

Louisville Metro Government

601 W. Jefferson Street
Louisville, KY 40202



Meeting Agenda - Final

Tuesday, March 29, 2016

5:00 PM

Council Chambers

Appropriations, NDFs and CIFs Committee

Chair Person Rick Blackwell (D-12)

Vice Chair Robin Engel (R-22)

Committee Member Cheri Bryant Hamilton (D-5)

Committee Member Tom Owen (D-8)

Committee Member Kevin Kramer (R-11)

Committee Member Stuart Benson (R-20)

Committee Member Dan Johnson (D-21)

Call to Order

Roll Call

Pending Legislation

1. [NDF032916O LNC](#) \$1,500 FROM THE 6TH DISTRICT NEIGHBORHOOD DEVELOPMENT FUND, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE OLD LOUISVILLE NEIGHBORHOOD COUNCIL, INC. FOR OLD LOUISVILLE LIVE: LOUISVILLE CRASHERS.

Sponsors: Primary David James (D-6)

Attachments: [NDF032916OLNC](#)
2. [NDF032916S JCHF](#) \$650 FROM THE 6TH DISTRICT NEIGHBORHOOD DEVELOPMENT FUND, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE ST. JAMES COURT HISTORIC FOUNDATION, INC. FOR LOUISVILLE ON OUR LAWN.

Sponsors: Primary David James (D-6)

Attachments: [NDF032916SJCHF](#)
3. [CIF032916M P09](#) \$15,000 FROM THE 9TH DISTRICT CAPITAL INFRASTRUCTURE FUND TO METRO PARKS TO REPAIR TENNIS COURTS AT SENECA PARK IN PARTNERSHIP WITH PARKS AND UNITED STATES TENNIS ASSOCIATION (USTA).

Sponsors: Primary Bill Hollander (D-9)

Attachments: [CIF 15-16 Metro Parks for Seneca tennis courts](#)
4. [CIF032916BS 09](#) \$3,000 FROM THE 9TH DISTRICT CAPITAL INFRASTRUCTURE FUND TO DEVELOP LOUISVILLE - BRIGHTSIDE FOR THE REPAIR OF EIGHT BUS STOP STONE WALLS ALONG FRANKFORT AVENUE.

Sponsors: Primary Bill Hollander (D-9)

Attachments: [CIF 15-16 Brightside for Frankfort Ave stone work](#)
5. [NDF032916C CC](#) \$1,993 FROM THE 9TH DISTRICT NEIGHBORHOOD DEVELOPMENT FUND, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO CLIFTON COMMUNITY COUNCIL, INC. FOR WHEELS AND FEET SAFETY BANNER PROJECT.

Sponsors: Primary Bill Hollander (D-9)

Attachments: [NDF032916CCC](#)

6. [CIF032916P
W09](#) \$1,000 FROM THE 9TH DISTRICT CAPITAL INFRASTRUCTURE FUND TO PUBLIC WORKS FOR REMOVING SIDEWALK TRIPPING HAZARDS ON HILLCREST AVENUE.
- Sponsors:** Primary Bill Hollander (D-9)
- Attachments:** [CIF 15-16 MPW for Hillcrest sidewalk repairs](#)
7. [NDF032916S
WMS09](#) \$528 FROM THE 9TH DISTRICT NEIGHBORHOOD DEVELOPMENT FUND TO SOLID WASTE MANAGEMENT SERVICES FOR OVERTIME AND TRUCK FOR ANNUAL RESPONSIBLE RECYCLING EVENT.
- Sponsors:** Primary Bill Hollander (D-9)
- Attachments:** [NDF 15-16 SWMS Overtime for Responsible Recycling Event](#)
8. [NDF032916H
ALSP](#) \$2,500 FROM THE 10TH DISTRICT NEIGHBORHOOD DEVELOPMENT FUND, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO HOME FOR THE AHED OF THE LITTLE SISTERS OF THE POOR, INC. FOR ST. JOSEPH'S HOME FOR THE AGED 2016 FLAG DAY CELEBRATION.
- Sponsors:** Primary Pat Mulvihill (D-10)
- Attachments:** [NDF032916HALSP](#)
9. [O-79-16](#) AN ORDINANCE AMENDING ORDINANCE NO. 005, SERIES 2016 WHICH APPROPRIATED A TOTAL OF \$63,800 IN NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE CENTER FOR ACCESSIBLE LIVING, INC. FOR MATERIALS TO CONSTRUCT WHEELCHAIR ACCESSIBLE RAMPS, STAIR RAILINGS AND GRAB BARS, BY ADDING \$1,400 FROM DISTRICT 10 NEIGHBORHOOD DEVELOPMENT FUNDS FOR A NEW TOTAL APPROPRIATION OF \$65,200.
- Sponsors:** Primary Pat Mulvihill (D-10)
- Attachments:** [O-79-16 CFAL AMENDMENT](#)
[O-268-15 CFAL](#)
- Legislative History**
- | | | |
|---------|---------------|---|
| 3/24/16 | Metro Council | assigned to the Appropriations, NDFs and CIFs Committee |
|---------|---------------|---|
- Action Required By: September 2016*
10. [NDF032916M
AS05](#) \$750 FROM THE 5TH DISTRICT NEIGHBORHOOD DEVELOPMENT FUND TO METRO ANIMAL SERVICES FOR OUTDOOR MOBILE SPOT CLINIC AT THE PORTLAND LIBRARY ON APRIL 23, 2016.
- Sponsors:** Primary Cheri Bryant Hamilton (D-5)
- Attachments:** [SKMBT_C45416032111330](#)

11. [NDF032916J](#) \$5,000 FROM THE 12TH DISTRICT NEIGHBORHOOD
[CPEF](#) DEVELOPMENT FUND, THROUGH THE OFFICE OF MANAGEMENT
AND BUDGET, TO JEFFERSON COUNTY PUBLIC EDUCATION, INC.
FOR JOHNSONTOWN ROAD ELEMENTARY WALKING TRACK
RESURFACING PROJECT.

Sponsors: Primary Rick Blackwell (D-12)

Attachments: [NDF032916JCPEF](#)

Adjournment

Note: Agendas are followed at the discretion of the Chair Person. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.