

# Louisville Metro Government



## Meeting Agenda - Final

Thursday, July 30, 2026

6:00 PM

**THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE**

**Council Chambers/Virtual**

### **Metro Council**

*Tammy Hawkins (D-1), Barbara Shanklin (D-2), Shameka Parrish-Wright (D-3),  
Ken Herndon (D-4), Donna L. Purvis (D-5), JP Lyninger (D-6),  
Paula McCraney (I-7), Ben Reno-Weber (D-8), Andrew Owen (D-9),  
Josie Raymond (D-10), Kevin Kramer (R-11), Jonathan "JJ" Joseph (R-12),  
Dan Seum, Jr. (R-13), Crystal Bast (R-14), Jennifer Chappell (D-15),  
Scott Reed (R-16), Markus Winkler (D-17), Marilyn Parker (R-18),  
Anthony Piagentini (R-19), Stuart Benson (R-20), Betsy Ruhe (D-21),  
Kevin Bratcher (R-22), Jeff Hudson (R-23), Ginny Mulvey-Woolridge (R-24),  
Khalil Batshon (R-25), Brent Ackerson (D-26)*

*President: Brent Ackerson (D-26)*

*President Pro-Tem: Tammy Hawkins (D-1)*

**Call to Order and Pledge of Allegiance****Members Roll Call****Addresses to the Council**

1. [ID 26-0936](#) Addresses to Council - July 30, 2026

**Attachments:** [Addresses to Council 7-30-26.pdf](#)

**Council Minutes**

2. [ID 26-0850](#) Regular: Metro Council - June 25, 2026

**Attachments:** [Action Summary for Metro Council 6-25-26.pdf](#)

**Committee Minutes**

3. [ID 26-0854](#) Regular: Committee of the Whole - June 25, 2026

**Attachments:** [Action Summary for Committee of the Whole - 6-25-26.pdf](#)

4. [ID 26-0875](#) Regular: Planning and Zoning Committee - July 21, 2026

**Attachments:** [Action Summary for Planning and Zoning Committee 7-21-26.pdf](#)

5. [ID 26-0878](#) Regular: Labor and Economic Development Committee - July 21, 2026

**Attachments:** [Action Summary for Labor and Economic Development Committee 7-21-26.pdf](#)

6. [ID 26-0877](#) Regular: Public Works Committee - July 21, 2026

**Attachments:** [Action Summary for Public Works Committee 7-21-26.pdf](#)

7. [ID 26-0880](#) Regular: Government Oversight/Audits and Appointments - July 21, 2026

**Attachments:** [Action Summary for Government Oversight-Audit and Appointment Committee 7-21-26.pdf](#)

8. [ID 26-0881](#) Regular: Equity, Community Affairs, Housing, Health and Education Committee - July 22, 2026

**Attachments:** [Action Summary for Equity, Community Affairs, Housing, Health and Education Committee 7-22-26.pdf](#)

9. [ID 26-0882](#) Regular: Appropriations Committee - July 22, 2026

**Attachments:** [Action Summary for Appropriations Committee 7-22-26.pdf](#)

10. [ID 26-0883](#) Regular: Public Safety Committee - July 22, 2026

**Attachments:** [Action Summary for Public Safety Committee 7-22-26.pdf](#)

11. [ID 26-0884](#) Regular: Parks and Sustainability Committee - July 23, 2026

Attachments: [Action Summary for Parks and Sustainability Committee 7-23-26.pdf](#)

12. [ID 26-0885](#) Regular: Budget Committee - July 23, 2026

Attachments: [Action Summary for Budget Committee 7-23-26.pdf](#)

### **Communications to the Council**

13. [ID 26-0921](#) Tax Appeals Board - Dominique Hill and Darrel Skrine (Reappointments).  
Metro Council approval is not required.

Attachments: [ATP Tax Appeals Board 07.30.26.pdf](#)

14. [ID 26-0922](#) Affordable Housing Trust Fund Board - Sarah Brady (New Appointment).

Attachments: [ATP Affordable Housing Trust Fund Board 07.30.26.pdf](#)

15. [ID 26-0923](#) Police Merit Board - Marina Gonzalez and Matthew Beck (New Appointments).

Attachments: [ATP Police Merit Board 07.30.26.pdf](#)

16. [ID 26-0924](#) Air Pollution Control District Board - Robert Blair (Reappointment).

Attachments: [ATP Air Pollution Control District 07.30.26.pdf](#)

17. [ID 26-0925](#) Greater Louisville Lodging Management District Board - David Greene (New Appointment) and Jamie Campisano, Lesli Schaffer, Andrew Blieden (Reappointments).

Attachments: [ATP Greater Louisville Lodging Management District Board 07.30.26.pdf](#)

18. [ID 26-0926](#) Board of Zoning Adjustment - Sharon Bond and Marilyn Lewis (Reappointments).

Attachments: [ATP Board of Zoning Adjustment 07.30.26.pdf](#)

19. [ID 26-0927](#) Waste Management District 109 Board - Brian Funk and Kevin Gibson (Reappointments).

Attachments: [ATP Waste Management District 109 Board 07.30.26.pdf](#)

20. [ID 26-0928](#) Riverport Authority Board - Nadareca Thibeaux (New Appointment).

Attachments: [ATP Riverport Authority Board 07.30.26.pdf](#)

21. [ID 26-0938](#) Anti-Displacement Commission - Michelle Gardner and Terrence Elliot (Reappointments).

Attachments: [ATP Anti-Displacement Commission 7.30.26.pdf](#)

## Consent Calendar

### Legislation forwarded from APPROPRIATIONS COMMITTEE

22. [O-183-26](#) AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 3 NEIGHBORHOOD DEVELOPMENT FUNDS TO METRO PARKS TO FUND THE GYMS NOT JAILS PROGRAM TO BE HELD JUNE 23 TO AUGUST 4, 2026 AT THE SOUTH LOUISVILLE COMMUNITY CENTER.
- Sponsors:** Primary Shameka Parrish-Wright (D-3)
- Attachments:** [O-183-26 V.1 062526 D3 NDF for Gyms Not Jails.pdf](#)  
[O-183-26 Supporting Documents MP.pdf](#)
- Legislative History**
- |                                              |                          |                                          |
|----------------------------------------------|--------------------------|------------------------------------------|
| 6/25/26                                      | Metro Council            | assigned to the Appropriations Committee |
| <i>Action Required By: December 25, 2026</i> |                          |                                          |
| 7/22/26                                      | Appropriations Committee | recommended for approval                 |
23. [O-189-26](#) AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 13 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO FAIRDALE FAIR COMMUNITY UNITED, INC. FOR SPONSORSHIP OF THE 2026 FAIRDALE FAIR TO BE HELD OCTOBER 1-3, 2026.
- Sponsors:** Primary Dan Seum Jr. (R-13)
- Attachments:** [O-189-26 V.1 062526 Fairdale Fair NDF.pdf](#)  
[O-189-26 Supporting Documents FFCU.pdf](#)
- Legislative History**
- |                                              |                          |                                          |
|----------------------------------------------|--------------------------|------------------------------------------|
| 6/25/26                                      | Metro Council            | assigned to the Appropriations Committee |
| <i>Action Required By: December 25, 2026</i> |                          |                                          |
| 7/22/26                                      | Appropriations Committee | recommended for approval                 |
24. [O-191-26](#) AN ORDINANCE APPROPRIATING \$25,000 FROM DISTRICT 10 NEIGHBORHOOD DEVELOPMENT FUNDS TO LOUISVILLE METRO PARKS FOR COSTS ASSOCIATED WITH THE FOLLOWING EVENTS: CAMP TAYLOR ELEMENTARY BACK TO SCHOOL BASH IN JULY 2026; D10 COMMUNITY DAY AT THE LOUISVILLE TENNIS CENTER SEPTEMBER 26, 2026; THE SECOND ANNUAL H.O.R.S.E. TOURNAMENT AT CAMP TAYLOR PARK NOVEMBER 2026; AND THE SECOND ANNUAL SLABFEST IN JOE CREASON PARK IN JUNE 2027.
- Sponsors:** Primary Josie Raymond (D-10)
- Attachments:** [O-191-26 V.1 062526 D10 Park events NDF.pdf](#)  
[O-191-26 Supporting Documents MP.pdf](#)
- Legislative History**
- |                                              |               |                                          |
|----------------------------------------------|---------------|------------------------------------------|
| 6/25/26                                      | Metro Council | assigned to the Appropriations Committee |
| <i>Action Required By: December 25, 2026</i> |               |                                          |

7/22/26 Appropriations Committee recommended for approval

25. [O-192-26](#) AN ORDINANCE APPROPRIATING \$9,922 FROM DISTRICT 6 NEIGHBORHOOD DEVELOPMENT FUNDS TO METRO PARKS FOR PRODUCTION COSTS ASSOCIATED WITH THE 2026 JAZZ IN CENTRAL PARK TO BE HELD AUGUST 23, 2026.

**Sponsors:** Primary JP Lyninger (D-6)

**Attachments:** [O-192-26 V.1 062526 D6 NDF for Jazz in Central Park.pdf](#)  
[O-192-26 Supporting Documents MP.pdf](#)

**Legislative History**

6/25/26 Metro Council assigned to the Appropriations Committee  
*Action Required By: December 25, 2026*

7/22/26 Appropriations Committee recommended for approval

**Legislation forwarded from EQUITY, COMMUNITY AFFAIRS, HOUSING, HEALTH AND EDUCATION COMMITTEE**

26. [R-087-26](#) A RESOLUTION HONORING MITZI MCCAULEY WILSON BY NAMING THE CORNER OF 12TH STREET AND JEFFERSON STREET AS "MITZI MCCAULEY WILSON WAY" IN HER HONOR.

**Sponsors:** Primary Ken Herndon (D-4)

**Attachments:** [R-087-26 V.1 062526 Honorary Street Sign for Mitzi McCauley Wilson.pdf](#)  
[For Reference - CIF072226PW04.pdf](#)

**Legislative History**

6/25/26 Metro Council assigned to the Equity, Community Affairs, Housing, Health, and Education Committee  
*Action Required By: December 25, 2026*

7/22/26 Equity, Community Affairs, recommended for approval  
Housing, Health, and  
Education Committee

27. [R-088-26](#) A RESOLUTION HONORING MR. JULIO RODRIGUEZ BY NAMING THE CORNER OF DUNCAN STREET AND NORTH 36TH STREET AS "JULIO RODRIGUEZ WAY" IN HIS HONOR.

**Sponsors:** Primary Donna L. Purvis (D-5)

**Attachments:** [R-088-26 V.1 062526 Honorary Street Naming Julio Rodriguez .pdf](#)  
[For Reference: CIF072226PW05.pdf](#)

**Legislative History**

6/25/26 Metro Council assigned to the Equity, Community Affairs, Housing, Health, and Education Committee  
*Action Required By: December 25, 2026*

7/22/26 Equity, Community Affairs, recommended for approval  
Housing, Health, and  
Education Committee

**Legislation forwarded from GOVERNMENT OVERSIGHT/AUDIT AND APPOINTMENTS COMMITTEE**

28. [O-193-26](#) AN ORDINANCE OF THE LOUISVILLE/JEFFERSON COUNTY METRO COUNCIL TO APPROVE THE ANNEXATION BY THE CITY OF PROSPECT OF A TRACT OF LAND SITUATED APPROXIMATELY EAST OF HARRODS CREEK, WEST OF TIMBER RIDGE DRIVE, NORTH OF US HWY 42 AND SOUTH OF THE OHIO RIVER, CONTIGUOUS TO THE PRESENT BOUNDARY OF SAID CITY BUT NOT CONTIGUOUS TO THE BOUNDARY OF THE FORMER CITY OF LOUISVILLE, AND BEING IN THE UNINCORPORATED AREA OF THE FORMER COUNTY OF JEFFERSON.

**Sponsors:** Primary Scott Reed (R-16)

**Attachments:** [O-193-26 V.1 062526 Annexation Request from City of Prospect.pdf](#)  
[O-193-26 ATTACH Annexation for City of Prospect.pdf](#)  
[OMB's Response to City of Prospect Annexation.pdf](#)  
[Public Works Response to City of Prospect Annexation.pdf](#)  
[Planning's Response to City of Prospect Annexation.pdf](#)  
[MSD Response to City of Prospect Annexation.pdf](#)

**Legislative History**

|         |                                                       |                                                                       |
|---------|-------------------------------------------------------|-----------------------------------------------------------------------|
| 6/25/26 | Metro Council                                         | assigned to the Government Oversight/Audit and Appointments Committee |
|         | <i>Action Required By: December 25, 2026</i>          |                                                                       |
| 7/21/26 | Government Oversight/Audit and Appointments Committee | recommended for approval                                              |

**Legislation forwarded from LABOR AND ECONOMIC DEVELOPMENT COMMITTEE**

29. [R-085-26](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$25,000 FROM THE NATIONAL LEAGUE OF CITIES INSTITUTE (NLCI) AS PART OF THE BUILDING ECONOMIC RESILIENCE IN COMMUNITIES PROGRAM TO BE ADMINISTERED BY THE OFFICE OF SOCIAL SERVICES.

**Sponsors:** Primary Ben Reno-Weber (D-8)

**Attachments:** [R-085-26 V.1 062526 Mayor to Accept Funds from NLCI for Ofc of SS.pdf](#)  
[2026 City of Louisville BERC Program Acceptance Letter.pdf](#)  
[City of Louisville 2026 BERC Program MOU.pdf](#)  
[BERC Program Social Media Toolkit.pdf](#)

**Legislative History**

|         |                                              |                                                          |
|---------|----------------------------------------------|----------------------------------------------------------|
| 6/25/26 | Metro Council                                | assigned to the Labor and Economic Development Committee |
|         | <i>Action Required By: December 25, 2026</i> |                                                          |

7/21/26

Labor and Economic  
Development Committee

recommended for approval

**Legislation forwarded from PARKS AND SUSTAINABILITY COMMITTEE**

30. [R-080-26](#) A RESOLUTION DETERMINING 2.966 ACRES OF OTTER CREEK PARK LOCATED IN MEADE COUNTY, KENTUCKY, AS SHOWN ON EXHIBIT A ATTACHED HERETO AND OWNED BY LOUISVILLE/ JEFFERSON COUNTY METRO GOVERNMENT ("METRO GOVERNMENT"), THE GOVERNMENTAL SUCCSSOR TO THE CITY OF LOUISVILLE, AS NO LONGER NEEDED AND NO LONGER PRACTICAL FOR A GOVERNMENTAL PURPOSE AND AUTHORIZING ITS TRANSFER TO MEADE COUNTY.

**Sponsors:**

Primary Crystal Bast (R-14)

**Attachments:**[R-080-26 V.1 062526 Tranfer of Portion of Otter Creek Park Property to Meade](#)**Legislative History**

6/25/26

Metro Council

assigned to the Parks and Sustainability  
Committee*Action Required By: December 25, 2026*

7/23/26

Parks and Sustainability  
Committee

recommended for approval

**Legislation forwarded from PLANNING AND ZONING COMMITTEE**

31. [R-083-26](#) A RESOLUTION NOMINATING THE PORTION OF CHAMBERLAIN LANE WHICH RUNS FROM I-71 TO MINT SPRING BRANCH ROAD TO BE DESIGNATED AS A SCENIC CORRIDOR AND REQUESTING THE PLANNING COMMISSION TO REVIEW SUCH NOMINATION.

**Sponsors:**

Primary Scott Reed (R-16)

**Attachments:**[R-083-26 V.1 062526 Chamberlain Ln I-71 to Mint Spring Branch Rd as a Scer](#)**Legislative History**

6/25/26

Metro Council

assigned to the Planning and Zoning  
Committee*Action Required By: December 25, 2026*

7/21/26

Planning and Zoning  
Committee

recommended for approval

**Legislation forwarded from PUBLIC WORKS COMMITTEE**

32. [R-090-26](#) A RESOLUTION DETERMINING REAL PROPERTY LOCATED AT 207 NORTH ENGLISH STATION ROAD AS SURPLUS AND NOT NEEDED FOR THE GOVERNMENTAL PURPOSES OF METRO GOVERNMENT AND AUTHORIZING ITS TRANSFER.

**Sponsors:** Primary Anthony Piagentini (R-19)

**Attachments:** [R-090-26 V.1 062526 Surplus Property at 207 N. English Station Rd.pdf](#)  
[R-090-26 ATTACH Exhibit B.pdf](#)

**Legislative History**

|         |                                              |                                        |
|---------|----------------------------------------------|----------------------------------------|
| 6/25/26 | Metro Council                                | assigned to the Public Works Committee |
|         | <i>Action Required By: December 25, 2026</i> |                                        |
| 7/21/26 | Public Works Committee                       | recommended for approval               |

**Old Business**

33. [O-186-26](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 603 AND 603R MOUNT HOLLY ROAD CONTAINING APPROXIMATELY 7.9 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 26ZONE0035).

**Sponsors:** Primary Andrew Owen (D-9)

**Attachments:** [O-186-26 V.1 062526 Zoning at 603 and 603R Mount Holly Rd \(26ZONE0035\).l](#)  
[26-ZONE-0035.pdf](#)  
[26-ZONE-0035\\_StaffReport.pdf](#)  
[26-ZONE-0035\\_Plan\\_042726.pdf](#)  
[26-ZONE-0035\\_ApplicantPresentation.pdf](#)  
[26-ZONE-0035\\_FindingsofFact.doc](#)  
[26-ZONE-0035\\_LegalDescription\\_060926.pdf](#)  
[26-ZONE-0035\\_LetterofExplanation\\_032526.pdf](#)  
[26-ZONE-0035\\_PCMinutes\\_060426.pdf](#)

**Legislative History**

|         |                                              |                                               |
|---------|----------------------------------------------|-----------------------------------------------|
| 6/25/26 | Metro Council                                | assigned to the Planning and Zoning Committee |
|         | <i>Action Required By: September 2, 2026</i> |                                               |
| 7/21/26 | Planning and Zoning Committee                | recommended for approval                      |



34. [O-187-26](#) AN ORDINANCE ESTABLISHING A DEVELOPMENT AREA PURSUANT TO PROVISIONS OF KRS 65.7041- 65.7083 TO BE KNOWN AS THE LANDMARK BUILDING DEVELOPMENT AREA, DESIGNATING THE METRO DEVELOPMENT AUTHORITY, INC. AS AN "AGENCY", ADOPTING A DEVELOPMENT PLAN, APPROVING ENTERING INTO A LOCAL PARTICIPATION AGREEMENT, AUTHORIZING THE PAYMENT OF THE "RELEASED AMOUNT" PURSUANT TO THE TERMS AND CONDITIONS OF THE LOCAL PARTICIPATION AGREEMENT, REQUIRING THE SUBMISSION OF REGULAR REPORTS TO LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND AUTHORIZING THE EXECUTION AND DELIVERY OF ANY OTHER DOCUMENTS AND THE TAKING OF ANY OTHER ACTIONS NECESSARY TO ACCOMPLISH THE PURPOSES AUTHORIZED BY THIS ORDINANCE.

**Sponsors:**

Primary Ken Herndon (D-4)

**Attachments:**[O-187-26 V.1 062526 Establishing The Landmark Building Development Area.p](#)[O-187-26 ATTACH Exhibit A - Development Plan.pdf](#)[O-187-26 ATTACH Exhibit C - Local Participation Agreement.pdf](#)**Legislative History**

|         |               |                                                          |
|---------|---------------|----------------------------------------------------------|
| 6/25/26 | Metro Council | assigned to the Labor and Economic Development Committee |
|---------|---------------|----------------------------------------------------------|

*Action Required By: December 25, 2026*

|         |                                          |                          |
|---------|------------------------------------------|--------------------------|
| 7/21/26 | Labor and Economic Development Committee | recommended for approval |
|---------|------------------------------------------|--------------------------|

35. [R-081-26](#) A RESOLUTION APPROVING THE GRANTING OF LOCAL INCENTIVES TO R.C. BIGELOW, INC. AND ANY SUBSEQUENT ASSIGNEES OR APPROVED AFFILIATES THEREOF PURSUANT TO KRS CHAPTER 154, SUBCHAPTER 32.

**Sponsors:**

Primary Kevin Kramer (R-11)

**Attachments:**[R-081-26 V.1 062526 Incentives for R.C. Bigelow.pdf](#)**Legislative History**

|         |               |                                                          |
|---------|---------------|----------------------------------------------------------|
| 6/25/26 | Metro Council | assigned to the Labor and Economic Development Committee |
|---------|---------------|----------------------------------------------------------|

*Action Required By: December 25, 2026*

|         |                                          |                          |
|---------|------------------------------------------|--------------------------|
| 7/21/26 | Labor and Economic Development Committee | recommended for approval |
|---------|------------------------------------------|--------------------------|

36. [O-188-26](#) AN ORDINANCE AUTHORIZING LOUISVILLE METRO GOVERNMENT TO RENEW THE GAS FRANCHISE WITH LOUISVILLE GAS & ELECTRIC COMPANY AND SIGN A GAS FRANCHISE AGREEMENT.
- Sponsors:** Primary Jeff Hudson (R-23)
- Attachments:** [O-188-26 V.1 062526 LGE Franchise Agreement Renewal.pdf](#)  
[O-188-26 ATTACH Second Amendment to Franchise Agreement.pdf](#)  
[O-188-26 ATTACH First Amendment to Franchise Agreement 6-10-21.pdf](#)
- Legislative History**
- |                                              |                        |                                        |
|----------------------------------------------|------------------------|----------------------------------------|
| 6/25/26                                      | Metro Council          | assigned to the Public Works Committee |
| <i>Action Required By: December 25, 2026</i> |                        |                                        |
| 7/21/26                                      | Public Works Committee | recommended for approval               |
37. [O-181-26](#) AN ORDINANCE APPROPRIATING \$18,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$11,000 FROM DISTRICT 15; AND \$7,000 FROM DISTRICT 3; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO FRIENDS OF NICOLE 50/50 MENTORING COLLABORATIVE, INCORPORATED FOR COSTS ASSOCIATED WITH THE CRISP WYANDOTTE CAREER READINESS AND BEAUTIFICATION PROJECT.
- Sponsors:** Primary Jennifer Chappell (D-15) and Primary Shameka Parrish-Wright (D-3)
- Attachments:** [O-181-26 V.1 062526 NDF for Friends of Nicole 50-50 Mentoring Collab.pdf](#)  
[O-181-26 Supporting Documents FON.pdf](#)
- Legislative History**
- |                                              |                          |                                          |
|----------------------------------------------|--------------------------|------------------------------------------|
| 6/25/26                                      | Metro Council            | assigned to the Appropriations Committee |
| <i>Action Required By: December 25, 2026</i> |                          |                                          |
| 7/22/26                                      | Appropriations Committee | recommended for approval                 |
38. [O-190-26](#) AN ORDINANCE APPROPRIATING [\$10,000] \$15,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$10,000 FROM DISTRICT 15; AND \$5,000 FROM DISTRICT 10; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO MINISTRIES UNITED OF SOUTH CENTRAL LOUISVILLE, INC. FOR SALARIES, RENT, AND UTILITY COSTS FOR THE JIM KING SENIOR WELLNESS CENTER (AS AMENDED).
- Sponsors:** Primary Jennifer Chappell (D-15) and Additional Josie Raymond (D-10)
- Attachments:** [O-190-26 V.2 CAM 072226 D15 NDF for MUSCL.pdf](#)  
[O-190-26 Supporting Documents MUSCL.pdf](#)  
[O-190-26 V.1 062526 D15 NDF for MUSCL.pdf](#)
- Legislative History**
- |                                              |                          |                                          |
|----------------------------------------------|--------------------------|------------------------------------------|
| 6/25/26                                      | Metro Council            | assigned to the Appropriations Committee |
| <i>Action Required By: December 25, 2026</i> |                          |                                          |
| 7/22/26                                      | Appropriations Committee | amended                                  |
| 7/22/26                                      | Appropriations Committee | recommended for approval                 |

39. [O-280-25](#) AN ORDINANCE ENACTING A NEW CHAPTER OF TITLE XI AMENDING CHAPTER 149 OF THE LOUISVILLE METRO CODE OF ORDINANCES ("LMCO") RELATING TO CRIMINAL ACTIVITY NUISANCES AND IN-PERSON SECURITY AT LATE-NIGHT BUSINESSES. (AMENDMENT BY SUBSTITUTION)

**Sponsors:** Primary Tammy Hawkins (D-1) and Additional Betsy Ruhe (D-21)

**Attachments:** [O-280-25 V.2 CABS 072226 Late-Night Business Security.pdf](#)  
[O-280-25 V.1 111325 Late-Night Business Security.pdf](#)  
[O-280-25 PROPOSED CABS 072226 Late-Night Business Security.pdf](#)  
[O-280-25 PROPOSED CABS 060326 Late-Night Business Security](#)  
[O-280-25 PROPOSED CABS 050626 Late-Night Business Security.pdf](#)

**Legislative History**

|                                             |                         |                          |
|---------------------------------------------|-------------------------|--------------------------|
| 5/6/26                                      | Public Safety Committee | postponed                |
| <i>Action Required By: October 23, 2026</i> |                         |                          |
| 6/3/26                                      | Public Safety Committee | postponed                |
| 6/17/26                                     | Public Safety Committee | Returned to the table    |
| 6/17/26                                     | Public Safety Committee | postponed                |
| 7/22/26                                     | Public Safety Committee | Returned to the table    |
| 7/22/26                                     | Public Safety Committee | amended                  |
| 7/22/26                                     | Public Safety Committee | amended                  |
| 7/22/26                                     | Public Safety Committee | recommended for approval |

40. [O-185-26](#) AN ORDINANCE OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "METRO GOVERNMENT" OR THE "ISSUER"), PROVIDING FOR AND AUTHORIZING THE ISSUANCE OF CERTAIN GENERAL OBLIGATION BONDS AND NOTES OF THE METRO GOVERNMENT IN ONE OR MORE SERIES TO FINANCE THE COSTS OF VARIOUS PUBLIC PROJECTS AS DESCRIBED IN METRO GOVERNMENT CAPITAL PROJECTS BUDGETS; SETTING FORTH THE TERMS AND CONDITIONS ON WHICH THE BONDS AND NOTES ARE TO BE ISSUED AND PROVIDING FOR A COMPETITIVE, ADVERTISED SALE THEREOF; DEFINING AND PROVIDING FOR THE RIGHTS OF THE HOLDERS OF THE BONDS AND NOTES AND PROVIDING FOR THE APPLICATION OF THE PROCEEDS THEREOF; AND TAKING OTHER RELATED ACTION RELATING TO THE ISSUANCE AND SALE OF THE BONDS AND NOTES. (AS AMENDED)

**Sponsors:** Primary Kevin Kramer (R-11) and Primary Markus Winkler (D-17)

**Attachments:** [O-185-26 V.2 CAM 072326 Metro's General Obligation Bonds.pdf](#)  
[O-185-26 V.1 062526 Metro's General Obligation Bonds.pdf](#)

**Legislative History**

|                                              |               |                                  |
|----------------------------------------------|---------------|----------------------------------|
| 6/25/26                                      | Metro Council | assigned to the Budget Committee |
| <i>Action Required By: December 25, 2026</i> |               |                                  |

|         |                  |                          |
|---------|------------------|--------------------------|
| 7/23/26 | Budget Committee | recommended for approval |
| 7/23/26 | Budget Committee | amended                  |

## **New Business**

### **Legislation assigned to APPROPRIATIONS COMMITTEE**

41. [O-194-26](#) AN ORDINANCE APPROPRIATING \$4,250 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$3,000 FROM DISTRICT 3; \$1,000 FROM DISTRICT 15; AND \$250 FROM DISTRICT 24; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO FEED LOUISVILLE, INC. FOR COSTS ASSOCIATED WITH RENT, PERSONNEL, AND PROGRAM MATERIALS.
- Sponsors:** Primary Shameka Parrish-Wright (D-3), Primary Jennifer Chappell (D-15) and Primary Ginny Mulvey-Woolridge (R-24)
- Attachments:** [O-194-26 V.1 073026 NDF for Feed Louisville.pdf](#)  
[O-194-26 Supporting Documents FL.pdf](#)
42. [O-195-26](#) AN ORDINANCE APPROPRIATING \$1,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$1,500 FROM DISTRICT 9; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO GIRL SCOUTS OF KENTUCKIANA, INC. FOR VENUE RENTAL AND FENCING COSTS FOR THE VIA COLORI FESTIVAL TO BE HELD OCTOBER 24TH AND 25TH 2026.
- Sponsors:** Primary Andrew Owen (D-9)
- Attachments:** [O-195-26 V.1 073026 GSK Via Colori NDF.pdf](#)  
[O-195-26 Supporting Documents GSK.pdf](#)
43. [O-200-26](#) AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 4 NEIGHBORHOOD DEVELOPMENT FUNDS TO BRIGHTSIDE, INC. FOR TREE MAINTENANCE IN DISTRICT 4.
- Sponsors:** Primary Ken Herndon (D-4)
- Attachments:** [O-200-26 V.1 073026 D4 NDF for BS Tree Trimming.pdf](#)  
[O-200-26 Supporting Documents BS.pdf](#)
44. [O-201-26](#) AN ORDINANCE APPROPRIATING \$20,000 FROM DISTRICT 4 NEIGHBORHOOD DEVELOPMENT FUNDS TO LOUISVILLE METRO PARKS AND RECREATION TO FUND THE DISTRICT 4 PARK ACTIVITIES ACCOUNT FOR COMMUNITY EVENTS IN DISTRICT 4.
- Sponsors:** Primary Ken Herndon (D-4)
- Attachments:** [O-201-26 V.1 073026 NDF D4 Parks Activity Acct.pdf](#)  
[O-201-26 Supporting Documents MP.pdf](#)

45. [O-202-26](#) AN ORDINANCE APPROPRIATING \$4,000 IN NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$4,000 FROM DISTRICT 6; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO BRIDGE KIDS INTERNATIONAL, INC. FOR COSTS ASSOCIATED WITH THE AFRICAN HERITAGE FESTIVAL TO BE HELD AUGUST 21-22, 2026.

**Sponsors:** Primary JP Lyninger (D-6)

**Attachments:** [O-202-26 V.1 073026 D6 NDF for Bridge Kids International.pdf](#)  
[O-202-26 Supporting Documents BKI.pdf](#)

46. [O-203-26](#) AN ORDINANCE APPROPRIATING \$6,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$4,000 FROM DISTRICT 10; \$2,000 FROM DISTRICT 8; AND \$500 FROM DISTRICT 15; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO LOUISVILLE NATURE CENTER, INC. FOR COSTS ASSOCIATED WITH BOARDWALK REPLACEMENT IN THE BEARGRASS CREEK STATE NATURE PRESERVE AND SURROUNDING FOREST.

**Sponsors:** Primary Josie Raymond (D-10), Primary Jennifer Chappell (D-15) and Primary Ben Reno-Weber (D-8)

**Attachments:** [O-203-26 V.1 073026 NDF for Louisville Nature Center.pdf](#)  
[O-203-26 Supporting Documents LNC.pdf](#)

47. [O-206-26](#) AN ORDINANCE APPROPRIATING \$19,250 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$9,625 EACH FROM DISTRICTS 8 AND 9; TO CODES AND REGULATIONS FOR GRAFFITI REMOVAL AS REPORTED OR IDENTIFIED BY THE HIGHLAND COMMERCE GUILD.

**Sponsors:** Primary Andrew Owen (D-9) and Primary Ben Reno-Weber (D-8)

**Attachments:** [O-206-26 V.1 073026 NDF Graffiti Abatement D8 & D9.pdf](#)  
[O-206-26 Supporting Documents CR.pdf](#)

48. [O-207-26](#) AN ORDINANCE APPROPRIATING \$12,500 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$10,000 FROM DISTRICT 13; \$2,000 FROM DISTRICT 14; AND \$500 FROM DISTRICT 12; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO CELEBRATE RECOVERY FAIRDALE CORPORATION FOR THE COST OF MEALS, TRANSPORTATION, AND PROGRAM EXPENSES FOR CELEBRATE RECOVERY.

**Sponsors:** Primary Dan Seum Jr. (R-13), Primary Crystal Bast (R-14) and Primary Jonathan "JJ" Joseph (R-12)

**Attachments:** [O-207-26 V.1 073026 NDF for Celebrate Recovery.pdf](#)  
[O-207-26 Supporting Documents CRF.pdf](#)

**Legislation assigned to BUDGET COMMITTEE**

49. [O-209-26](#) AN ORDINANCE AMENDING ORDINANCE NO. 110, SERIES 2026, RELATING TO THE FISCAL YEAR 2025-2026 OPERATING BUDGET, BY REALLOCATING FUNDS BETWEEN VARIOUS DEPARTMENTS.
- Sponsors:** Primary Jennifer Chappell (D-15)
- Attachments:** [O-209-26 V.1 073026 Budget Reallocation for Various Departments.pdf](#)  
[Reallocation of EAF Chart FY27.pdf](#)
50. [O-212-26](#) AN ORDINANCE AMENDING ORDINANCE NO. 110, SERIES 2026 RELATING TO THE FISCAL YEAR 2026-2027 OPERATING BUDGET BY TRANSFERRING \$5,000.00 FROM THE NEIGHBORHOOD DEVELOPMENT FUND (DISTRICT 11) TO THE LOUISVILLE METRO COUNCIL GENERAL OPERATIONS (DISTRICT 11).
- Sponsors:** Primary Kevin Kramer (R-11)
- Attachments:** [O-212-26 V.1 073026 D11 NDF to Gen. Op. Budget Trans.pdf](#)
51. [O-216-26](#) AN ORDINANCE AMENDING ORDINANCE NO. 110, SERIES 2026 RELATING TO THE FISCAL YEAR 2026-2027 OPERATING BUDGET, BY TRANSFERRING \$20,000.00 FROM THE NEIGHBORHOOD DEVELOPMENT FUND (DISTRICT 07) TO THE LOUISVILLE METRO COUNCIL GENERAL OPERATIONS (DISTRICT 07).
- Sponsors:** Primary Paula McCraney (I-7)
- Attachments:** [O-216-26 V.1 073026 D7 NDF to Gen Op Budget Transfer.pdf](#)
52. [O-217-26](#) AN ORDINANCE AMENDING ORDINANCE NO. 111, SERIES 2026, AND ORDINANCE NO. 110, SERIES 2026, RELATING TO THE FISCAL YEAR 2026-2027 CAPITAL BUDGET AND THE FISCAL YEAR 2026-2027 OPERATING BUDGET, RESPECTIVELY, BY TRANSFERRING \$60,000 FROM THE DISTRICT 03 CAPITAL INFRASTRUCTURE FUND TO THE DISTRICT 03 NEIGHBORHOOD DEVELOPMENT FUND.
- Sponsors:** Primary Shameka Parrish-Wright (D-3)
- Attachments:** [O-217-26 V.1 073026 D3 CIF to NDF Budget Transfer.pdf](#)
53. [R-092-26](#) RESOLUTION OF OFFICIAL INTENT OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT TO FINANCE THE ACQUISITION, CONSTRUCTION, RENOVATION AND IMPROVEMENT OF CERTAIN CAPITAL PROJECTS OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND ITS AGENCIES AND DEPARTMENTS FROM THE PROCEEDS OF ONE OR MORE PROPOSED ISSUES OF GENERAL OBLIGATION BONDS AND GENERAL OBLIGATION NOTES.
- Sponsors:** Primary Kevin Kramer (R-11) and Primary Markus Winkler (D-17)
- Attachments:** [R-092-26 V.1 073026 Intent of Metro to Finance Projects for Various Depts-Ger](#)

54. [R-097-26](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT UP TO \$107,250,000 OF FUNDING FROM THE COMMONWEALTH OF KENTUCKY THROUGH THE DEPARTMENT FOR LOCAL GOVERNMENT ("DLG"), AUTHORIZING AND DIRECTING LOUISVILLE METRO GOVERNMENT TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY DLG TO CARRY OUT VARIOUS PROJECTS, AND AUTHORIZING THE MAYOR TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THESE PROJECTS.

**Sponsors:** Primary Kevin Kramer (R-11)

**Attachments:** [R-097-26 V.1 073026 Accept Funds through DLG for Various Projects.pdf](#)

### Legislation assigned to **COMMITTEE ON COMMITTEES**

55. [R-096-26](#) A RESOLUTION AMENDING THE LOUISVILLE METRO COUNCIL POLICIES AND PROCEDURES REGARDING IMAGE USAGE AND APPROVAL OF MAILINGS.

**Sponsors:** Primary Brent Ackerson (D-26)

**Attachments:** [R-096-26 V.1 073026 Amend MC Policies and Procedures Cost Center and Ad](#)  
[R-096-26 ATTACH Attachment M - Sample Permission Form.pdf](#)

### Legislation assigned to **EQUITY, COMMUNITY AFFAIRS, HOUSING, HEALTH AND EDUCATION COMMITTEE**

56. [R-093-26](#) A RESOLUTION HONORING DEACON JAMES TURNER & M. ANNETTE MANDLEY-TURNER BY NAMING THE CORNER OF 32ND STREET AND WEST BROADWAY AS "REV. DEACON JAMES AND M. ANNETTE TURNER WAY" IN THEIR HONOR.

**Sponsors:** Primary Ken Herndon (D-4)

**Attachments:** [R-093-26 V.1 073026 Honorary Street Naming James & Annette Turner .pdf](#)  
[For reference - CIF080526PW04.pdf](#)

### Legislation assigned to **GOVERNMENT OVERSIGHT/AUDIT AND APPOINTMENTS COMMITTEE**

57. [O-009-26](#) AN ORDINANCE AMENDING LOUISVILLE METRO CODE OF ORDINANCES ("LMCO") CHAPTER 36 ON POLICE DEPARTMENT POLICIES, TO BE KNOWN AS THE SAFETY AND ACCOUNTABILITY FOR EVERYONE (SAFE) LAW.

**Sponsors:** Primary Donna L. Purvis (D-5)

**Attachments:** [O-009-26 V.1 012926 Amends LMCO RE SAFE Law.pdf](#)

**Legislative History**

|         |                                                                                                         |      |
|---------|---------------------------------------------------------------------------------------------------------|------|
| 5/5/26  | Government Oversight/Audit<br>and Appointments<br>Committee<br><i>Action Required By: July 29, 2026</i> | held |
| 6/2/26  | Government Oversight/Audit<br>and Appointments<br>Committee                                             | held |
| 6/16/26 | Government Oversight/Audit<br>and Appointments<br>Committee                                             | held |
| 7/21/26 | Government Oversight/Audit<br>and Appointments<br>Committee                                             | held |

**Legislation assigned to LABOR AND ECONOMIC DEVELOPMENT COMMITTEE**

58.     [R-095-26](#)     A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE LOUISVILLE ZOOLOGICAL GARDENS FOR ITS MENTOR/INTERNSHIP PROGRAM FOR JEFFERSON COMMUNITY TECHNICAL COLLEGE STUDENTS - \$140,000.00.

**Sponsors:**     Primary Josie Raymond (D-10)

**Attachments:**     [R-095-26 V.1 073026 Contract for Louisville Zoological Gardens with JCTC.pdf](#)  
                              [KCTCS NCCR -signed\\_Redacted.pdf](#)  
                              [African Outpost and Boma Petting Zoo Agreement FY27 062526 -signed.pdf](#)

**Legislation assigned to PARKS AND SUSTAINABILITY COMMITTEE**

59.     [R-091-26](#)     A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT AWARD OF \$75,000 FROM THE KENTUCKY ENERGY AND ENVIRONMENT CABINET, DEPARTMENT FOR ENVIRONMENTAL PROTECTION, FOR THE IROQUOIS PARK PLAYGROUND RUBBER MULCH PROJECT TO BE ADMINISTERED BY THE DEPARTMENT OF PARKS AND RECREATION.

**Attachments:**     [R-091-26 V.1 073026 Grant for Iroquois Park Playground Rubber Mulch Project](#)  
                              [Iroquois Park Playground Rubber Mulch Project.pdf](#)



**Legislation assigned to PLANNING AND ZONING COMMITTEE**

60. [O-197-26](#) AN ORDINANCE RELATING TO THE AMENDMENT TO BINDING ELEMENTS FOR PROPERTY LOCATED AT 908 S. ENGLISH STATION ROAD CONTAINING APPROXIMATELY 12.5 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 26AMEND0002).

**Sponsors:** Primary Andrew Owen (D-9)

**Attachments:** [O-197-26 V.1 073026 Amendment to Binding Elements for 908 S. English Station 26-AMEND-0002.pdf](#)  
[26-AMEND 0002 PCStaffReport.pdf](#)  
[24-ZONE-0014 ApprovedPlan.pdf](#)  
[26-AMEND-0002 PCMinutes 06.18.2026.pdf](#)  
[26-AMEND-0002 ApplicantPresentation.pdf](#)

61. [O-198-26](#) AN ORDINANCE RELATING TO THE CLOSURE OF AN UNNAMED ALLEY NEAR THE INTERSECTION OF W. BRECKINRIDGE STREET AND S. 8TH STREET CONTAINING APPROXIMATELY 5,500 SQUARE FEET AND BEING IN LOUISVILLE METRO (CASE NO. 26STRCLOSURE0010).

**Sponsors:** Primary Andrew Owen (D-9)

**Attachments:** [O-198-26 V.1 073026 26STRCLOSURE0010 Closure of an unnamed alley intersection 26-STRCLOSURE-0010.pdf](#)  
[26-STRCLOSURE-0010 DRCStaffReport.pdf](#)  
[26-STRCLOSURE-0010 Plat 051826.pdf](#)  
[26-STRCLOSURE-0010 Justification.pdf](#)  
[26-STRCLOSURE-0010 PCMinutes 071626.pdf](#)  
[26-STRCLOSURE-0010 PCStaffReport.pdf](#)

62. [O-199-26](#) AN ORDINANCE RELATING TO THE CLOSURE OF MERMAID LANE CONTAINING APPROXIMATELY 1.165 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 26STRCLOSURE0017).

**Sponsors:** Primary Andrew Owen (D-9)

**Attachments:** [O-199-26 V.1 073026 26STRCLOSURE0017 Closure of Mermaid Lane .pdf](#)  
[26-STRCLOSURE-0017 DRC Staff Report 070126.pdf](#)  
[26-STRCLOSURE-0017 Exhibit.pdf](#)  
[26-STRCLOSURE-0017 Description.pdf](#)  
[26-STRCLOSURE-0017 Justification.pdf](#)  
[26-STRCLOSURE-0017 PCMinutes 07162026.pdf](#)

**Legislation assigned to PUBLIC SAFETY COMMITTEE**

63. [O-210-26](#) AN ORDINANCE AMENDING THE LOUISVILLE METRO CODE OF ORDINANCES ("LMCO") CHAPTER 51 REGARDING LICENSING FEES.

**Sponsors:** Primary Dan Seum Jr. (R-13)

**Attachments:** [O-210-26 V.1 073026 Amending Chapter 51 Licensing Requirements.pdf](#)

**Legislation assigned to PUBLIC WORKS COMMITTEE**

64. [R-100-26](#) A RESOLUTION AUTHORIZING THE OFFICE OF THE JEFFERSON COUNTY ATTORNEY TO BRING A CONDEMNATION ACTION AGAINST THE OWNER OF CERTAIN PROPERTY, PARCEL NO. EIGHTEEN (18), IN JEFFERSON COUNTY IN CONNECTION WITH THE CRUMS LANE SIDEWALK PROJECT.

**Sponsors:** Primary Shameka Parrish-Wright (D-3)

**Attachments:** [R-100-26 V.1 073026 Condemnation Crums Ln sidewalk.pdf](#)

[R-100-26 ATTACH EXHIBIT A Condemned Property.pdf](#)

[R-100-26 ATTACH EXHIBIT B Plat Map.pdf](#)

[R-100-26 ATTACH EXHIBIT C Interested Parties.pdf](#)

**Announcements****Adjournment**