



# Louisville Metro Government

601 W. Jefferson Street  
Louisville, KY 40202

## Meeting Agenda - Final

### Ad Hoc Committee on Land Development Code

*Chair Person James Peden (R-23)*

*Vice Chair Bill Hollander (D-9)*

*Committee Member Cheri Bryant Hamilton (D-5)*

*Committee Member Glen Stuckel (R-17)*

*Committee Member Madonna Flood (D-24)*

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Monday, May 23, 2016

3:00 PM

Council Chambers

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#### Call to Order

#### Roll Call

#### Pending Legislation

1. [O-122-16](#) AN ORDINANCE AMENDING THE FOLLOWING SECTION OF CHAPTERS 1, 2 AND 4 OF THE LAND DEVELOPMENT CODE PERTAINING TO SHORT TERM RENTALS OF DWELLING UNITS-APPLICABLE SECTIONS ARE MORE SPECIFICALLY SET FORTH BELOW IN EXHIBIT A (CASE NO. 16AMEND1002).

**Sponsors:** Primary James Peden (R-23)

**Attachments:** [Short Term Rental Zoning Comparative Table 052316](#)  
[Short Term Rental Use Requirement Comparative Table 052316](#)

[16AMEND1002 File](#)

[16AMEND1002 Booklet](#)

[16AMEND1002 Short Term Rental LDC Amendment Planning Commission SR](#)

[ORD 217 2015 O-131-15 LMCO 115 Short Term Rental - Amended by Sub -BH](#)

[PC Minutes 04 11 16 NH](#)

[O-122-16 Ordinance 16AMEND1002 Short Term Rental LDC Amendment 4-26](#)

[ATTACH Comparative table with other cities - Haberman](#)

[ATTACH Comparing similar uses - Peden](#)

**Legislative History**

4/28/16	Metro Council	assigned to the Ad Hoc Committee on Land Development Code
		<i>Action Required By: October 2016</i>
5/9/16	Ad Hoc Committee on Land Development Code	recommended for approval
5/9/16	Ad Hoc Committee on Land Development Code	tabled

2. [O-118-16](#) AN ORDINANCE AMENDING SECTION 115 OF THE LOUISVILLE METRO CODE OF ORDINANCES (LMCO) RELATING TO SHORT TERM RENTALS.

**Sponsors:** Primary David Yates (D-25)

**Attachments:** [Legislation Text \(1\)](#)

**Legislative History**

4/28/16 Metro Council assigned to the Ad Hoc Committee on Land Development Code

*Action Required By: October 2016*

5/9/16 Ad Hoc Committee on Land Development Code held

3. [O-93-16](#) AN ORDINANCE AMENDING SECTION 5.12.2 OF THE LAND DEVELOPMENT CODE PERTAINING TO OUTDOOR AMENITIES / FOCAL POINT(S) - APPLICABLE SECTIONS ARE MORE SPECIFICALLY SET FORTH BELOW IN EXHIBIT A (CASE NO. 16AMEND1003).

**Sponsors:** Primary James Peden (R-23)

**Attachments:** [16AMEND1003\\_Ad\\_Hoc\\_LDC\\_Staff\\_Presentation REV 050916](#)

[Outdoor Amenities Waiver Locations](#)

[JEF05101-11x17](#)

[MIN870111x17](#)

[NAT0783011x17](#)

[NCR0611211x17](#)

[OBR08814-11x17](#)

[PLA13001-11x17](#)

[16AMEND1003 Public Hearing Minutes](#)

[16AMEND1003 Other Minutes](#)

[16AMEND1003 Staff Reports](#)

[O-93-16 Ordinance 16AMEND1003](#)

**Legislative History**

4/14/16 Metro Council assigned to the Ad Hoc Committee on Land Development Code

*Action Required By: October 2016*

4/25/16 Ad Hoc Committee on Land Development Code held

5/9/16 Ad Hoc Committee on Land Development Code held

4. [O-113-16](#) AN ORDINANCE AMENDING THE FOLLOWING SECTIONS OF CHAPTERS 6 AND 9 OF THE LAND DEVELOPMENT CODE, INCLUDING APPENDIX 6E, PERTAINING TO MOBILITY AND PARKING STANDARDS-APPLICABLE SECTIONS ARE MORE SPECIFICALLY SET FORTH BELOW IN EXHIBIT A-WHICH IS PART OF A CONTINUING EFFORT TO UPDATE THE ZONING REGULATIONS FOR LOUISVILLE METRO (CASE NO. 14AMEND1003).

**Sponsors:** Primary James Peden (R-23)

**Attachments:** [O-113-16 ATTACH Exhibit A](#)  
[ATTACH from 042516 14AMEND1003 TRAN 04 12 2016 Change to 16](#)

**Legislative History**

4/14/16	Metro Council	assigned to the Ad Hoc Committee on Land Development Code
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*Action Required By: October 2016*

4/25/16	Ad Hoc Committee on Land Development Code	held
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5/9/16	Ad Hoc Committee on Land Development Code	held
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5. [O-399-15](#) AN ORDINANCE AMENDING VARIOUS SECTIONS OF THE LAND DEVELOPMENT CODE AS PART OF A CONTINUING EFFORT TO UPDATE THE ZONING REGULATIONS FOR LOUISVILLE METRO (CASE NO. 14AMEND1003).

**Sponsors:** Primary James Peden (R-23)

**Attachments:** [14amend1003 Attachment 9 Landscaping Item 3 030515 \(1\)](#)  
[041116 ATTACH 14AMEND1003 TRAN Substantive Only Item 16 revised](#)  
[14AMEND1003 PC Staff Presentation TRAN 03 07 16](#)  
[14AMEND1003 Attachment #8 - Transportation Sub-committee Report](#)  
[14AMEND1003 TRAN Draft Ordinance Attachment](#)  
[LDC Chapters 5 and 6 for TRAN Items REV 3 7 16](#)  
[032116 ATTACH PCUP Item 27 - KRS definitions for health care providers](#)  
[032116 ATTACH PCUP Item 25 - Pyramid Structure of Zoning Districts in the LI](#)  
[14AMEND1003 PCUP Remaining Items as of 2 22](#)  
[O-399-15 14AMEND1003 PC Index Amended 2015 10 27 MC ACTION ONLY](#)

\*\*\*Today's Discussion: Landscaping/Tree Preservation (LAND) Items\*\*\*

**Legislative History**

11/19/15	Metro Council	assigned to the Ad Hoc Committee on Land Development Code
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*Action Required By: May 2016*

11/30/15	Ad Hoc Committee on Land Development Code	held
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2/8/16	Ad Hoc Committee on Land Development Code <i>Drafted PCUP Items 9, 12 and 35 (revised)</i>	unable
2/8/16	Ad Hoc Committee on Land Development Code	tabled
2/22/16	Ad Hoc Committee on Land Development Code	unable
2/22/16	Ad Hoc Committee on Land Development Code	tabled
3/7/16	Ad Hoc Committee on Land Development Code <i>Approved, but did not draft, TRAN Items 1 and 3</i>	unable
3/7/16	Ad Hoc Committee on Land Development Code	tabled
3/21/16	Ad Hoc Committee on Land Development Code <i>Drafted PCUP Item 27 (revised) and TRAN Items 8 and 12</i>	unable
3/21/16	Ad Hoc Committee on Land Development Code	tabled
4/11/16	Ad Hoc Committee on Land Development Code <i>Drafted TRAN Items 16 (revised), 19, 20, 28, and 39</i>	unable
4/11/16	Ad Hoc Committee on Land Development Code	tabled
4/25/16	Ad Hoc Committee on Land Development Code	unable
4/25/16	Ad Hoc Committee on Land Development Code	tabled
5/9/16	Ad Hoc Committee on Land Development Code	held
5/12/16	Metro Council  <i>Action Required By: November 2016</i>	assigned to the Ad Hoc Committee on Land Development Code
5/12/16	Metro Council	re-introduced

## Adjournment

Note: Agendas are followed at the discretion of the Chair Person. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.