DISTURBANCE AND DETENTION DATA

1.436 ACRES (62,552 SF) LIMITS OF DISTURBANCE 1.38 ACRES (60,025 SF) 0.270 ACRES PROPOSED IMPERVIOUS 0.918 ACRES

X=CRA/12 FOR DETENTION REQUIRED =(0.70-0.37)(2.8 in/hr)(1.436 ACRES)/12

DETENTION PROVIDED: *7,000 Cubic Feet *DETENTION PROVIDES VOLUME TO PREVENT DOWNSTREAM FLOODING OF THE EXISTING 18" STORM SEWER DOWNSTREAM DURING THE 2, 10 AND 25 YEAR STORM. CURRENTLY THE EX. PIPE ONLY CARRIES THE 2 AND 10 YEAR STORM AND SURCHARGES ON LARGER STORM EVENTS SUCH AS THE 25 AND 100 YEAR STORM EVENTS.

GENERAL NOTES

- CONSTRUCTION PLANS AND DOCUMENTS SHALL COMPLY WITH LOUISVILLE AND JEFFERSON COUNTY METROPOLITAN SEWER DISTRICT'S DESIGN MANUAL AND STANDARD SPECIFICATIONS.
- TOPOGRAPHIC AND BOUNDARY INFORMATION PROVIDED BY ENDRIS ENGINEERING, PSC, 771 ENTERPRISE DRIVE, LEXINGTON, KY 40510
- KARST SURVEY BEING PREPARED BY ECS TO BE COMPLETED APPROX. OCT
- 4. THERE SHALL BE NO LANDSCAPING IN THE RIGHT-OF-WAY WITHOUT AN ENCROACHMENT PERMIT.
- VERGE AREAS WITHIN PUBLIC RIGHT-OF-WAY SHALL BE PROVIDED PER LOUISVILLE METRO PUBLIC WORKS.
- THE DEVELOPER SHALL BE RESPONSIBLE FOR ANY UTILITY RELOCATION ON
- CONSTRUCTION PLANS WILL BE REQUIRED PRIOR TO CONSTRUCTION. DEVELOPER SHALL BE RESPONSIBLE FOR UTILITY RELOCATIONS, IF
- CONSTRUCTION PLANS AND BONDS ARE REQUIRED FOR ALL WORK WITHIN THE PUBLIC RIGHT-OF-WAY PRIOR TO MPW CONSTRUCTION APPROVAL AND ISSUANCE OF THE METRO PUBLIC WORKS ENCROACHMENT PERMIT. 10. CONSTRUCTION PLAN REVIEW AND APPROVAL BY CITY OF ST. MATTHEWS IS
- 11. ALL CONSTRUCTION AND SALES TRAILERS MUST BE PERMITTED BY THE DEPARTMENT OF PUBLIC HEALTH AND WELLNESS IN ACCORDANCE WITH
- CHAPTER 115 OF LOUISVILLE JEFFERSON COUNTY ORDINANCES. 12. MOSQUITO CONTROL IN ACCORDANCE WITH CHAPTER 96 OF LOUISVILLE
- JEFFERSON COUNTY ORDINANCES. 13. MITIGATION MEASURES FOR DUST CONTROL SHALL BE IN PLACE DURING CONSTRUCTION AND DEMOLITION ACTIVITIES TO PREVENT FUGITIVE PARTICULATE EMISSIONS FROM REACHING EXISTING ROADS AND
- 14. AN APPROVED EROSION PREVENTION AND SEDIMENT CONTROL (EPSC) PLAN SHALL BE IMPLEMENTED PRIOR TO ANY LAND DISTURBING ACTIVITY ON THE CONSTRUCTION SITE. ANY MODIFICATION TO THE APPROVED EPSC PLAN
- MUST BE REVIEWED AND APPROVED BY MSD. EPSC BMP'S SHALL BE INSTALLED AND MAINTAINED PER PLAN AND MSD STANDARDS. 15. ACTIONS MUST BE TAKEN TO MINIMIZE THE TRACKING OF MUD AND SOIL FROM THE CONSTRUCTION AREAS ONTO PUBLIC ROADWAYS. SOIL TRACKED
- ON TO ROADWAYS SHALL BE REMOVED DAILY. 16. SOIL STOCKPILES SHALL BE LOCATED AWAY FROM STREAMS, PONDS, SWALES AND CATCH BASINS. STOCKPILES SHALL BE SEEDED, MULCHED
- AND ADEQUATELY CONTAINED THROUGH THE USE OF SILT FENCE. 17. WHERE CONSTRUCTION OR LAND DISTURBANCE ACTIVITY WILL OR HAS TEMPORARILY CEASED ON ANY PORTION OF THE SITE, TEMPORARY SITE
- STABILIZATION MEASURES SHALL BE REQUIRED AS SOON AS PRACTICAL, BUT NO DAYER THAN I'V CALENDAR DAYS AFTER THE ACTIVITY HAS CEASED. 18. THE FINAL DESIGN OF THIS PROJECT MUST MEET ALL MS4 WATER QUALITY REGULATIONS ESTABLISHED BY MSD. SITE LAYOUT MAY CHANGE AT THE DESIGN PHASE DUE TO PROPER SIZING OF GREEN BEST MANAGEMENT
- 19. UNDERGROUND BASINS MUST MEET THE REQUIREMENTS OF SECTION
- 10.3.8.4 OF MSD'S DESIGN MANUAL 20. LONG TERM MAINTENANCE BOND WITH ST. MATTHEWS WILL BE REQUIRED PRIOR TO CONSTRUCTION PLAN APPROVAL.
- 21. SANITARY SEWER SERVICE PROVIDED BY LATERAL EXTENSION, SUBJECT TO FEES AND ANY APPLICABLE CHARGES.
- 22. CITY OF ST. MATTHEWS APPROVAL REQUIRED PRIOR TO MSD CONSTRUCTION 23. ONSITE DETENTION WILL BE PROVIDED. POST-DEVELOPED PEAK FLOWS WILL
- BE LIMITED TO PRE-DEVELOPED PEAK FLOWS FOR THE 2, 10, 25 AND 100-YEAR STORMS. 24. DETENTION SHALL BE PROVIDED TO KEEP THE 25 YEAR STORM FROM
- SURCHARGING OUT OF THE DOWNSTREAM SYSTEM. A BLOCKED CONDITION ANALYSIS FOR THE 100YR EVENT SHALL BE PROVIDED TO VERIFY THE FLOW
- PATH OF THE POSSIBLE 100 YEAR EVENT SURCHARGE 25. DOWNSTREAM ANALYSIS TO BE APPROVED BY THE CITY OF ST. MATTHEWS AND MSD PRIOR TO CONSTRUCTION PLAN APPROVAL.

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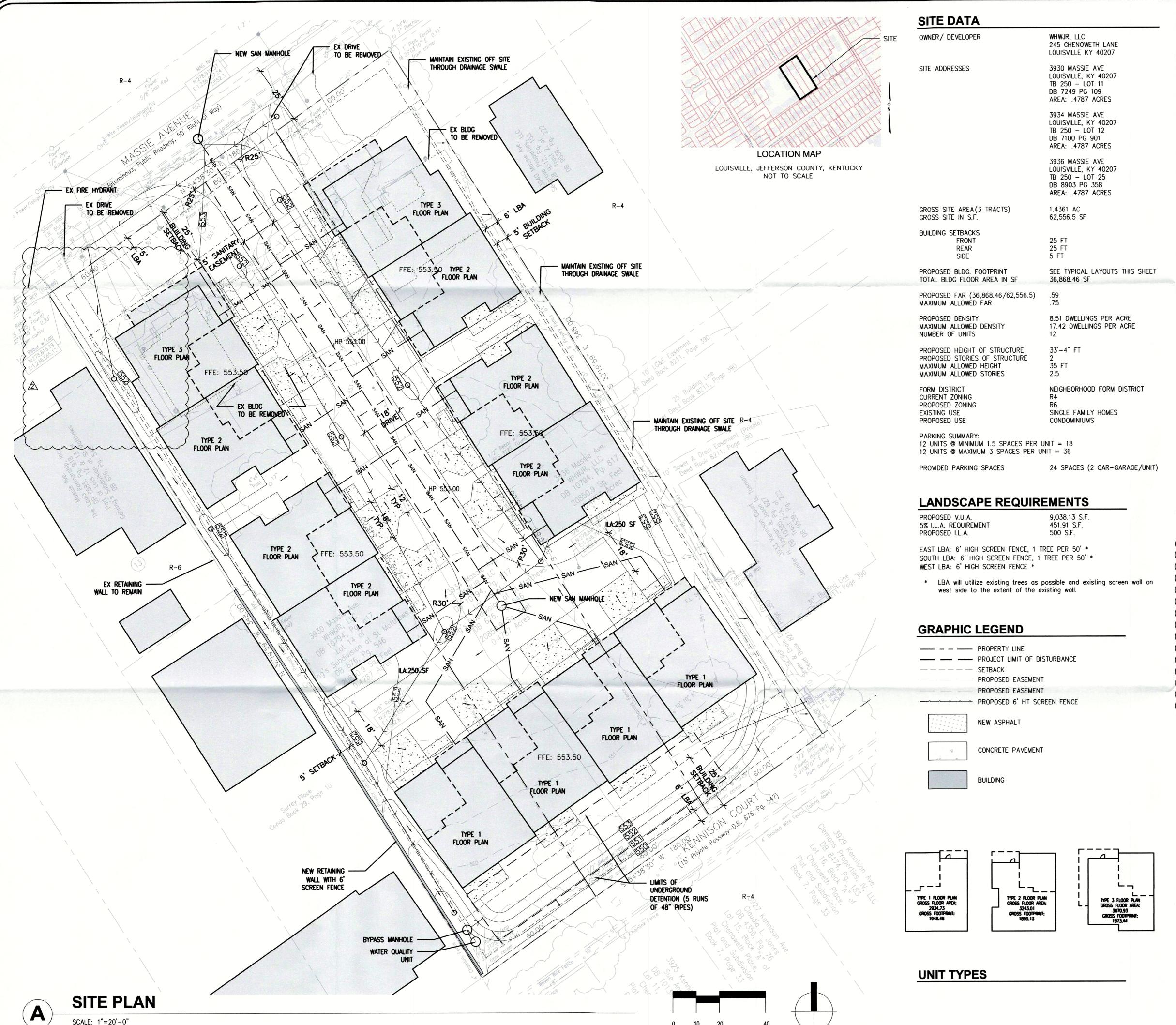
Waste Water Treatment Plant:

Morris Forman

Past case #13206

DP

CASE#: 18ZONE1006



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DRAWN IMC 3/12/18 DATE

REVISED 2 10/22/18 ADDRESS COMMENTS 17-170 JLC #

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