of disease.</p>
BONDING AUTHORITY	No
RECORDS/REPORTS	<p>Keep a record of its resolutions, transactions, findings and determinations.</p> <p>Shall make an annual report of its operations with the Cabinet for Health and Family Services of Kentucky, as well as to the Metro Council and Mayor.</p>
PURPOSE	Control and operation of all matters relating to institutions and laws safeguarding the public health.
MEETING	<p>At least one regular meeting in each month.</p> <p>4th Wednesday of each month, 8:00 a.m., at Board of Health,</p>



Last reviewed 2013 07 30

	400 East Gray Street.
CONTACT PERSON	Director, 400 E. Gray Street, Louisville, KY 40203, 574-6650
INCORPORATED?	No, but a body politic and corporate under KRS 212.350(2)
OATH?	Yes
OPEN RECORDS INFO RECEIPT REQUIRED UNDER KRS 65.055?	Yes
SUBJECT TO OPEN MEETINGS LAW?	Yes
BOND REQUIREMENT FOR MEMBERS?	No
OFFICERS	Members elect a chair and vice chair.
FISCAL AGENT AGREEMENT WITH METRO?	No, operates as department of Metro Government.
HOW DIRECTOR OR EXECUTIVE DIRECTOR IS APPOINTED	All employees, including the Director of the Board of Health, are provided through Metro Government.
QUORUM	A majority of the members of the board of health shall constitute a quorum.