

## **Louisville Metro Government**

601 W. Jefferson Street Louisville, KY 40202

# **Meeting Agenda - Final**

# **Appropriations Committee**

Chair Person Rick Blackwell (D-12)
Vice Chair Nicole George (D-21)
Committee Member Donna L. Purvis (D-5)
Committee Member Paula McCraney (D-7)
Committee Member Kevin Kramer (R-11)
Committee Member Kevin Triplett (D-15)
Committee Member James Peden (R-23)

Wednesday, October 16, 2019

4:30 PM

**Council Chambers** 

#### Call to Order

#### Roll Call

### **Pending Legislation**

1. NDF101619L APPROPRIATING \$3,187.50 FROM DISTRICT 1 NEIGHBORHOOD

F01 DEVELOPMENT FUNDS TO LOUISVILLE FORWARD FOR

MAINTENANCE ON A BRIGHTSIDE SITE AT LOUIS COLEMAN, JR.

DRIVE AND GARLAND AVENUE.

**Sponsors:** Primary Jessica Green (D-1)

Attachments: NDF101619LF01 as of 101519.pdf

2. CIF101619P APPROPRIATING \$376 FROM DISTRICT 6 CAPITAL

W06 INFRASTRUCTURE FUNDS TO PUBLIC WORKS TO INSTALL TWO

HONORARY STREET SIGNS FOR APOSTLE RAYMOND J. KEITH, JR.

AT THE CORNERS OF 17TH AND PRENTICE AND 18TH AND

PRENTICE.

**Sponsors:** Primary David James (D-6)

Attachments: CIF101619PW06.pdf

O-329-19 AN ORDINANCE APPROPRIATING \$2,050 FROM NEIGHBORHOOD

DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,000 FROM

DISTRICT 20; \$300 FROM DISTRICT 21; AND \$250 EACH FROM

DISTRICTS 6, 12, AND 15; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO UNITED NATIONS ASSOCIATION OF THE UNITED

STATES OF AMERICA KENTUCKY DIVISION, LTD. FOR

PROGRAMMING EXPENSES ASSOCIATED WITH THE HUMAN TRAFFICKING AND SEXUAL EXPLOITATION CONFERENCE FOCUSING ON HUMAN TRAFFICKING AND PORNOGRAPHY AS A

PUBLIC HEALTH CRISIS.

<u>Sponsors:</u> Primary David James (D-6), Primary Rick Blackwell (D-12), Primary Kevin Triplett (D-15),

Primary Stuart Benson (R-20) and Primary Nicole George (D-21)

Attachments: 0-329-19 V.1 101019 NDF UN Human Trafficking and Sexual Exploitation Conf

O-329-19 UNAUSAKD as of 101619.pdf

Legislative History

10/10/19 Metro Council assigned to the Appropriations Committee

Action Required By: April 2020

4. CIF101619P APPROPRIATING \$4,224 FROM DISTRICT 8 CAPITAL

W08 INFRASTRUCTURE FUNDS TO PUBLIC WORKS TO INSTALL SIX

DELINEATOR POSTS ON EACH MAINLINE APPROACH AT THE INTERSECTIONS OF CHEROKEE ROAD AT PATTERSON AVENUE

AND CHEROKEE ROAD AT LONGEST AVENUE.

**Sponsors:** Primary Brandon Coan (D-8)

Attachments: CIF101619PW08.pdf

5. NDF101619H APPROPRIATING \$1,500 FROM DISTRICT 9 NEIGHBORHOOD

HF DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT

AND BUDGET. TO HISTORIC HOMES FOUNDATION. INC., DBA

WHITEHALL HOUSE AND GARDENS TO CONSTRUCT A POND IN THE

LOW-LYING AREA OF THE WOODLAND GARDEN.

**Sponsors:** Primary Bill Hollander (D-9)

Attachments: NDF101619HHF as of 101519.pdf

NDF101619M APPROPRIATING \$150 FROM DISTRICT 10 NEIGHBORHOOD

P10 DEVELOPMENT FUNDS TO METRO PARKS FOR THE RENTAL OF

PICNIC TABLES FOR THE ANNUAL SCHNITZELBURG AREA COMMUNITY COUNCIL MOVIE NIGHT AT 1516 SOUTH SHELBY

STREET.

Sponsors: Primary Pat Mulvihill (D-10)

<u>Attachments:</u> NDF101619MP10 as of 101419.pdf

7. CONDF10161 APPROPRIATING \$2,500 FROM NEIGHBORHOOD DEVELOPMENT

9SWCFC FUNDS AS FOLLOWS: \$1,000 FROM DISTRICT 14 AND \$500 EACH

FROM DISTRICTS 12, 13, AND 25, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SOUTHWEST COMMUNITY FESTIVAL COMMITTEE, INC. FOR SPONSORSHIP OF MUSICAL

ENTERTAINMENT AT THE 2019 SOUTHWEST COMMUNITY FESTIVAL.

Sponsors: Primary Cindi Fowler (D-14), Primary Mark H. Fox (D-13), Primary Rick Blackwell (D-12)

and Primary David Yates (D-25)

Attachments: CONDF101619SWCFC.pdf

8. NDF101619M APPROPRIATING \$3,775 FROM DISTRICT 14 NEIGHBORHOOD

P14 DEVELOPMENT FUNDS TO METRO PARKS FOR COSTS

ASSOCIATED WITH RENTAL FEES AND INCIDENTALS FOR THE 2019

SOUTHWEST COMMUNITY FESTIVAL.

**Sponsors:** Primary Cindi Fowler (D-14)

Attachments: NDF101619MP14.pdf

9. O-323-19 AN ORDINANCE APPROPRIATING \$20,000 FROM DISTRICT 18

NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE CITY OF HURSTBOURNE, KENTUCKY, PURSUANT TO CITY OF HURSTBOURNE COMMISSION

MUNICIPAL ORDER NO. 11-19 SERIES 2011 AND THE METRO PARTNERSHIP PROGRAM ESTABLISHED IN LOUISVILLE METRO CODE OF ORDINANCES SECTION 97.100, FOR PHASE VIII OF THE CITY OF HURSTBOURNE IMPROVEMENTS PROGRAM TO PROVIDE

ADA COMPLIANT SIDEWALKS AND RAMPS ALLOWING

PEDESTRIANS TO CONNECT FROM RESIDENTIAL AREAS TO

COMMERCIAL AREAS OF THE COMMUNITY.

**Sponsors:** Primary Marilyn Parker (R-18)

Attachments: O-323-19 V.1 101019 NDF Hurstbourne Sidewalks.pdf

O-323-19 Hurstbourne as of 101419.pdf

Legislative History

10/10/19 Metro Council assigned to the Appropriations Committee

Action Required By: April 2020

10. CIF101619P APPROPRIATING \$10,000 FROM DISTRICT 19 CAPITAL

W19 INFRASTRUCTURE FUNDS TO PUBLIC WORKS FOR VARIOUS

SAFETY IMPROVEMENTS ON N. ENGLISH STATION RD. BETWEEN

MIDDLETOWN INDUSTRIAL BLVD. AND OLD HENRY RD.

<u>Sponsors:</u> Primary Anthony Piagentini (R-19)

<u>Attachments:</u> CIF101619PW19 as of 101519.pdf

11. O-353-19 AN ORDINANCE APPROPRIATING \$15,000 FROM DISTRICT 26

NEIGHBORHOOD DEVELOPMENT FUNDS TO THE LOUISVILLE METRO POLICE DEPARTMENT, 6TH DIVISION, TO ADDRESS CRIME

CONCERNS AND TRENDS AS DETERMINED BY THE DIVISION

MAJOR IN AN AREA GENERALLY ALONG HIKES LANE.

**Sponsors:** Primary Brent Ackerson (D-26)

Attachments: O-353-19 V.1 101019 \$15K from D26 NDF to LMPD 6th Division to Address Cri

O-353-19 LMPD as of 101619.pdf

Legislative History

10/10/19 Metro Council assigned to the Appropriations Committee

Action Required By: April 2020

12. CIF101619P REALLOCATING \$163,069.49 OF REPUBLICAN CAUCUS POOL

Wrcp CAPITAL INFRASTRUCTURE FUNDS TO VARIOUS CAPITAL

PROJECTS.

**Sponsors:** Primary Kevin Kramer (R-11)

Attachments: CIF101619PWrcp as of 101619.pdf

13. CIF101619S APPROPRIATING \$598 FROM DISTRICT 21 CAPITAL

WMS21 INFRASTRUCTURE FUNDS TO SOLID WASTE MANAGEMENT

SERVICES TO PLACE A DECORATIVE TRASH CAN AT THE BUS

STOP NEAR S. 3RD ST. AND GHEENS AVE.

**Sponsors:** Primary Nicole George (D-21)

Attachments: CIF101619SWMS21 as of 101419.pdf

**14.** CIF101619P APPROPRIATING \$5,400 FROM DISTRICT 21 CAPITAL

W21A INFRASTRUCTURE FUNDS TO PUBLIC WORKS FOR COSTS

ASSOCIATED WITH A TOPOGRAPHIC SURVEY ON PHILIPS LANE

AND A PROPERTY STRIP MAP.

**Sponsors:** Primary Nicole George (D-21)

Attachments: CIF101619PW21A.pdf

15. CIF101619P APPROPRIATING \$8,575.18 FROM DISTRICT 21 CAPITAL

W21B INFRASTRUCTURE FUNDS TO PUBLIC WORKS TO IMPROVE PUBLIC

SAFETY BY ADDING TRAFFIC CALMING MEASURES ON GHEENS

AVENUE.

**Sponsors:** Primary Nicole George (D-21)

Attachments: CIF101619PW21B.pdf

16. CIF101619P APPROPRIATING \$50,000 FROM DISTRICT 21 CAPITAL

W21C INFRASTRUCTURE FUNDS TO PUBLIC WORKS TO INSTALL A NEW

SIDEWALK ON THE SOUTH SIDE OF WEST KENWOOD DRIVE USING

TARC 50/50 MATCHING FUNDS.

**Sponsors:** Primary Nicole George (D-21)

Attachments: CIF101619PW21C as of 101519.pdf

NDF101619M APPROPRIATING \$1,000 FROM DISTRICT 23 NEIGHBORHOOD

OAA DEVELOPMENT FUNDS THROUGH THE OFFICE OF MANAGEMENT

AND BUDGET, TO MILITARY OFFICERS ASSOCIATION OF AMERICA - GREATER LOUISVILLE EAGLES CHAPTER, INC. FOR VETERANS

APPRECIATION AND RECOGNITION EVENT.

**Sponsors:** Primary James Peden (R-23)

Attachments: NDF101619MOAA as of 101619.pdf

18. CIF101619P APPROPRIATING \$10,650 FROM DISTRICT 23 CAPITAL

W23 INFRASTRUCTURE FUNDS TO PUBLIC WORKS TO INSTALL 5

SPEED HUMPS AND 2 SPEED HUMP SIGNS ON CLOSTERWOOD

DRIVE.

**Sponsors:** Primary James Peden (R-23)

Attachments: CIF101619PW23.pdf

19. NDF101619M APPROPRIATING \$2,700 FROM DISTRICT 23 NEIGHBORHOOD

<u>P23A</u> DEVELOPMENT FUNDS TO METRO PARKS FOR 6 SETS OF

BLEACHERS TO BE PLACED ALONG THE HIGHVIEW FALL

FESTIVAL PARADE ROUTE TAKING PLACE ON OCTOBER 5, 2019.

**Sponsors:** Primary James Peden (R-23)

Attachments: NDF101619MP23A.pdf

20. NDF101619M APPROPRIATING \$990.00 FROM DISTRICT 23 NEIGHBORHOOD

P23B DEVELOPMENT FUNDS TO METRO PARKS FOR FEES ASSOCIATED

WITH THE MCNEELY LAKE PARK CLEANUP HELD ON NOVEMBER 2.

2019.

**Sponsors:** Primary James Peden (R-23)

Attachments: NDF101619MP23B.pdf

21. O-346-19 AN ORDINANCE APPROPRIATING \$9,912 FROM DISTRICT 23

NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC. TO REPLACE THE THEATER

LIGHTING AT MARION C. MOORE SCHOOL.

**Sponsors:** Primary James Peden (R-23)

Attachments: O-346-19 V.1 101019 NDF of \$9,912 for Moore HS Theatre Lighting Upgrade.pu

O-346-19 JCPEF as of 101619.pdf

Legislative History

10/10/19 Metro Council assigned to the Appropriations Committee

Action Required By: April 2020

## **Adjournment**

Note: Agendas are followed at the discretion of the Chair Person. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.