



TEMPORARY VISITOR PASS

Issued: 2017/09/28 01:17:11

Fort Knox

DAVID, CHRISTOPHER
201 S Birchwood Ave
Louisville, KY 40206
KYM94269259

Remarks: HIGH SCHOOL

VALID UNTIL: 2018-09-28

Approved By: shawn.hull.reg

Special Instructions to Drivers

1. Report lost or stolen passes immediately to the visitor center.
2. Oversized vehicles or commercial trucks with tool box's, cargo vans, vehicle pulling a trailer, boat, or equipment marked entrance.
3. All personnel on this pass must maintain a valid driver's license and current insurance while operating a motor vehicle on Fort Knox.
4. Cell phone usage is prohibited while operating a motor vehicle on Fort Knox. Violators will be fined.
5. All motorcycle operators are required to have the Motorcycle Safety Foundation card in their possession while operating a motorcycle on Fort Knox.
6. Effective 14 Sept 2011: Motorcycle drivers must wear reflective fluorescent vests (Orange, Yellow, Pink or Red) or reflective safety gear. Reflective vests or PT belts are allowed.
7. All vehicles must stop and occupants must render honors to the flag during retreat.



Kelly C. Minton
 PROSECUTING ATTORNEY OF
 ORANGE COUNTY, INDIANA
 205 E. Main Street
 Suite 15
 Paoli, Indiana 47454-1533

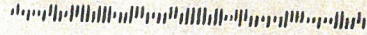
INDIANAPOLIS IN 460

25 JUL 2018 PM 11



David Christopher
 201 S. Birchwood Ave
 Louisville, KY 40206

40206-361999



STATE OF INDIANA
 SS:
 COUNTY OF ORANGE

FILED

STATE OF INDIANA
 VS

JUL 24 2018

CAUSE NO.

David Christopher

Beth Jones
 CLERK OF COURT
 ORANGE SUPERIOR COURT

INFRACTION DEFERRAL AGREEMENT

Comes now the State of Indiana by
 and enter into this agreement pursuant

Orange County and the Defendant

The State of Indiana agrees to dismiss
 AND ONLY IF, the Defendant commits

the date of this Agreement, IF
 of this Agreement.

The Defendant agrees to the following

- 1.
- 2.
- 3.

I have read and I understand all of the provisions of this Agreement and I accept them as binding upon me and enter into this Agreement of my own free will.

So Agreed this _____, 2018.

Kelly C. Minton

Prosecuting Attorney

X *[Signature]*

Defendant's Signature

Address for Defendant if different than ticket:

201 S BIRCHWOOD AVE
 LOUISVILLE KY 40206

Money order or cashiers checks should be made payable to Orange Superior Court.

Jefferson County Kentucky 2017 Property Tax Notice

Date Issued 11/01/17



Bill Number	Property ID Number	Type of Property
-------------	--------------------	------------------

[REDACTED]	05-069A-0145-0000	REAL ESTATE
------------	-------------------	-------------

Owner of record

IF YOU HAVE QUESTIONS ABOUT YOUR PROPERTY
PLEASE CALL THE APPROPRIATE OFFICE:
2017 TAX BILL SHERIFF 574-5479
ASSESSMENTS PVA OFFICE 574-6380
URBAN SERV. DIST. LOUISVILLE 574-5479
YOU CAN CHECK YOUR TAX INFO AT OUR WEBSITE

DAVID FOUNDATION LLC THE
178 STATE ST
LOUISVILLE KY 40206

If Paid By:

11/01/17-12/01/17
12/02/17-12/31/17
01/01/18-01/31/18
02/01/18-04/15/18

CUST # 1554830

Taxes not paid by the last date

Jefferson County Kentucky 2017 Property Tax Notice

Date Issued 11/01/17



Bill Number	Property ID Number	Type of Property
-------------	--------------------	------------------

[REDACTED]	05-071F-0024-0000	REAL ESTATE
------------	-------------------	-------------

Owner of record

IF YOU HAVE QUESTIONS ABOUT YOUR PROPERTY
PLEASE CALL THE APPROPRIATE OFFICE:
2017 TAX BILL SHERIFF 574-5479
ASSESSMENTS PVA OFFICE 574-6380
URBAN SERV. DIST. LOUISVILLE 574-5479
YOU CAN CHECK YOUR TAX INFO AT OUR WEBSITE

DAVID CHRISTOPHER
201 S BIRCHWOOD AVE
LOUISVILLE KY 40206

If Paid By:

11/01/17-12/01/17
12/02/17-12/31/17
01/01/18-01/31/18
02/01/18-04/15/18

CUST # 1728354

Taxes not paid by the last date shown
delinquent and may be subject to leg

Here's how we figured your gross tax:

Schedule / Description of Property				Taxable Assessment	Taxing Jurisdiction	Tax Rate/Rate
201 S BIRCHWOOD AVE				LAND	STATE REAL ESTA	
Dist	Block	Lot	Sublot	BUILDING(S)	METRO RE TAXES	
05	071F	0024	0000	Total	SCHOOL REAL TAX	
					URBAN SERV DIST	

Payments Applied \$.00
Disc/Late \$.00
Amount paid to date: \$.00 thru 11/27/17

Jefferson County Kentucky 2018 Property Tax Notice

Date Issued 11

Bill Number	Property ID Number	Type of Property
	05-069A-0145-0000	REAL ESTATE
Owner of record		

IF YOU HAVE QUESTIONS
PLEASE CALL THE AP
2018 TAX BILL
URBAN SERVICE DIST
ASSESSMENTS

DAVID FOUNDATION LLC THE
178 STATE ST
LOUISVILLE KY 40206-3104

← NOT ME
PERSONALLY
OTHER PROPERTY IS A
TRUST

Here's how we figured your gross tax:

Schedule / Description of Property				Taxable Assessment	Taxing Juris
178 STATE ST				LAND	STATE REAL E METRO RE TA SCHOOL REAL URBAN SERV
DIST	BLOCK	LOT	SUBLOT	BUILDING(S) TOTAL	
05	069A	0145	0000		

Jefferson County Kentucky 2018 Property Tax Notice

Date Issued 11/01/18

Col. John Aubrey
Sheriff
Jefferson County

Bill Number	Property ID Number	Type of Property
[REDACTED]	05-071F-0024-0000	REAL ESTATE
Owner of record		

IF YOU HAVE QUESTIONS ABOUT YOUR PROPERTY TAXES,
PLEASE CALL THE APPROPRIATE OFFICE:

2018 TAX BILL	SHERIFF	574-5479
URBAN SERVICE DIST	LOUISVILLE	574-5479
ASSESSMENTS	PVA OFFICE	574-6380

Tax info online at www.jcsoky.org

DAVID CHRISTOPHER
201 S BIRCHWOOD AVE
LOUISVILLE KY 40206-3619

If Paid By: [REDACTED] Balance Due:

11/01/2018 to 12/01/2018	(2% DISCOUNT)
12/02/2018 to 12/31/2018	(GROSS TAX)
01/01/2019 to 01/31/2019	(5% PENALTY)
02/01/2019 to 04/15/2019	(10%+10%)

Here's how we figured your gross tax: [REDACTED]

Taxes not paid by the last date shown
will be turned over to the County

Kentucky
UNBROKEN SPIRIT

DRIVER'S LICENSE



4d Lic N

4b Exp **10-26-2018**

3 DOB

DL

ky.kentucky.gov

1 **DAVID**
2 **CHRISTOPHER**
d **201 S BIRCHWOOD AVE**
LOUISVILLE, KY 40208

JEFFERSON COUNTY

Circuit Clerk

15 Sex **M**

David L. Nicholas

16 Hgt **6-02**

18 Eyes **BLU** 9 Class **D**

9a End **NONE** REV

12 Restrictions **NONE**

5 DD **4275950066944440** DUP CDL Res **NONE**

4a Iss **01-24-2017** 03-15-2017



Kentucky
UNBRIOLED SPIRIT

USA KY

IDENTIFICATION CARD



056 1



Ab. Exp. 01-24-2021



1 DAVID
2 CHRISTOPHER
3
6 201 S BIRCHWOOD AVE
LOUISVILLE, KY 40206

JEFFERSON COUNTY

Circuit Clerk

15 Sex M
16 Hgt 6-02
18 Eyes BLU

David L. Nickerson



9 DD 4275950074888890 ORI

Ab. Iss. 01-24-2017 REV. 03-16-2012

Kentucky
UNBRIDLED SPIRIT

USA KY

INSTRUCTION PERMIT



4d Lic. [Redacted]

4e Exp. 10-12-2019

3 [Redacted]

www.kentucky.gov

IP

1 DAVID
2 CHRISTOPHER
3 201 S BIRCHWOOD AVE
LOUISVILLE, KY 40200

JEFFERSON COUNTY

Circuit Clerk

15 Sex M

Dario L. Nicholas

16 Hgt 6-02

18 Eyes BLU 9 Class M

9a End NONE REV

12 Restrictions NONE

5 DD 4338551090739580 ORI

CDL Restr NONE

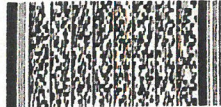
4a Iss 10-12-2018

03-16-2012

**COMMONWEALTH OF KENTUCKY
CERTIFICATE OF TITLE**

MAKE: **BMW** TITLE TYPE: **OUT OF ST** MODEL N:
 NO. CYL: **04** PREVIOUS TITLE NO STATE: **100635581 FL**
 MC **WHI** KEY NO: _____ BOAT TYPE: _____ LENGTH: _____ BEAM: _____ CAPACITY: _____ HULL MATERIAL: _____ PROPULSION: _____
 DATE OF ISSUE: **08/07/18** FUEL: _____ USAGE TAX PAID: **60.00**

OWNER(S) NAME
 14 DAVID, CHRISTOPHER
 201 S BIRCHWOOD AVE
 LOUISVILLE KY 40206-3619



REMARKS:
TRANSFER
 BRAND(S):

FIRST LIENHOLDER

FIRST LIEN	SECOND LIEN
Notation No. _____ County _____	Notation No. _____ County _____
Filing Date _____ Released By _____ County Clerk's Use Only _____	Filing Date _____ Released By _____ County Clerk's Use Only _____

SECOND LIENHOLDER

I certify that the Department of Vehicle Regulation has exercised due diligence in examining an application for a certificate of title for the above described vehicle and to the best of our knowledge and belief the applicant whose name appears above is the lawful owner of the apparently legitimate vehicle described herein.

[Handwritten Signature]



Commissioner, Department of Vehicle Regulation, Kentucky Transportation Cabinet
 *** TRANSFER OF TITLE BY OWNER: 48 USC SEC. 32705 AND KRS 190.350 REQUIRE THAT YOU STATE THE VEHICLE MILEAGE IN CONNECTION WITH THIS FAILURE TO COMPLETE, OR PROVIDING A FALSE STATEMENT, MAY RESULT IN PENALTIES. ***

CONTROL N

FIRST DEALER ASSIGNMENT

The undersigned owner hereby certifies that the vehicle described in this title has been transferred to the following (print name and address of transferee/buyer):

DEALER ONLY

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked

- ****CAUTION READ CAREFULLY BEFORE YOU CHECK A BLOCK****
- 1. The mileage stated is in excess of its mechanical limits.
 - 2. The odometer reading is not the actual mileage. WARNING — ODOMETER DISCREPANCY

Odometer Reading (no words) _____
 Transferee/Buyer Signature _____
 Transferee/Buyer Printed Name _____
 Date of Transfer _____ Seller/Dealer No. _____ Buyer/Dealer No. _____
 Subscribed and attested before me on this date MM DD YY My Commission expires MM DD YY Signature/Title _____

SECOND DEALER ASSIGNMENT

The undersigned owner hereby certifies that the vehicle described in this title has been transferred to the following (print name and address of transferee/buyer):

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

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 - 2. The odometer reading is not the actual mileage. WARNING — ODOMETER DISCREPANCY

Odometer Reading (no words) _____
 Transferee/Buyer Signature _____
 Transferee/Buyer Printed Name _____
 Date of Transfer _____ Seller/Dealer No. _____ Buyer/Dealer No. _____
 Subscribed and attested before me on this date MM DD YY My Commission expires MM DD YY Signature/Title _____

TC 96-180 REV. 07/05/2016

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS

Notepad Clerk: CHECKS AND OTHER ITEMS ARE RECEIVED FOR DEPOSIT SUBJECT TO THE

**COMMONWEALTH OF KENTUCKY
CERTIFICATE OF TITLE**

TITLE TYPE MODEL N
TRANSFER
PREV TITLE NO STATE
181920561042 KY

MC BLK 01 OD
KY NO BOAT TYPE LENGTH BEAM CAPACITY HULL MATERIAL PROPULSION
DATE OF ISSUE 08/07/18 FUEL USAGE TAX PAID 42.00

OWNER(S) NAME
T4 DAVID, CHRIS
201 S BIRCHWOOD AVE
LOUISVILLE KY 40206-3619



REMARKS
BRAND(S)

Notation No	FIRST LIEN	County	Notation No	SECOND LIEN	County	SECOND LIENHOLDER
Filing Date			Filing Date			
Released By			Released By			
County Clerk's use Only			County Clerk's use Only			

I certify that the Department of Vehicle Regulation has exercised due diligence in examining an application for a certificate of title for the above described vehicle and to the best of our knowledge and belief the applicant whose name appears above is the lawful owner of the apparently legitimate vehicle described herein

[Signature]



Commissioner, Department of Vehicle Regulation, Kentucky Transportation Cabinet
 *** TRANSFER OF TITLE BY OWNER: 49 USC SEC. 32765 AND KRS 190.309 REQUIRE THAT YOU STATE THE VEHICLE MILEAGE IN CONNECTION WITH THE TRANSFER OF OWNERSHIP. FAILURE TO COMPLETE, OR PROVIDING A FALSE STATEMENT, MAY RESULT IN PENALTIES ***

CONTROL NO.

FIRST DEALER ASSIGNMENT

The undersigned owner hereby certifies that the vehicle described in this title has been transferred to the following (print name and address of transferee/buyer):
 I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.
 *****CAUTION READ CAREFULLY BEFORE YOU CHECK A BLOCK*****
 1. The mileage stated is in excess of its mechanical limits.
 2. The odometer reading is not the actual mileage. **WARNING — ODOMETER DISCREPANCY**

Odometer Reading (no length)
 Transferor/Seller Signature _____ Transferee/Buyer Signature _____
 Transferor/Seller Printed Name _____ Transferee/Buyer Printed Name _____
 Date of Transfer _____ Seller/Dealer No. _____ Buyer/Dealer No. _____
 Subscribed and attested before me on this date _____ My Commission expires _____
 MM DD YY MM DD YY Signature/Title _____

SECOND DEALER ASSIGNMENT

The undersigned owner hereby certifies that the vehicle described in this title has been transferred to the following (print name and address of transferee/buyer):
 I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.
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Odometer Reading (no length)
 Transferor/Seller Signature _____ Transferee/Buyer Signature _____
 Transferor/Seller Printed Name _____ Transferee/Buyer Printed Name _____
 Date of Transfer _____ Seller/Dealer No. _____ Buyer/Dealer No. _____
 Subscribed and attested before me on this date _____ My Commission expires _____
 MM DD YY MM DD YY Signature/Title _____

TC 95-190 REV 07/05/2016

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS

our everyday business purposes - maintain your records and transactions and legal history, respond to court orders, creditors, or other parties, or report to credit bureaus; or our marketing purposes - to you, our marketing purposes with other financial companies, our affiliates' everyday business purposes and information about your transactions and experience.

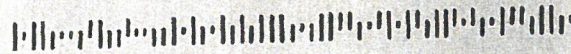
701



TRANSPORTATION CABINET
Division of Driver Licensing
Frankfort KY 40622-0002

FIRST
PRES
U.S. P
FRAN
PERM

FSZ-SP1 40206



U07B



COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET
DIVISION OF DRIVER LICENSING
200 MERO STREET
FRANKFORT, KENTUCKY 40622

To: Mr. CHRISTOPHER DAVID
201 S BIRCHWOOD AVE
LOUISVILLE, KY 40206

DLN: [REDACTED]
DOB: [REDACTED]

From: Division of Driver Licensing
<http://drive.ky.gov/>

Date: July 17, 2018

- A. PLACE THE NEW STICKER DIRECTLY ON THE CORNER OF THE LICENSE PLATE.
- B. Make sure the area where the new sticker is to be placed is clean and dry.
- C. Peel the new sticker from the backing and place on license plate.
- D. Press the sticker onto the plate to make sure it is firmly affixed.

1. You must have this certificate in order to renew the registration of this vehicle before the expiration date.
THERE IS NO GRACE PERIOD ON ANY DECAL EXPIRATION DATE.
 - A. Passenger cars and motorcycles are on a year-round registration system and may be renewed two months before the expiration date of this vehicle.
 - B. For commercial vehicles registered under KRS 186.050(3) through (14), the certificate will be valid through March 31.
 - C. Trailer registration will also be valid through March 31.
 - D. Motorboats expire April 30 of each year.
2. This certificate (or a copy) must be carried in this vehicle (except motorcycle) at all times and be available for inspection by any peace officer.
3. Making a false statement in any part of this application will subject the party to a fine of not less than \$20.00 nor more than \$100.00 as set out in KRS 186.990(1)



**COMMONWEALTH OF KENTUCKY
CERTIFICATE OF REGISTRATION**



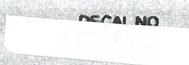
PLATE NUMBER



ODMETER



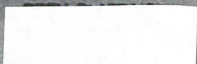
DECAL NO



REGISTRATION TYPE

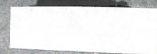
RENEWAL DECAL ONLY

EXPIRES
09-30-19

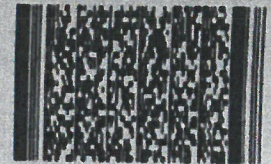
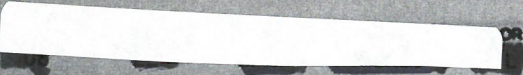
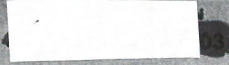


SPECIAL REGIS/LIMITED LOCATION
REGULAR REGIS.

REGIST.WT



VEHICLE TYPE
TRUCK



NOT VALID
FOR
TRANSFER
OF
OWNERSHIP

OWNER(S) NAME(S) ADDRESS
DAVID, CHRISTOPHER

201 S BIRCHWOOD AVE
LOUISVILLE KY 40206

DATE OF ISSUE CLERK I.D
10-10-18 KAB

SIGNATURE

LESSEE/EMPLOYEE

COUNTY CLERK
COUNTY OF ISSUANCE

BOBBIE HOLSCLOW
JEFFERSON



USA-4 TAX	TAXABLE VALUE	
	6% TAX	
	TAX CREDIT	0.00
REG FE	STATE FEE	
	CLERK FEE	
TITLE FEE	STATE FEE	
	CLERK FEE	
AD VALOREM TAX	ASSESSED VALUE	
	CURR YR TAX	
	PREV YRS TAX	

LVDX118U 10/10/18 15:57:47

Does your vehicle have an open recall?
Some issues covered by recalls pertain to serious safety risks, and all are fixed for free. Check your vehicle at:
www.CheckToProtect.org

PA

**COMMONWEALTH OF KENTUCKY
CERTIFICATE OF TITLE**

TITLE NO. [REDACTED] TITLE TYPE **OUT OF STATE** MODEL NO. [REDACTED]
 MOTOR NO. [REDACTED] WEIGHT **6** [REDACTED]
 BOAT TYPE [REDACTED] LENGTH [REDACTED] BEAM [REDACTED] CAPACITY [REDACTED] HULL MATERIAL [REDACTED] PROPULSION [REDACTED]
 DATE OF ISSUE **10/19/18** FUEL [REDACTED] USAGE TAX PAID **0.00**

OWNER(S) NAME
 DAVID, CHRIS
 201 S BIRCHWOOD AVE
 LOUISVILLE KY 40206-3619



REMARKS:
OOS TRANSFER NO LIEN
 BRAND(S)

*** REBUILT VEHICLE ***

Notation No.	FIRST LIEN	County	Notation No.	SECOND LIEN	County	SECOND LIENHOLDER
Filing Date			Filing Date			
Released By			Released By			
County Check Use Only			County Check Use Only			

I certify that the Department of Vehicle Regulation has exercised due diligence in examining an application for a certificate of title for the above described vehicle and to the best of our knowledge and belief the applicant whose name appears above is the lawful owner of the apparently legitimate vehicle described herein.

Commissioner, Department of Vehicle Regulation, Kentucky Transportation Cabinet



CONTROL NO. [REDACTED]

--- TRANSFER OF TITLE BY OWNER: 49 USC SEC. 32705 AND KRS 193.300 REQUIRE THAT YOU STATE THE VEHICLE MILEAGE IN CONNECTION WITH THE TRANSFER OF OWNERSHIP. FAILURE TO COMPLETE, OR PROVIDING A FALSE STATEMENT, MAY RESULT IN PENALTIES. ---

FIRST DEALER ASSIGNMENT

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DEALER ONLY

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- 1. The mileage stated is in excess of its mechanical limits.
- 2. The odometer reading is not the actual mileage. **WARNING — ODOMETER DISCREPANCY**

Odometer Reading (no letters) _____
 Transferor/Seller Signature _____ Transferee/Buyer Signature _____
 Transferor/Seller Printed Name _____ Transferee/Buyer Printed Name _____
 Date of Transfer _____ Seller/Dealer No. _____ Buyer/Dealer No. _____
 Subscribed and attested before me on this date MM DD YY My Commission expires MM DD YY Signature/Title _____

SECOND DEALER ASSIGNMENT

The undersigned owner hereby certifies that the vehicle described in this title has been transferred to the following (print name and address of transferee/buyer):

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 Transferor/Seller Signature _____ Transferee/Buyer Signature _____
 Transferor/Seller Printed Name _____ Transferee/Buyer Printed Name _____
 Date of Transfer _____ Seller/Dealer No. _____ Buyer/Dealer No. _____
 Subscribed and attested before me on this date MM DD YY My Commission expires MM DD YY Signature/Title _____

DEALER ONLY

TC 06-180 REV 07/05/2016

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATIONS OR MUTILATIONS

SEARCHED	INDEXED	SERIALIZED	FILED
Yes	Yes	Yes	Yes



Department of Codes & Regu
444 South Fifth Street, Suite 200
Louisville, Kentucky 40202

PRESORTED
FIRST CLASS

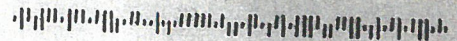
Hasler
12/04/2017
FIRST-CLASS MAIL
AUTO
US POSTAGE \$000.42³



ZIP 40218
011E12650434

11/30/2017
Owner:
DAVID CHRISTOPHER
201 S BIRCHWOOD AVE
LOUISVILLE, KY 40206-3619

317241548 332 120517 JAH5NMB 40206



Metro Development Center
Planning & Design Services
444 South Fifth St., 3rd Floor
Louisville, KY 40202-4313

Hasler
11/07/2016
FIRST CLASS MAIL
US POSTAGE \$000.47

40202-4313
ZIP 40218
011E12680434

Chris David
201 S. Birchwood Ave.
Louisville, Ky 40206

4020633620 C099



Metro Development Center
Planning & Design Services
444 South Fifth St., 3rd Floor
Louisville, KY 40202-4313

Hasler
06/18/2017
FIRST CLASS MAIL
US POSTAGE \$000.46

40202-4313
ZIP 40218
011E12660434

DAVID
201 S BIRCHWOOD AVE
LOUISVILLE, KY 40206

4020633619 C099



To whom it may concern,

I am the US Postal Carrier for Route 699, which delivers mail to 201 South Birchwood Avenue. I can definitively say that Chris David does live at this address. Since he works most evenings I see him while I am making my deliveries. On occasion, when I have needed his signature on the card that I had dropped on a previous day he has ran into his apartment to get the signature card. He has invited me in when weather has been bad as well as extended the use of his restroom or a beverage if I ever needed one. I know that MaKayla Elder and Dennis Brown also live at 201 South Birchwood Avenue.

Leslie Brotzge

US Postal Carrier for Route 699



MENU

CHECK YOUR VOTER REGISTRATION STATUS

Are You Registered to Vote in KY?

✓ **You are registered to vote.**

Christopher David
is registered to vote at
201 S Birchwood Ave
Louisville KY 40206-3619.

Continue

Overseas and military voters should visit
[Overseas Vote Foundation](#)