

## Louisville Metro Council City Agency Request

- Neighborhood Development Fund (NDF)
- Capital Infrastructure Fund (CIF)
- Municipal Aid Program (MAP)
- Paving Fund (PAV)

**Primary Sponsor:** James Peden

**Amount:** \$2,295.00

**Date:** Oct 3, 2016

**Description of program/project including public purpose, additional funding sources, location of project/program and any external grantee(s):**

6 sets of bleachers to be set up at locations designated in rental agreement along the annual fall Highview Parade route. The parade is Saturday, October 8, 2016. The bleachers will allow spectators to sit and view the parade. The parade starts at Highview Park and ends at the Outer Loop Plaza shopping center.

**City Agency:** Metro Parks

**Contact Person:** Keisha Henderson

**Agency Phone:** 368-5865

**I have reviewed this request for an expenditure of city tax dollars, and have determined the funds will be used for a public purpose and have the attached documentation from the receiving department concerning the project/expenditure.**

23

District #

  
Council Member Signature

\$2,295  
Amount

10-3-16  
Date

**Approved by:** \_\_\_\_\_  
Appropriations Committee Chairman Date

**Clerk's Office & OMB Use Only:**

Request Amount: \_\_\_\_\_ Amended Amount: \_\_\_\_\_

Reference #: \_\_\_\_\_ To OMB: \_\_\_\_\_

Budget Revision #: \_\_\_\_\_

Account #: \_\_\_\_\_

To Project Manager: \_\_\_\_\_ Completion Date: \_\_\_\_\_

Actual Cost: \_\_\_\_\_ Funds Returned: \_\_\_\_\_

Department/Project: \_\_\_\_\_

**Additional Signatures**

I have reviewed this request for an expenditure of city tax dollars, and have determined the funds will be used for a public purpose.

**Council Member Signature and Amount**

District 1	_____	\$ _____
District 2	_____	\$ _____
District 3	_____	\$ _____
District 4	_____	\$ _____
District 5	_____	\$ _____
District 6	_____	\$ _____
District 7	_____	\$ _____
District 8	_____	\$ _____
District 9	_____	\$ _____
District 10	_____	\$ _____
District 11	_____	\$ _____
District 12	_____	\$ _____
District 13	_____	\$ _____
District 14	_____	\$ _____
District 15	_____	\$ _____
District 16	_____	\$ _____
District 17	_____	\$ _____
District 18	_____	\$ _____
District 19	_____	\$ _____
District 20	_____	\$ _____
District 21	_____	\$ _____
District 22	_____	\$ _____
District 23	_____	\$ _____
District 24	_____	\$ _____
District 25	_____	\$ _____
District 26	_____	\$ _____

## NDF, CIF, MAP OR PAV INTERAGENCY CHECKLIST

<b>Interagency Name:</b> Metro Parks	
<b>Program/Project Name:</b>	Highview Parade Bleachers
	<b>Yes/No/NA</b>
<b>Request Form:</b> Is the Request Signed by all Council Member(s) Appropriating Funding?	Yes
<b>Request Form:</b> If matching funds are to be used, are they disclosed with account numbers in the request form description?	NA
<b>Request Form:</b> If matching funds are to be used, does the amount of the request exclude the matching fund amount?	NA
<b>Request Form:</b> If other funds are to be used for this project, are they disclosed with account numbers in the request form description?	NA
<b>Funding Source:</b> If CIF is being requested, does Metro Louisville own/will own the real estate, building or equipment? If not, the funding source is probably NDF.	NA
<b>Funding Source:</b> If CIF is being requested, does the project have a useful life of more than one year? If not, the funding source is probably NDF.	NA
<b>Ordinance Required:</b> Is the NDF request to a Metro Agency greater than \$5,000? If so, an ordinance is required.	No
<b>Ordinance Required:</b> Is the request a transfer from NDF to cost center? If so, is the amount given for the fiscal year \$25,000 or less?	NA
<b>Supporting Documentation:</b> Does the attachment include a valid estimate and description of cost?	Yes

**Submitted by:** \_\_\_\_\_ John Torsky

**Date:** Oct 3, 2016



# METRO Parks

## Facility Rental Agreement

Contract #: 28682  
Date: 03-Oct-16

User: keishah  
Status: Firm

Louisville / Jefferson County Metro Government by and through its Metro Parks Department, 1297 Trevilian Way, Louisville, Kentucky 40213 hereby grants Councilman James Peden (hereinafter called the "Licensee") represented by John Torsky, permission to use the Facilities as outlined, subject to the Terms and Conditions of this Agreement contained herein and attached hereto all of which form part of this Agreement.

- i) Purpose of Use                      Equipment Rental  
Bleachers for Highview Parade
- ii) Conditions of Use                    6 aluminum bleachers to be delivered. Event date is October 8th. Deliver on Fri 10/7/16 pick up 10/10/16  
7301 Fegenbush Lane-Office Building (1 Bleacher)  
7200 Peppermill Lane-Daycare, please place in grass next to building and not directly in front (1 Bleacher)  
7213 Vaughn Mill Rd-Strip Center, please place bleacher in grassy area behind center facing Peppermill Lane (1 Bleacher)  
7306 Fegenbush Lane-Masonic Lane (1 Bleacher)  
7711 Fegenbush Lane-Highview Baptist Church, (2 Bleachers) Contact John Torsky 502.574.1123 or Councilman James Peden 502.574.3468
- iii) Date(s) and Time(s) of Use      # of Bookings: 1                      Starting: Fri 07 Oct 16 11:00 AM                      Expected: 0  
Ending: Fri 07 Oct 16 12:00 PM

Facility/Equipment	Day	Start Date	Start Time	End Date	End Time	Fee	XFee	Tax	Total
Vettiner Maintenance - Off Site Rentals	Fri	07-Oct-16	11:00 AM	07-Oct-16	12:00 PM	\$0.00	2,295.00	\$0.00	\$2,295.00

iv) Additional Fees / DELIVERABLE ITEMS

Extra Fee - Bookings	Quantity	Hours	Charge	Tax	Total
Bleachers Non Profit 45 Seat Aluminum	6	1:00	\$2,295.00	\$0.00	\$2,295.00
	<u>6</u>	<u>1:00</u>	<u>\$2,295.00</u>	<u>\$0.00</u>	<u>\$2,295.00</u>

v) Payment Method

Rental Fees	Extra Fees	Tax	Rental Total	Damage Deposit	Total Applied	Balance	Current
\$0.00	\$2,295.00	\$0.00	\$2,295.00	\$0.00	\$0.00	\$2,295.00	\$2,295.00

There is a \$50 fee for all returned checks

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vi) Other Information

**CONDITIONS OF USE OF THE AREA:**

- (1) Alcoholic Beverages are **PROHIBITED**.
- (2) Holder of the PERMIT shall not allow any illegal activity on the premises during the use of the area.
- (3) Violation of Conditions (1) and (2) above shall be cause of immediate revocation of the PERMIT, without refund for unused time
- (4) The holder of the permit must have PERMIT in his/her possession at all times during the use of the premises or the premises will be available to the public on a first-come, first-serve basis.
- (5) The PERMIT is issued to the above stated named Organization / Individual only and is non-transferable without prior permission of the Department.
- (6) The PERMIT is valid only during the hours and on the day and date set forth above.
- (7) A copy of drivers license of State ID is required.
- (8) **VEHICLES ARE PROHIBITED ON GRASS. Vehicles are limited to paved routes only. No driving or parking on grass. Parking near or under trees is prohibited. Cost to repair turf will be billed to event organizer.**
- (9) Signage must be free standing and removed after event. No taping or stapling to Metro Parks signage or on Metro Parks shelters.
- (10) Customer is responsible for clean up of and around facility used before exiting premises.
- (11) No Refunds or Cancellations within 2 weeks of rental. For cancellations within this period, a credit will be issued for later use. A \$25 Administration Fee will be charged for rental cancellations.

Load & Unload Permitted in Non Paved Areas. \_\_\_\_\_

Approved for Tent Usage \_\_\_\_\_

Barrell Staked

Staked Only

Inflatables/Jumpers/Slides \_\_\_\_\_

**Permit holders must rent inflatables from vendors that carry insurance listing Louisville Metro Government as additional insured.**

Insurance Requirements \_\_\_\_\_

**ADDITIONAL PERMITS ARE NEEDED FOR TENTS AND /OR INFLATABLES.**

**HOLD HARMLESS AND INDEMNIFICATION CLAUSE:** The Consultant shall indemnify, hold harmless, and defend the Louisville/Jefferson County Metro Government, its elected and appointed officials, employees, agents and successors in interest from all claims, damages, losses and expenses including attorneys' fees, arising out of or resulting, directly or indirectly, from the Consultant's (or Consultant's, Subcontractors, if any) performance or breach of the contract provided that such claim, damage, loss, or expense is: (1) attributable to personal injury, bodily injury, sickness, death, or to injury to or destruction of property, including the loss of use resulting therefrom, or breach of contract, and (2) not caused by the negligent act or omission of the Louisville/Jeffeson County Metro Government or its elected and appointed officials and employees acting within the scope of their employment. This Hold Harmless and Indemnification Clause shall in no way be limited by any financial responsibility or insurance requirements and shall survive the termination of this Contract.

Regional Manager / Metro Parks: \_\_\_\_\_

WE HOPE YOUR EVENT IS A SAFE AND SUCCESSFUL ONE AND WE ASK THAT YOU MAKE A REASONABLE EFFORT TO PICK UP AND DEPOSIT TRASH IN THE CONTAINERS PROVIDED FOR THE ACTIVITY.

Licensee Initials: \_\_\_\_\_

User: keishah

Contract #: 28682  
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Status: Firm

The undersigned holder of this permit hereby releases Louisville / Jefferson County Metro Government by and through its Metro Parks Department from any and all obligations, claims, or responsibilities arising from the use by the holder of this permit of the premises and activity covered by said permit, and further indemnifies and binds itself to hold the Louisville / Jefferson County Metro Government by and through its Metro Parks Department harmless from any obligation, claim or cause of action which might arise, be made, or brought against Louisville / Jefferson County Metro Government by and through its Metro Parks Department by any party arising from the use by the holder of this permit of the premises and activity covered by said permit.

THE HOLDER OF THIS PERMIT IS RESPONSIBLE FOR PROTECTING THE PROPERTY AGAINST DAMAGE DURING THE USE BY THE ORGANIZATION / INDIVIDUAL TO WHOM THE PERMIT IS ISSUED WILL BE BILLED FOR ALL SUCH DAMAGE.

Licensee Signature: \_\_\_\_\_

Metro Parks Representative: \_\_\_\_\_

**John Torsky**

Councilman James Peden  
601 W Jefferson st  
Louisville KY 40202  
USA  
Home: ()  
Fax: (502)

Business: (502)574-3468

Please Return to:  
**Metro Parks**  
1080 Amphitheater Road  
Louisville, KY 40214  
Phone (502) 368-5865  
Fax (502) 368-5955

**For immediate assistance outside of regular business hours, please call (502) 574-3506**

Licensee Initials: \_\_\_\_\_