

# GENERAL NOTES:

- MSD WATER MANAGEMENT #11206.
- ALL WORK PERFORMED ON THIS PROJECT SHALL CONFORM TO THE KENTUCKY TRANSPORTATION CABINET'S "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION," LATEST EDITION, UNLESS OTHERWISE SPECIFIED.
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO OBTAIN ALL FEDERAL, STATE AND LOCAL PERMITS NECESSARY TO PERFORM AND COMPLETE THE PROJECT AS SHOWN ON THESE PLANS. CONSTRUCTION STAKING SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. ADDITIONAL INFORMATION STAKING THE PROJECT'S LINES AND GRADES AS SHOWN ON THESE PLANS WILL BE PROVIDED UPON REQUEST.
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO COORDINATE ALL CONSTRUCTION ACTIVITIES WITH THE UTILITY COMPANIES SUCH THAT ACCESS TO WORK AREAS OR SCHEDULE CONFLICTS DO NOT INTERRUPT OR DELAY THE PROJECT'S SCHEDULE.
- THE HORIZONTAL AND VERTICAL LOCATIONS OF EXISTING UTILITIES SHOWN ARE APPROXIMATE. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE AND VERIFY ALL UTILITIES PRIOR TO BEGINNING CONSTRUCTION AND TO COORDINATE ALL CONNECTIONS WITH UTILITY COMPANIES.
- ALL STORM SEWER PIPE SHALL BE A MINIMUM OF 12" DIAMETER.
- ALL CULVERTS UNDER PAVING HAVING LESS THAN 12" COVER SHALL BE CONCRETE ENCASED.
- RING ALL CATCH BASINS WITH STONE BAGS DURING GRADING OPERATIONS.
- ALL STORM DRAIN CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE METROPOLITAN SEWER DISTRICT'S STANDARD SPECIFICATIONS.
- DENSE-GRADED AGGREGATE BASE SHALL BE COMPACTED IN SEPARATE LAYERS.
- FOR ASPHALT PARKING LOTS, CONTRACTOR SHALL RECEIVE APPROVAL FOR JOB MIX FORMULA.
- ALL SUBGRADES SHALL BE COMPACTED TO 95% OF MAXIMUM DENSITY AS DETERMINED BY THE STANDARD PROCTOR. THE UPPER 12" OF FILL BENEATH PAVEMENTS SHALL BE COMPACTED TO 100% MOISTURE CONTENT SHALL BE WITHIN +3% TO -1% OF OPTIMUM.
- TACK COAT SHALL BE APPLIED AT THE RATE OF 0.1 GALS. PER SQ. YARD WITH INSTALLATION OF SURFACE ASPHALT WHEN FINAL PAVING HAS BEEN DELAYED FROM THE BINDER INSTALLATION.
- THE CONTRACTOR SHALL SLOPE ALL FINISH GRADES TO PROVIDE POSITIVE DRAINAGE. FLAT AND PONDING AREAS WILL NOT BE ACCEPTABLE.
- THE MINIMUM GRADE OF ALL STREETS SHALL BE 1% AND MAXIMUM SHALL BE 10%.
- DIMENSIONS SHOWN HEREON ARE FROM THE EDGE OF GUTTERS OR WALLS UNLESS SHOWN OTHERWISE. ALL RADII SHOWN ARE ON FACE OF CURB.
- SIDEWALKS SHALL BE A MINIMUM 5" THICK WITH 6" X 6" W.W.F. ON A 4" D.G.A. BASE. SIDEWALKS AT DRIVEWAYS SHALL HAVE A MINIMUM THICKNESS OF 6". A FINE BROOM FINISH SHALL BE PROVIDED WITH CONTROL JOINTS SPACED AT 5' INTERVALS AND EXPANSION JOINTS AT 25' INTERVALS, AT ALL BENDS AND WHERE ABUTTING RIGID STRUCTURES.
- THE CONTRACTOR SHALL PROVIDE A COMPACTED DEPTH OF 6" TOPSOIL OVER ALL PERVIOUS AREAS ON THE PROJECT.
- ALL HANDICAP SITE FEATURES SHALL BE CONSTRUCTED IN ACCORDANCE WITH FEDERAL REGULATIONS 28 CFR PART 36: ADA STANDARDS FOR ACCESSIBLE DESIGN.
- PORTIONS OF THIS PROPERTY ARE LOCATED IN A 100 YEAR FLOOD HAZARD AREA. (FEMA MAP 21111C0019 E)
- SANITARY SEWERS ARE AVAILABLE BY EXISTING CONNECTION FROM THE EXISTING SEWER RECORD NUMBER 11799-1, SUBJECT TO FEES.
- DRAINAGE FACILITIES SHALL CONFORM TO MSD REQUIREMENTS.
- COMPATIBLE UTILITIES SHALL BE PLACE IN A COMMON TRENCH UNLESS APPLICABLE AGENCIES REQUIRE OTHERWISE.
- SITE LIGHTING SHALL NOT SHINE IN THE EYES OF DRIVERS AND SHALL BE DIRECTED DOWN AND AWAY FROM ANY RESIDENTIAL PROPERTIES.
- ALL SIGNAGE SHALL COMPLY WITH LDC CHAPTER 8, SIGN REGULATIONS.
- ALL SERVICE STRUCTURES, INCLUDING DUMPSTER SHALL BE SCREENED IN ACCORDANCE WITH LDC CHAPTER 10.
- MITIGATION MEASURES FOR DUST CONTROL SHALL BE IN PLACE DURING CONSTRUCTION TO PREVENT FUGITIVE PARTICULATE EMISSIONS FROM REACHING EXISTING ROADS AND NEIGHBORING PROPERTIES.
- ALL CONSTRUCTION AND SALES TRAILERS MUST BE PERMITTED BY THE DEPARTMENT OF PUBLIC HEALTH AND WELLNESS IN ACCORDANCE WITH CHAPTER 115 OF LOUISVILLE JEFFERSON COUNTY METRO ORDINANCES.
- CONSTRUCTION PLANS ARE REQUIRED BY METRO PUBLIC WORKS PRIOR TO CONSTRUCTION APPROVAL.
- MSD INDUSTRIAL WASTE DIVISION (IWD) APPROVAL REQUIRED
- 2 LONG TERM BIKE SPACES TO BE PROVIDED INSIDE THE BUILDING.
- KYTC APPROVAL FOR INCREASED RUNOFF REQUIRED PRIOR TO MSD CONSTRUCTION PLAN APPROVAL.

## EROSION PREVENTION and SEDIMENT CONTROL:

THE APPROVED EROSION PREVENTION AND SEDIMENT CONTROL (EPSC) PLAN SHALL BE IMPLEMENTED PRIOR TO ANY LAND-DISTURBING ACTIVITY ON THE CONSTRUCTION SITE. ANY MODIFICATIONS TO THE APPROVED EPSC PLAN MUST BE REVIEWED AND APPROVED BY MSD'S PRIVATE DEVELOPMENT REVIEW OFFICE. EPSC BMP'S SHALL BE INSTALLED PER THE PLAN AND MSD STANDARDS.

DETENTION BASINS, IF APPLICABLE, SHALL BE CONSTRUCTED FIRST AND SHALL PERFORM AS SEDIMENT BASINS DURING CONSTRUCTION UNTIL THE CONTRIBUTING DRAINAGE AREAS ARE SEEDDED AND STABILIZED. ACTIONS MUST BE TAKEN TO MINIMIZE THE TRACKING OF MUD AND SOIL FROM CONSTRUCTION AREAS ONTO PUBLIC ROADWAYS. SOILS TRACKED ONTO THE ROADWAY SHALL BE REMOVED DAILY.

SOIL STOCKPILES SHALL BE LOCATED AWAY FROM STREAMS, PONDS, SWALES, AND CATCH BASINS. STOCKPILES SHALL BE SEEDDED, MULCHED, AND ADEQUATELY CONTAINED THROUGH THE USE OF SILT FENCING. ALL STREAM CROSSINGS MUST UTILIZE LOW-WATER CROSSING STRUCTURES PER MSD STANDARD DRAWING ER-02.

WHERE CONSTRUCTION OR LAND DISTURBANCE ACTIVITY WILL OR HAS TEMPORARILY CEASED ON ANY PORTION OF A SITE, TEMPORARY SITE STABILIZATION MEASURES SHALL BE REQUIRED AS SOON AS PRACTICABLE, BUT NO LATER THAN 14 CALENDAR DAYS AFTER THE ACTIVITY HAS CEASED.

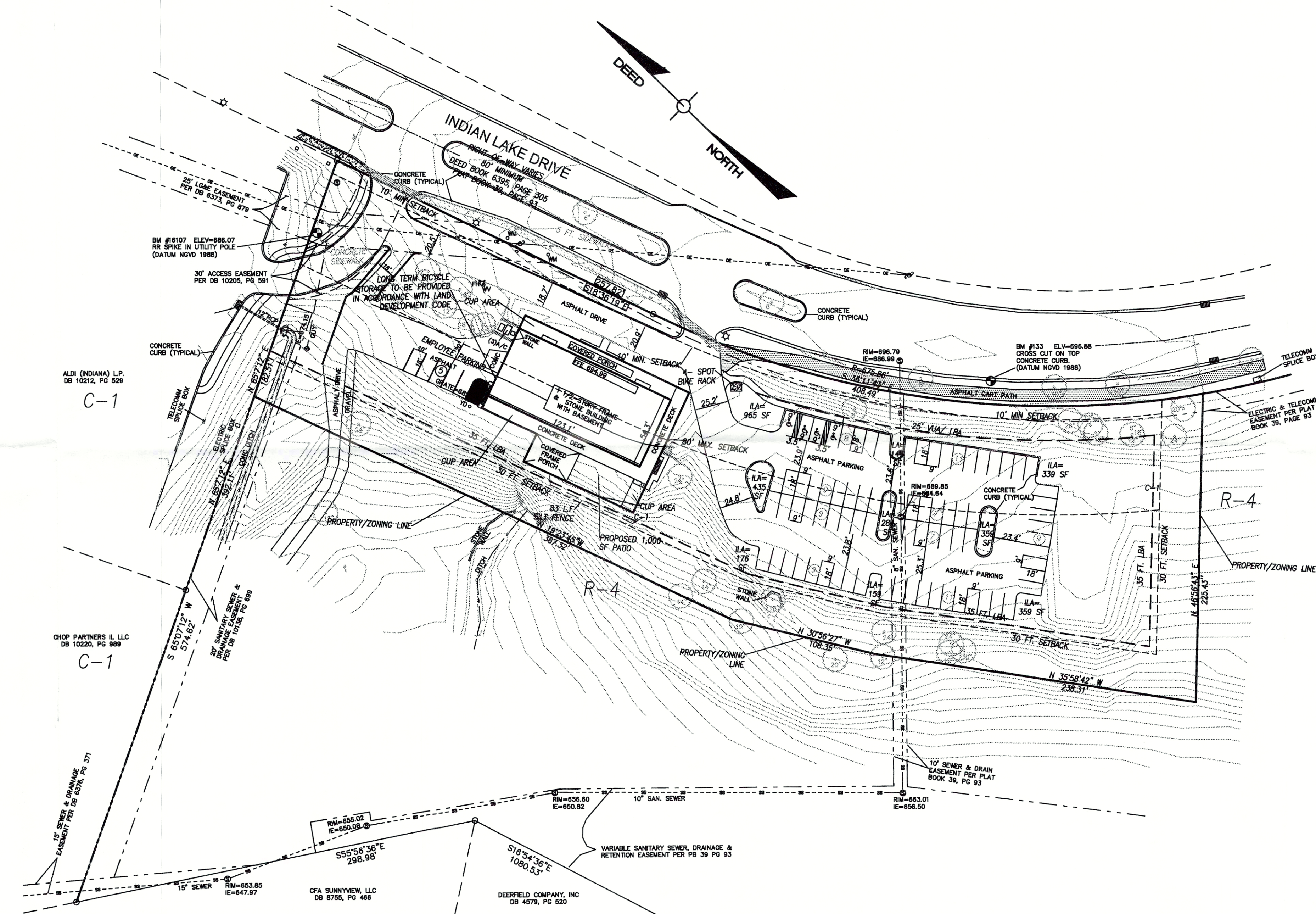
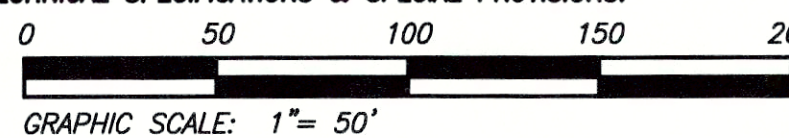
SEDIMENT-LADEN GROUNDWATER ENCOUNTERED DURING TRENCHING, BORING OR OTHER EXCAVATION ACTIVITIES SHALL BE PUMPED TO A SEDIMENT TRAPPING DEVICE PRIOR TO BEING DISCHARGE INTO A STREAM, POND, SWALE OR CATCH BASIN.

## FOOD, OIL AND GREASE NOTES

- ALL MULTI-UNIT RETAIL AND COMMERCIAL DEVELOPMENT SHALL COMPLY WITH MSD'S WASTEWATER/STORMWATER DISCHARGE REGULATIONS (WDR) AND MSD'S FATS, OILS & GREASE (FOG) MANAGEMENT POLICY.
- ALL MULTI-UNIT RETAIL AND COMMERCIAL DEVELOPMENT SHALL CONTACT MSD PRIOR TO CONDUCTING PRIVATE PLUMBING WORK AT THE MULTI-UNIT SITE.
- ALL FOOD SERVICE ESTABLISHMENTS (FSE) SHALL COMPLY WITH ALL REQUIREMENTS OF THE WDR AND FOG MANAGEMENT POLICY AND ARE SUBJECT TO ENFORCEMENT ACTIONS IN THE MSD ENFORCEMENT RESPONSE PLAN (ERP).
- MSD OR AN AUTHORIZED REPRESENTATIVE SHALL INSPECT ALL MULTI-UNIT RETAIL AND COMMERCIAL DEVELOPMENTS WITH FOOD SERVICE ESTABLISHMENTS (FSE) FOR PROPER INSTALLATION OF GREASE INTERCEPTOR (GI).

## UTILITY NOTE

ALL UTILITIES ON THESE PLANS ARE APPROXIMATE. INDIVIDUAL SERVICE LINES ARE NOT SHOWN. THE CONTRACTOR OR SUBCONTRACTOR SHALL NOTIFY THE UTILITY PROTECTION CENTER, KENTUCKY 811 (TOLL FREE PHONE NO. 1-800-752-8007 OR LOCAL NO. 502-266-5123) FORTY-EIGHT (48) HOURS IN ADVANCE OF ANY CONSTRUCTION ON THIS PROJECT. THIS NUMBER WAS ESTABLISHED TO PROVIDE ACCURATE LOCATIONS OF EXISTING BELOW GROUND UTILITIES (I.E. CABLES, ELECTRIC WIRES, GAS & WATER LINES). WHEN CONTACTING THE KENTUCKY 811 CALL CENTER, PLEASE STATE THE WORK TO BE DONE IS FOR A PROPOSED MSD SEWER OR DRAINAGE FACILITY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR BECOMING FAMILIAR WITH ALL UTILITY REQUIREMENTS SET FORTH ON THE PLANS AND IN THE TECHNICAL SPECIFICATIONS & SPECIAL PROVISIONS.



## CONDITIONAL USE PERMIT DESCRIPTION NOT FOR THE TRANSFER OR SALE OF REAL PROPERTY

BEING THE PORCH AREA AROUND THE EAST, SOUTH AND WEST SIDES OF THE BUILDING KNOWN AS 3408 INDIAN LAKE DRIVE, LOCATED 250' SOUTH OF WESTPORT ROAD AND ON THE WEST SIDE OF INDIAN LAKE DRIVE, LOUISVILLE, JEFFERSON COUNTY, KENTUCKY AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF INDIAN LAKE DRIVE, AS SHOWN ON THE PLAT OF INDIAN SPRINGS GOLF COMMUNITY OF RECORD IN PLAT AND SUBDIVISION BOOK 39, PAGE 93, AND IN DEED BOOK 6395, PAGE 305, BOTH IN THE OFFICE OF THE CLERK OF JEFFERSON COUNTY, KENTUCKY, SAID POINT ALSO BEING THE SOUTHEAST CORNER OF LOT 2, AS SHOWN ON MINOR SUBDIVISION PLAT DOCKET NO. "13MINORPLAT1042" OF RECORD IN DEED BOOK 10205, PAGE 591; THENCE SOUTH 1°55'40" EAST, 181.38 FEET TO THE POINT OF BEGINNING AT THE NORTHEAST CORNER OF THE BUILDING KNOWN AS 3408 INDIAN LAKE DRIVE; THENCE AROUND THE PORCH ON THE OUTSIDE OF SAID BUILDING THE FOLLOWING SEVEN CALLS:

NORTH 70°47'14" EAST, 10.50 FEET; THENCE  
SOUTH 19°12'46" EAST, 133.18 FEET; THENCE  
SOUTH 70°47'14" WEST, 97.31 FEET; THENCE  
NORTH 19°23'45" WEST, 88.98 FEET; THENCE  
NORTH 70°47'14" EAST, 22.93 FEET; THENCE  
NORTH 19°12'46" WEST, 44.20 FEET; THENCE  
NORTH 70°47'14" EAST, 9.84 FEET, TO THE NORTHWEST CORNER OF SAID BUILDING; THENCE ALONG THE FACE OF SAID BUILDING THE FOLLOWING THREE CALLS:  
SOUTH 19°12'46" EAST, 123.11 FEET; THENCE  
NORTH 70°47'14" EAST, 54.32 FEET; THENCE  
NORTH 19°12'46" WEST, 123.11 FEET TO THE POINT OF BEGINNING.  
SAID TRACT OF LAND CONTAINING 5284 SQUARE FEET.



**BLOMQUIST DESIGN GROUP, LLC**  
10529 TIMBERWOOD CIRCLE SUITE "D"  
LOUISVILLE, KENTUCKY 40223  
PHONE: 502.429.0105 FAX: 502.429.6861  
EMAIL: MARVBDG@AOL.COM

| REVISIONS | SCALE:                   |
|-----------|--------------------------|
|           | 1"= 50'                  |
|           | DRWN: <b>KLW</b>         |
|           | CKD: <b>MAB</b>          |
|           | DATE: <b>AUG 4, 2016</b> |



## VICINITY MAP N.T.S.

## SITE DATA CHART

|                               |                                                                                      |
|-------------------------------|--------------------------------------------------------------------------------------|
| EXISTING ZONE.....            | C-1 WITH CUP FOR OUTDOOR ALCOHOL SALES AND CONSUMPTION                               |
| EXISTING FORM DISTRICT.....   | NEIGHBORHOOD                                                                         |
| EXISTING USE.....             | VACANT                                                                               |
| PROPOSED USE.....             | RESTAURANT                                                                           |
| EXISTING BUILDING S.F. ....   | 6,800 S.F. + 2,800 S.F. OUTDOOR PATIO + 1,000 S.F. PROPOSED PATIO= 10,600 S.F. TOTAL |
| REQUIRED PARKING.....         | 85 MIN.                                                                              |
| .....                         | 212 MAX.                                                                             |
| PROVIDED PARKING.....         | 85, INCL. 4 ADA                                                                      |
| PROVIDED BICYCLE PARKING..... | 4 SHORT-TERM PARKING<br>2 LONG-TERM PARKING                                          |
| PROPOSED VUA.....             | 0 S.F.                                                                               |
| EXISTING VUA.....             | 40,844 S.F.                                                                          |
| REQUIRED ILA.....             | 3,063 S.F. (7.5%)                                                                    |
| EXISTING ILA.....             | 3,222 S.F. (7.9%)                                                                    |

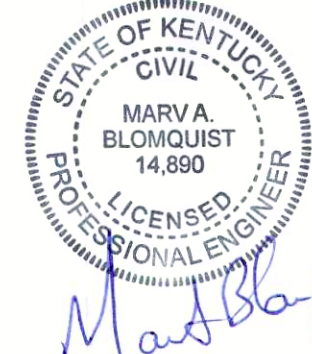
## INCREASE IN IMPERVIOUS AREA

INCREASE IN IMPERVIOUS AREA = 1,000 SQ. FT.

## AREA OF DISTURBANCE 0.023 AC (1,000 S.F.)

## LEGEND

|       |                                                                                  |        |                              |
|-------|----------------------------------------------------------------------------------|--------|------------------------------|
| ○ IP  | 1/2" DIAMETER STEEL REINFORCING BAR WITH ORANGE PLASTIC CAP STAMPED "W 2852" SET | — GM — | GAS MAIN                     |
| ○ PKF | PARKER-KALON NAIL WITH BRASS WASHER STAMPED "2852", SET PREVIOUS SURVEY          | ●      | EXISTING POLE                |
| ●     | LIGHT POLE                                                                       | ●      | TELEPHONE POLE               |
| ○     | SANITARY/STORM MANHOLE                                                           | ●      | POLE ANCHOR                  |
| ■     | POWER POLE                                                                       | ●      | TREE/SHRUB                   |
| ●     | FIRE HYDRANT                                                                     | — X —  | FENCE                        |
| —     | GRAVITY SANITARY SEWER LINE / STORM SEWER                                        | ○      | MONITORING WELL              |
| —     | WATER LINE                                                                       | ○      | WATER METER                  |
| —     | PHYSICALLY CHALLENGED PARKING SPACE                                              | — T —  | BURIED TELEPHONE/FIBER OPTIC |
| CO    | CLEAN OUT                                                                        | —      | GUARDRAIL                    |
| CLF   | CHAIN LINK FENCE                                                                 | —      | OVERHEAD UTILITY LINE        |
| GM    | GAS METER                                                                        | —      | INTERIOR PROPERTY LINE       |
| WM    | WATER METER                                                                      | —      | CBI CURB BOX INLET           |
| —     | PROPOSED CONTOUR                                                                 | —      | DBI DROP BOX INLET           |
| —     | EXISTING CONTOUR                                                                 | —      | TBM TEMPORARY BENCHMARK      |
| —     | PROPOSED DRAINAGE ARROW                                                          | —      | EXISTING PLANTING            |
|       |                                                                                  | —      | TPF TREE PROTECTION FENCE    |
|       |                                                                                  | —      | PROPOSED PLANTING            |



**REVISED DETAILED DISTRICT DEVELOPMENT PLAN AND MODIFIED CUP PLAN FOR MARTIN'S BBO**  
ZONED C1, NEIGHBORHOOD FORM DISTRICT  
3408 INDIAN LAKE DRIVE  
LOUISVILLE, KY 40241  
TAX BLOCK 2656 LOT 406  
DEED BOOK 10228, PAGE 339

OWNER:  
INDIAN SPRINGS GREEN SPACE, LLC  
9462 BROWNSBORO ROAD, SUITE 181  
LOUISVILLE, KY 40241

DEVELOPER:  
INDIAN SPRINGS COMMUNITY ASSOCIATION  
9462 BROWNSBORO ROAD, SUITE 181  
LOUISVILLE, KY 40241

NO.  
**C-1**

WM #11206