



# Louisville Metro Government

## Action Summary - Final Committee on Committees

*Council President Brent Ackerson (D-26)*  
*Vice Chair Tammy Hawkins (D-1)*  
*Committee Member Anthony Piagentini (R-19)*  
*Committee Member Jennifer Chappell (D-15)*  
*Committee Member Khalil Batshon (R-25)*

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Tuesday, June 23, 2026

4:00 PM

Council Chambers/Virtual

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**THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE**

### Call to Order

Council President Ackerson called the meeting to order at 4:01 p.m.

### Roll Call

A quorum was established.

This meeting was held pursuant to KRS 61.826 and Council Rule 5A. All committee members attended the meeting in Chambers, except for Council Member Hawkins and Council Member Piagentini who attended virtually via Webex.

**Present:** 5 - Committee Member Brent Ackerson (D-26), Committee Member Tammy Hawkins (D-1), Committee Member Anthony Piagentini (R-19), Committee Member Jennifer Chappell (D-15), and Committee Member Khalil Batshon (R-25)

### Support Staff

Hollie Hopkins, Jefferson County Attorney's Office  
Amanda Baker, Jefferson County Attorney's Office

### Clerk(s)

Sonya Harward, Clerk

## New Business

Council President Ackerson noted where each item was assigned, and no changes were requested.

### Legislation assigned to APPROPRIATIONS COMMITTEE

1. [O-181-26](#)

**AN ORDINANCE APPROPRIATING \$18,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$11,000 FROM DISTRICT 15; AND \$7,000 FROM DISTRICT 3; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO FRIENDS OF NICOLE 50/50 MENTORING COLLABORATIVE, INCORPORATED FOR COSTS ASSOCIATED WITH THE CRISP WYANDOTTE CAREER READINESS AND BEAUTIFICATION PROJECT.**

**Sponsors:** Primary Jennifer Chappell (D-15) and Primary Shameka Parrish-Wright (D-3)

**Attachments:** [O-181-26 V.1 062526 NDF for Friends of Nicole 50-50 Mentoring Collab.pdf](#)  
[O-181-26 Supporting Documents FON.pdf](#)

2. [O-183-26](#)

**AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 3 NEIGHBORHOOD DEVELOPMENT FUNDS TO METRO PARKS TO FUND THE GYMS NOT JAILS PROGRAM TO BE HELD JUNE 23 TO AUGUST 4, 2026 AT THE SOUTH LOUISVILLE COMMUNITY CENTER.**

**Sponsors:** Primary Shameka Parrish-Wright (D-3)

**Attachments:** [O-183-26 V.1 062526 D3 NDF for Gyms Not Jails.pdf](#)  
[O-183-26 Supporting Documents MP.pdf](#)

3. [O-189-26](#)

**AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 13 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO FAIRDALE FAIR COMMUNITY UNITED, INC. FOR SPONSORSHIP OF THE 2026 FAIRDALE FAIR TO BE HELD OCTOBER 1-3, 2026.**

**Sponsors:** Primary Dan Seum Jr.

**Attachments:** [O-189-26 V.1 062526 Fairdale Fair NDF.pdf](#)  
[O-189-26 Supporting Documents FFCU.pdf](#)

4. [O-190-26](#)

**AN ORDINANCE APPROPRIATING \$10,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$10,000 FROM DISTRICT 15; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO MINISTRIES UNITED OF SOUTH CENTRAL LOUISVILLE, INC. FOR SALARIES, RENT, AND UTILITY COSTS FOR THE JIM KING SENIOR WELLNESS CENTER.**

**Sponsors:**Primary Jennifer Chappell (D-15)

**Attachments:** [O-190-26 V.1 062526 D15 NDF for MUSCL.pdf](#)

[O-190-26 Supporting Documents MUSCL.pdf](#)

5. [O-191-26](#)

**AN ORDINANCE APPROPRIATING \$25,000 FROM DISTRICT 10 NEIGHBORHOOD DEVELOPMENT FUNDS TO LOUISVILLE METRO PARKS FOR COSTS ASSOCIATED WITH THE FOLLOWING EVENTS: CAMP TAYLOR ELEMENTARY BACK TO SCHOOL BASH IN JULY 2026; D10 COMMUNITY DAY AT THE LOUISVILLE TENNIS CENTER SEPTEMBER 26, 2026; THE SECOND ANNUAL H.O.R.S.E. TOURNAMENT AT CAMP TAYLOR PARK NOVEMBER 2026; AND THE SECOND ANNUAL SLABFEST IN JOE CREASON PARK IN JUNE 2027.**

**Sponsors:**Primary Josie Raymond (D-10)

**Attachments:** [O-191-26 V.1 062526 D10 Park events NDF.pdf](#)

[O-191-26 Supporting Documents MP.pdf](#)

6. [O-192-26](#)

**AN ORDINANCE APPROPRIATING \$9,922 FROM DISTRICT 6 NEIGHBORHOOD DEVELOPMENT FUNDS TO METRO PARKS FOR PRODUCTION COSTS ASSOCIATED WITH THE 2026 JAZZ IN CENTRAL PARK TO BE HELD AUGUST 23, 2026.**

**Sponsors:**Primary JP Lyninger (D-6)

**Attachments:** [O-192-26 V.1 062526 D6 NDF for Jazz in Central Park.pdf](#)

[O-192-26 Supporting Documents MP.pdf](#)

**Legislation assigned to BUDGET COMMITTEE**7. [O-185-26](#)

**AN ORDINANCE OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "METRO GOVERNMENT" OR THE "ISSUER"), PROVIDING FOR AND AUTHORIZING THE ISSUANCE OF CERTAIN GENERAL OBLIGATION BONDS AND NOTES OF THE METRO GOVERNMENT IN ONE OR MORE SERIES TO FINANCE THE COSTS OF VARIOUS PUBLIC PROJECTS AS DESCRIBED IN METRO GOVERNMENT CAPITAL PROJECTS BUDGETS; SETTING FORTH THE TERMS AND CONDITIONS ON WHICH THE BONDS AND NOTES ARE TO BE ISSUED AND PROVIDING FOR A COMPETITIVE, ADVERTISED SALE THEREOF; DEFINING AND PROVIDING FOR THE RIGHTS OF THE HOLDERS OF THE BONDS AND NOTES AND PROVIDING FOR THE APPLICATION OF THE PROCEEDS THEREOF; AND TAKING OTHER RELATED ACTION RELATING TO THE ISSUANCE AND SALE OF THE BONDS AND NOTES.**

**Sponsors:** Primary Kevin Kramer (R-11) and Primary Markus Winkler (D-17)

**Attachments:** [O-185-26 V.1 062526 Metro's General Obligation Bonds.pdf](#)

**Legislation assigned to EQUITY, COMMUNITY AFFAIRS, HOUSING, HEALTH AND EDUCATION COMMITTEE**8. [R-087-26](#)

**A RESOLUTION HONORING MITZI MCCAULEY WILSON BY NAMING THE CORNER OF 12TH STREET AND JEFFERSON STREET AS "MITZI MCCAULEY WILSON WAY" IN HER HONOR.**

**Sponsors:** Primary Ken Herndon (D-4)

**Attachments:** [R-087-26 V.1 062526 Honorary Street Sign for Mitzi McCauley Wilson.pdf](#)  
[For Reference - CIF072226PW04.pdf](#)

9. [R-088-26](#)

**A RESOLUTION HONORING MR. JULIO RODRIGUEZ BY NAMING THE CORNER OF DUNCAN STREET AND NORTH 36TH STREET AS "JULIO RODRIGUEZ WAY" IN HIS HONOR.**

**Sponsors:** Primary Donna L. Purvis (D-5)

**Attachments:** [R-088-26 V.1 062526 Honorary Street Naming Julio Rodriguez .pdf](#)  
[For Reference: CIF072226PW05.pdf](#)

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**Legislation assigned to LABOR AND ECONOMIC DEVELOPMENT COMMITTEE****10. [O-187-26](#)**

**AN ORDINANCE ESTABLISHING A DEVELOPMENT AREA PURSUANT TO PROVISIONS OF KRS 65.7041- 65.7083 TO BE KNOWN AS THE LANDMARK BUILDING DEVELOPMENT AREA, DESIGNATING THE METRO DEVELOPMENT AUTHORITY, INC. AS AN "AGENCY", ADOPTING A DEVELOPMENT PLAN, APPROVING ENTERING INTO A LOCAL PARTICIPATION AGREEMENT, AUTHORIZING THE PAYMENT OF THE "RELEASED AMOUNT" PURSUANT TO THE TERMS AND CONDITIONS OF THE LOCAL PARTICIPATION AGREEMENT, REQUIRING THE SUBMISSION OF REGULAR REPORTS TO LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND AUTHORIZING THE EXECUTION AND DELIVERY OF ANY OTHER DOCUMENTS AND THE TAKING OF ANY OTHER ACTIONS NECESSARY TO ACCOMPLISH THE PURPOSES AUTHORIZED BY THIS ORDINANCE.**

**Sponsors:**Primary Ken Herndon (D-4)

**Attachments:** [O-187-26 V.1 062526 Establishing The Landmark Building Development Area.pdf](#)  
[O-187-26 ATTACH Exhibit A - Development Plan.pdf](#)  
[O-187-26 ATTACH Exhibit C - Local Participation Agreement.pdf](#)

**11. [R-081-26](#)**

**A RESOLUTION APPROVING THE GRANTING OF LOCAL INCENTIVES TO R.C. BIGELOW, INC. AND ANY SUBSEQUENT ASSIGNEES OR APPROVED AFFILIATES THEREOF PURSUANT TO KRS CHAPTER 154, SUBCHAPTER 32.**

**Sponsors:**Primary Kevin Kramer (R-11)

**Attachments:** [R-081-26 V.1 062526 Incentives for R.C. Bigelow.pdf](#)

**12. [R-085-26](#)**

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$25,000 FROM THE NATIONAL LEAGUE OF CITIES INSTITUTE (NLCI) AS PART OF THE BUILDING ECONOMIC RESILIENCE IN COMMUNITIES PROGRAM TO BE ADMINISTERED BY THE OFFICE OF SOCIAL SERVICES**

**Sponsors:**Primary Ben Reno-Weber (D-8)

**Attachments:** [R-085-26 V.1 062526 Mayor to Accept Funds from NLCI for Ofc of SS.pdf](#)  
[2026 City of Louisville BEREC Program Acceptance Letter.pdf](#)  
[City of Louisville 2026 BEREC Program MOU.pdf](#)  
[BEREC Program Social Media Toolkit.pdf](#)

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**Legislation assigned to PARKS AND SUSTAINABILITY COMMITTEE****13. [R-080-26](#)**

**A RESOLUTION DETERMINING 2.966 ACRES OF OTTER CREEK PARK LOCATED IN MEADE COUNTY, KENTUCKY, AS SHOWN ON EXHIBIT A ATTACHED HERETO AND OWNED BY LOUISVILLE/ JEFFERSON COUNTY METRO GOVERNMENT (“METRO GOVERNMENT”), THE GOVERNMENTAL SUCCSSOR TO THE CITY OF LOUISVILLE, AS NO LONGER NEEDED AND NO LONGER PRACTICAL FOR A GOVERNMENTAL PURPOSE AND AUTHORIZING ITS TRANSFER TO MEADE COUNTY.**

**Sponsors:**Primary Crystal Bast (R-14)

**Attachments:** [R-080-26 V.1 062526 Tranfer of Portion of Otter Creek Park Property to Meade Co.pdf](#)

**Legislation assigned to PLANNING AND ZONING COMMITTEE****14. [O-186-26](#)**

**AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 603 AND 603R MOUNT HOLLY ROAD CONTAINING APPROXIMATELY 7.9 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 26ZONE0035).**

**Sponsors:**Primary Andrew Owen (D-9)

**Attachments:** [O-186-26 V.1 062526 Zoning at 603 and 603R Mount Holly Rd \(26ZONE0035\).pdf](#)  
[26-ZONE-0035\\_StaffReport.pdf](#)  
[26-ZONE-0035 Plan 042726.pdf](#)  
[26-ZONE-0035 ApplicantPresentation.pdf](#)  
[26-ZONE-0035 FindingsofFact.doc](#)  
[26-ZONE-0035 LegalDescription\\_060926.pdf](#)  
[26-ZONE-0035 LetterofExplanation\\_032526.pdf](#)  
[26-ZONE-0035 PCMinutes\\_060426.pdf](#)

**15. [R-083-26](#)**

**A RESOLUTION NOMINATING THE PORTION OF CHAMBERLAIN LANE WHICH RUNS FROM I-71 TO MINT SPRING BRANCH ROAD TO BE DESIGNATED AS A SCENIC CORRIDOR AND REQUESTING THE PLANNING COMMISSION TO REVIEW SUCH NOMINATION.**

**Sponsors:**Primary Scott Reed (R-16)

**Attachments:** [R-083-26 V.1 062526 Chamberlain Ln I-71 to Mint Spring Branch Rd as a Scenic Corridor .pdf](#)

**Legislation assigned to PUBLIC WORKS COMMITTEE****16. [O-188-26](#)**

**AN ORDINANCE AUTHORIZING LOUISVILLE METRO GOVERNMENT TO RENEW THE GAS FRANCHISE WITH LOUISVILLE GAS & ELECTRIC COMPANY AND SIGN A GAS FRANCHISE AGREEMENT.**

**Sponsors:** Primary Jeff Hudson (R-23)

**Attachments:** [O-188-26 V.1 062526 LGE Franchise Agreement Renewal.pdf](#)

[O-188-26 ATTACH Second Amendment to Franchise Agreement.pdf](#)

[O-188-26 ATTACH First Amendment to Franchise Agreement](#)

[6-10-21.pdf](#)

**17. [R-090-26](#)**

**A RESOLUTION DETERMINING REAL PROPERTY LOCATED AT 207 NORTH ENGLISH STATION ROAD AS SURPLUS AND NOT NEEDED FOR THE GOVERNMENTAL PURPOSES OF METRO GOVERNMENT AND AUTHORIZING ITS TRANSFER.**

**Sponsors:** Primary Anthony Piagentini (R-19)

**Attachments:** [R-090-26 V.1 062526 Surplus Property at 207 N. English Station](#)

[Rd.pdf](#)

[R-090-26 ATTACH Exhibit B.pdf](#)

## Pending Legislation

### 18. [R-061-26](#)

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING PROFESSIONAL SERVICES CONTRACT FOR LOUISVILLE METRO OFFICE OF INTERNAL AUDIT FOR WORKPLACE INVESTIGATION SERVICES (BOEHL, STOPHER & GRAVES LLP- \$20,000).**

**Sponsors:** Primary Brent Ackerson (D-26)

**Attachments:** [R-061-26 V.1 061126 Contract for Internal Auditor on behalf of Council for Workplace Investigator.pdf](#)  
[Boehl Stopher & Graves LLP NCCR -signed.pdf](#)

**A motion was made by Committee Member Piagentini, seconded by Committee Member Batshon, that this Resolution be recommended for approval.**

**The following spoke to this item:**

- David Gough, Office of Internal Audit
- Council President Ackerson
- Committee Member Batshon
- Committee Member Chappell

**The motion carried by a voice vote and the Resolution was sent to the Consent Calendar.**

### 19. [O-170-26](#)

**AN ORDINANCE REPEALING, AMENDING, AND CREATING CERTAIN CHAPTERS OF TITLE III OF THE LOUISVILLE METRO CODE OF ORDINANCES PURSUANT TO KRS 83A.060.**

**Sponsors:** Primary Brent Ackerson (D-26)

**Attachments:** [O-170-26 V.1 061126 Comprehensive Review of LMCO.pdf](#)  
[Title III Summary of Revisions.pdf](#)

**A motion was made by Committee Member Piagentini, seconded by Committee Member Batshon, that this Ordinance be recommended for approval.**

**The following spoke to this item:**

- Hollie Hopkins, Jefferson County Attorney's Office
- Amanda Baker, Jefferson County Attorney's Office

**The motion carried by the following vote and the Ordinance was sent to the Consent Calendar:**

**Yes:** 4 - Ackerson, Piagentini, Chappell, and Batshon

**Absent:** 1 - Hawkins

## **Adjournment**

**Without objection, Council President Ackerson adjourned the meeting at 4:08 p.m.**

Note: Items sent to the Consent Calendar or Old Business will be heard before the full Council at the Metro Council meeting on June 25, 2026.