



# Louisville Metro Government

601 W. Jefferson Street  
Louisville, KY 40202

## Action Summary - Tentative Parks and Sustainability Committee

*Chair Person Cindi Fowler (D-14)*

*Vice Chair Pat Mulvihill (D-10)*

*Committee Member Mark H. Fox (D-13)*

*Committee Member Kevin Triplett (D-15)*

*Committee Member Marilyn Parker (R-18)*

*Committee Member Nicole George (D-21)*

*Committee Member James Peden (R-23)*

---

Thursday, May 16, 2019

3:00 PM

Council Chambers

---

### Call to Order

Chair Person Fowler called the meeting to order at 3:07 PM.

### Roll Call

Chair Person Fowler introduced the committee members present. A quorum was established.

**Present:** 7 - Chair Person Cindi Fowler (D-14), Vice Chair Pat Mulvihill (D-10), Committee Member Mark H. Fox (D-13), Committee Member Kevin Triplett (D-15), Committee Member Marilyn Parker (R-18), Committee Member Nicole George (D-21), and Committee Member James Peden (R-23)

### Support Staff

Sarah Martin, Jefferson County Attorney's Office

### Clerk(s)

Jess Helton, Deputy Clerk

## Pending Legislation

### 1. [R-053-19](#)

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A BANFIELD FOUNDATION GRANT AWARD TOTALING \$11,000 SUPPORTING THE PURCHASE OF ADDITIONAL METRO ANIMAL SERVICES MEDICAL EQUIPMENT.**

**Sponsors:** Primary Cindi Fowler (D-14)

**Attachments:** [R-053-19 V.1 050919 Banfield Grant Award \\$11k Metro Animal Services.pdf](#)

**A motion was made by Committee Member Fox, seconded by Committee Member Peden, that this Resolution be recommended for approval.**

**Ashley Book, Metro Animal Services, spoke to the item.**

**The motion carried by a voice vote and the Resolution was sent to the Consent Calendar.**

Committee Member Peden took a point of personal privilege to explain his t-shirt which was for the Annual Boat Regatta at J-town High School and encouraged everyone to watch the news coverage of the event and consider attending next year.

## Adjournment

**Without objection, Chair Person Fowler adjourned the meeting at 3:15 PM.**

**\*NOTE: Items sent to the Consent Calendar or Old Business will be heard before the full Council at the Metro Council Meeting on May 23, 2019.**