

# Louisville Metro Government

601 W. Jefferson Street  
Louisville, KY 40202



## Meeting Agenda - Final

Wednesday, March 5, 2014

4:30 PM

Council Chambers

### Appropriations, NDFs & CIFs Committee

*Committee Members:*

*Rick Blackwell (D-12)\**

*Robin Engel (R-22)\**

*Attica Scott (D-1)*

*Cheri Bryant Hamilton (D-5)*

*Kenneth C. Fleming (R-7)*

*Marilyn Parker (R-18)*

*Dan Johnson (D-21)*

*\* Denotes the Committee Chair(s)*

## Call to Order

## Pending Legislation

1. [O-174-14](#) AN ORDINANCE APPROPRIATING \$10,400 FROM NEIGHBORHOOD DEVELOPMENT FUNDS, IN THE FOLLOWING MANNER: \$500 FROM DISTRICT 9; \$1,000 EACH FROM DISTRICTS 19, 17, 15, 13, 20, 2, 18, 7, 21; \$900 FROM DISTRICT 1; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC. FOR SUPPLIES FOR THE "BUILD-A-BED" PROGRAM.(Action Required By August 2014)

**Sponsors:** Jerry T. Miller (R-19), Glen Stuckel (R-17), Marianne Butler (D-15), Vicki Aubrey Welch (D-13), Stuart Benson (R-20), Barbara Shanklin (D-2), Marilyn Parker (R-18), Kenneth C. Fleming (R-7), Dan Johnson (D-21) and Attica Scott (D-1)

**Attachments:** [NDF030514JCEF19m](#)
2. [CIF030514M](#)  
[P19](#) \$10,000.00 FROM THE 19TH DISTRICT CAPITAL INFRASTRUCTURE FUND TO METRO PARKS FOR IMPROVEMENT PROJECTS OF THE CENTRAL AREA OF CROSBY PARK, 11500 CEDARDALE ROAD, 40223.

**Sponsors:** Jerry T. Miller (R-19)

**Attachments:** [CIF030514MP19](#)
3. [NDF030514J](#)  
[CPEF04](#) \$3,500.00 FROM THE 4TH DISTRICT NEIGHBORHOOD DEVELOPMENT FUND TO JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC. FOR CENTRAL HIGH SCHOOL DISTINGUISHED ALUMNI EVENT.

**Sponsors:** David Tandy (D-4)

**Attachments:** [NDF030514JCPEF04](#)
4. [O-195-14](#) AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT NEIGHBORHOOD DEVELOPMENT FUNDS AS FOLLOWS: \$2,000 EACH FROM DISTRICTS 1, 2, 8, 10, AND 23, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE KENTUCKY SHAKESPEARE FESTIVAL, INC. FOR SHAKESPEARE IN THE PARKS.(Action Required By August 2014)

**Sponsors:** David James (D-6), Attica Scott (D-1), Barbara Shanklin (D-2), Tom Owen (D-8), Jim King (D-10) and James Peden (R-23)

**Attachments:** [NDF030514KSF6m...](#)

5. [NDF021914C  
AL06](#) \$4,500 FROM THE 6TH DISTRICT NEIGHBORHOOD DEVELOPMENT FUND TO CENTER FOR ACCESSIBLE LIVING FOR THE RAMPBUILDERS PROGRAM.

**Sponsors:** David James (D-6)

**Attachments:** [NDF021914CAL06.](#)

**Legislative History**

2/5/14 Appropriations, NDFs & CIFs Committee held

6. [NDF030514K  
WA](#) \$2,000.00 TOTAL FROM THE 9TH AND 8TH DISTRICT NEIGHBORHOOD DEVELOPMENT FUNDS TO KENTUCKY WATERWAYS ALLIANCE, INC., FOR THE 6TH ANNUAL WILD AND SCENIC FILM FESTIVAL.

**Sponsors:** Tina Ward-Pugh (D-9) and Tom Owen (D-8)

**Attachments:** [NDF030514KWA](#)

7. [O-171-14](#) AN ORDINANCE APPROPRIATING A TOTAL OF \$10,711 FROM NEIGHBORHOOD DEVELOPMENT FUNDS (NDF) IN THE FOLLOWING MANNER: \$2,680 FROM DISTRICT 13; \$2,677 EACH FROM DISTRICTS 21, 12, 25; TO THE LOUISVILLE METRO PARKS DEPARTMENT FOR EXPENSES ASSOCIATED WITH THE JEFFERSON MEMORIAL FOREST SOUTH POINTS SCENIC AREA INITIATIVE.(Action Required By August 2014)

**Sponsors:** Vicki Aubrey Welch (D-13), Dan Johnson (D-21), Rick Blackwell (D-12) and David Yates (D-25)

**Attachments:** [NDF030514MP13](#)

8. [NDF030514P  
W13](#) \$2,176.20 FROM THE 13TH DISTRICT NEIGHBORHOOD DEVELOPMENT FUND TO PUBLIC WORKS FOR STREET LIGHTING AT TWO LOCATIONS WITHIN DISTRICT 13.

**Sponsors:** Vicki Aubrey Welch (D-13)

**Attachments:** [NDF030514PW13](#)

9. [O-186-14](#) AN ORDINANCE APPROPRIATING \$15,000.00 FROM DISTRICT 14 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC. TO PURCHASE PLAYGROUND EQUIPMENT FOR EISENHOWER ELEMENTARY SCHOOL AND THE SURROUNDING COMMUNITY.(Action Required By August 2014)

**Sponsors:** Cindi Fowler (D-14)

**Attachments:** [NDF030514JCPEF14](#)

10. [O-152-14](#) AN ORDINANCE APPROPRIATING \$5250 FROM THE DISTRICT 14 NEIGHBORHOOD DEVELOPMENT FUND TO THE CENTER FOR ACCESSIBLE LIVING, INC. FOR EXPENSES ASSOCIATED WITH THE RAMPBUILDERS PROGRAM. (Action Required By August 2014)
- Sponsors:** Cindi Fowler (D-14)
- Attachments:** [NDF030514CAL14](#)
11. [NDF030514S  
DT](#) \$3,000.00 TOTAL FROM THE 14TH, 13TH, 12TH, 15TH, 1ST, 25TH, 3RD, AND 21ST DISTRICT NEIGHBORHOOD DEVELOPMENT FUNDS TO THE SOUTHWEST DREAM TEAM, INC. FOR THE SOUTH POINTS SCENIC AREA TOURISM BROCHURE.
- Sponsors:** Cindi Fowler (D-14), Vicki Aubrey Welch (D-13), Rick Blackwell (D-12), Marianne Butler (D-15), Attica Scott (D-1), David Yates (D-25), Mary C. Woolridge (D-3) and Dan Johnson (D-21)
- Attachments:** [NDF030514SDT](#)
12. [NDF030514L  
MPD15a](#) \$2,500.00 TOTAL FROM THE 15TH, 10TH, 4TH, 3RD, 6TH, AND 21ST DISTRICT NEIGHBORHOOD DEVELOPMENT FUNDS TO THE LOUISVILLE METRO POLICE DEPARTMENT, 4TH DIVISION, FOR THE 2014 NATIONAL NIGHT OUT EVENT.
- Sponsors:** Marianne Butler (D-15), Jim King (D-10), David Tandy (D-4), Mary C. Woolridge (D-3), David James (D-6) and Dan Johnson (D-21)
- Attachments:** [NDF030514LMPD15a](#)
13. [NDF030514L  
MPD15](#) \$200.00 FROM THE 15TH DISTRICT NEIGHBORHOOD DEVELOPMENT FUND TO THE LOUISVILLE METRO POLICE DEPARTMENT FOR THE CRIME PREVENTION TRAINING PROGRAM.
- Sponsors:** Marianne Butler (D-15)
- Attachments:** [NDF030514LMPD15](#)
14. [NDF021914C  
AL23](#) \$3,500 FROM THE 23RD DISTRICT NEIGHBORHOOD DEVELOPMENT FUND TO CENTER FOR ACCESSIBLE LIVING, INC. FOR THE RAMPBUILDERS PROGRAM.
- Sponsors:** James Peden (R-23)
- Attachments:** [NDF021914CAL23](#)
- Legislative History**
- |        |                                       |      |
|--------|---------------------------------------|------|
| 2/5/14 | Appropriations, NDFs & CIFs Committee | held |
|--------|---------------------------------------|------|

15. [O-1-01-13\(R\)](#) RESCINDING AN ORDINANCE APPROPRIATING (\$5,900) \$5,400 FROM NEIGHBORHOOD DEVELOPMENT FUNDS AS FOLLOWS: \$1,500 FROM DISTRICT 25; \$1,000 EACH FROM DISTRICTS 12, 13, AND 24; \$500 (EACH) FROM DISTRICT(S) 6 (AND 18); AND \$400 FROM DISTRICT 23, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO VALLEY VIEW BAPTIST CHURCH, INCORPORATED, FOR EXPENSES CONNECTED WITH ITS SHOP WITH A HERO PROGRAM. (As Amended)

**Sponsors:** David Yates (D-25), Rick Blackwell (D-12), Vicki Aubrey Welch (D-13), Madonna Flood (D-24), David James (D-6), Marilyn Parker (R-18) and James Peden (R-23)

**Attachments:** [O-1-01-13 \(R\)](#)

**Legislative History**

2/5/14 Appropriations, NDFs & CIFs Committee held

16. [O-036-14](#) AN ORDINANCE APPROPRIATING \$9,000 FROM DISTRICT NEIGHBORHOOD DEVELOPMENT FUNDS AS FOLLOWS: \$5,000 FROM DISTRICT 1; \$2,000 FROM DISTRICT 5; \$1,000 EACH FROM DISTRICTS 3, AND 6, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO TRINITY FAMILY LIFE CENTER, INC., FOR OPERATING AND PROGRAMMING EXPENSES ASSOCIATED WITH IMPLEMENTING ITS AFTER SCHOOL TUTORING PROGRAM. (Action Required by: July 2014)

**Sponsors:** Attica Scott (D-1), Cheri Bryant Hamilton (D-5), Mary C. Woolridge (D-3) and David James (D-6)

**Attachments:** [O-036-14 NDF 9K TO TRINITY FAMILY LIFE CENTER](#)  
[NDF020514TFCLC](#)

**Legislative History**

2/5/14 Appropriations, NDFs & CIFs Committee held

17. [O-188-14](#) AN ORDINANCE APPROPRIATING \$11,000 FROM DISTRICT NEIGHBORHOOD DEVELOPMENT FUNDS AS FOLLOWS: \$5,000 FROM DISTRICT 21; \$2,000 FROM DISTRICT 12; \$1,500 EACH FROM DISTRICTS 13, 1; \$1,000 FROM DISTRICT 16; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO STAGE ONE: THE LOUISVILLE CHILDREN'S THEATRE, INC., FOR SUPPLEMENTAL SALARIES FOR ACTORS PERFORMING IN "THE GLORIOUS ADVENTURES OF THE MIGHTY ROBIN HOOD" AT THE KENTUCKY CENTER FOR THE ARTS.(Action Required By August 2014)

**Sponsors:** Rick Blackwell (D-12), Attica Scott (D-1), Vicki Aubrey Welch (D-13), Dan Johnson (D-21) and Kelly Downard (R-16)

**Attachments:** [NDF030514SO12m](#)

18. [NDF030514B22](#) \$3,000 FROM THE 22ND DISTRICT NEIGHBORHOOD DEVELOPMENT FUND TO BRIGHTSIDE, INC. FOR TRIANGLE PARK AT THE INTERSECTION OF BARDSTOWN ROAD AND FERN CREEK ROAD FOR THE ANNUAL UPKEEP AND MAINTENANCE, WHICH INCLUDES MOWING GRASS, PLANTING SPRING AND FALL FLOWERS, MULCHING, TRIMMING TREES AND SHRUBS.

**Sponsors:** Robin Engel (R-22)

**Attachments:** [NDF030514B22](#)

## Adjournment