



Louisville Metro Government

Meeting Agenda - Final

Labor and Economic Development Committee

Chair Keisha Dorsey (D-3)
Vice Chair Anthony Piagentini (R-19)
Committee Member Donna Purvis (D-5)
Committee Member Pat Mulvihill (D-10)
Committee Member Markus Winkler (D-17)
Committee Member Stuart Benson (R-20)
Committee Member Amy Holton Stewart (D-25)

Tuesday, November 16, 2021

3:00 PM

Council Chambers/Virtual

THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE

Call to Order

Roll Call

Public Hearing

1. [ID 21-1549](#) PUBLIC HEARING PURSUANT TO KRS 65.7401 FOR THE SHELBY STREET DEVELOPMENT AREA

Pending Legislation

2. [R-138-21](#) A RESOLUTION APPROVING THE GRANTING OF LOCAL INCENTIVES TO PISTON AUTOMOTIVE LLC AND ANY SUBSEQUENT ASSIGNEES OR APPROVED AFFILIATES THEREOF PURSUANT TO KRS CHAPTER 154, SUBCHAPTER 32.

Sponsors: Primary Keisha Dorsey (D-3) and Primary Anthony Piagentini (R-19)

Attachments: [R-138-21 V.1 111121 Contract granting local incentives to Piston Automotive LL](#)
[Piston Automotive - Jeffersontown KBI release 10-05-2020.pdf](#)
[Piston Automotive LLC - Local Letter.pdf](#)
[Piston Automotive LLC - Local Support ltrs - Prelim Approval.pdf](#)
[Piston Automotive, LLC - KBI Board Report 3-28-19.pdf](#)

Legislative History

11/11/21 Metro Council assigned to the Labor and Economic Development Committee

Action Required By: May 2022

3. [R-142-21](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED AMENDMENT TO SOLE SOURCE CONTRACT FOR LOUISVILLE METRO PUBLIC HEALTH AND WELLNESS CONCERNING DATA ON RESPONSES TO COVID-19 INTERVENTIONS - (ZENCITY TECHNOLOGIES US, INC. - \$48,000.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$78,000.00).

Sponsors: Primary David James (D-6)

Attachments: [R-142-21 V.1 111121 Contract for LMPHW concerning data on responses to CC Zencity Technologies Inc. Amendment Documents.pdf](#)

Legislative History

11/11/21 Metro Council assigned to the Labor and Economic Development Committee

Action Required By: May 2022

4. [R-144-21](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR METRO CORRECTIONS CONCERNING EMPLOYER BRANDING SERVICES - (INCIPIO WORKFORCE SOLUTIONS, LLC - \$100,800).

Sponsors: Primary David James (D-6)

Attachments: [R-144-21 V.1 111121 Contract for Metro Corrections concerning employer branding Incipio Workforce Solutions Contract Documents.pdf](#)

Legislative History

11/11/21 Metro Council assigned to the Labor and Economic Development Committee

Action Required By: May 2022

5. [O-536-21](#) AN ORDINANCE ESTABLISHING A DEVELOPMENT AREA PURSUANT TO PROVISIONS OF KRS 65.7041- 65.7083 TO BE KNOWN AS THE SHELBY STREET DEVELOPMENT AREA, DESIGNATING THE METRO DEVELOPMENT AUTHORITY, INC. AS AN "AGENCY", ADOPTING A DEVELOPMENT PLAN, APPROVING ENTERING INTO A LOCAL PARTICIPATION AGREEMENT, AUTHORIZING THE PAYMENT OF THE "RELEASED AMOUNT" PURSUANT TO THE TERMS AND CONDITIONS OF THE LOCAL PARTICIPATION AGREEMENT, REQUIRING THE SUBMISSION OF REGULAR REPORTS TO LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND AUTHORIZING THE EXECUTION AND DELIVERY OF ANY OTHER DOCUMENTS AND THE TAKING OF ANY OTHER ACTIONS NECESSARY TO ACCOMPLISH THE PURPOSES AUTHORIZED BY THIS ORDINANCE.

Sponsors: Primary Jecorey Arthur (D-4)

Attachments: [O-536-21 V.1 111121 Establishing a Development Area and TIF as the Shelby](#) ;
[O-536-21 ATTACH Exhibit A - Development Plan.pdf](#)
[O-536-21 ATTACH Exhibit B - Map of Development Area.pdf](#)
[O-536-21 ATTACH Exhibit C - Local Participation Agreement.pdf](#)
[O-536-21 ATTACH Exhibit D - Memorandum of Understanding.pdf](#)

Legislative History

11/11/21	Metro Council	assigned to the Labor and Economic Development Committee
----------	---------------	---

Action Required By: May 2022

Adjournment

Note: Agendas are followed at the discretion of the Chair. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.