

# Louisville Metro Government

601 W. Jefferson Street  
Louisville, KY 40202



## Meeting Agenda - Final

Thursday, March 11, 2021

6:00 PM

Council Chambers/Virtual

### Metro Council

*Jessica Green (D-1), Barbara Shanklin (D-2), Keisha Dorsey (D-3),  
Jecorey Arthur (D-4), Donna L. Purvis (D-5), David James (D-6), Paula McCraney (D-7),  
Cassie Chambers Armstrong (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10),  
Kevin Kramer (R-11), Rick Blackwell (D-12), Mark H. Fox (D-13), Cindi Fowler (D-14),  
Kevin Triplett (D-15), Scott Reed (R-16), Markus Winkler (D-17),  
Marilyn Parker (R-18), Anthony Piagentini (R-19), Stuart Benson (R-20),  
Nicole George (D-21), Robin Engel (R-22), James Peden (R-23), Madonna Flood (D-24),  
Amy Holton Stewart (D-25), Brent Ackerson (D-26)*

*President: David James (D-6)*

*President Pro-Tem: Markus Winkler (D-17)*

## **Call to Order and Pledge of Allegiance**

## **Members Roll Call**

## **Special Recognitions and Proclamations**

1. [ID 21-0294](#) Council President James will recognize Anthony Williams for 30+ Years of Service with Metro Parks.

## **Addresses to the Council**

2. [ID 21-0292](#) Addresses to Council - March 11, 2021

**Attachments:** [Addresses to Council 3-11-21.pdf](#)

## **Council Minutes**

3. [ID 21-0262](#) Regular: Metro Council - February 25, 2021

**Attachments:** [Action Summary for Metro Council - 2-25-21.pdf](#)

## **Committee Minutes**

4. [ID 21-0257](#) Special: Community Affairs, Health and Education - February 25, 2021

**Attachments:** [Action Summary for Community Affairs, Health and Education 2-25-21.pdf](#)

5. [ID 21-0283](#) Regular: Committee of the Whole - February 25, 2021

**Attachments:** [Action Summary for Committee of the Whole 2-25-21.pdf](#)

6. [ID 21-0276](#) Regular: Planning and Zoning Committee - March 2, 2021

**Attachments:** [Action Summary Planning and Zoning 3-2-21.pdf](#)

7. [ID 21-0254](#) Regular: Labor and Economic Development Committee - March 2, 2021

**Attachments:** [Action Summary for Labor and Economic Development Committee 03.02.21.pdf](#)

8. [ID 21-0277](#) Regular: Public Works Committee - March 2, 2021

**Attachments:** [Action Summary Public Works 3-4-21.pdf](#)

9. [ID 21-0256](#) Regular: Government Oversight and Audit Committee - March 2, 2021

**Attachments:** [Action Summary for Government Oversight and Audit 03.02.21.pdf](#)

10. [ID 21-0258](#) Regular: Public Safety Committee - March 3, 2021  
**Attachments:** [Action Summary for Public Safety Committee 03.03.21.pdf](#)
11. [ID 21-0263](#) Regular: Appropriations Committee - March 3, 2021  
**Attachments:** [Action Summary for Appropriations Committee 3-3-21.pdf](#)
12. [ID 21-0278](#) Regular: Parks and Sustainability Committee - March 4, 2021  
**Attachments:** [Action Summary Parks and Sustainability Committee 3-4-21.pdf](#)
13. [ID 21-0264](#) Regular: Committee on Equity and Inclusion - March 4, 2021  
**Attachments:** [Action Summary for Committee on Equity and Inclusion 3-4-21.pdf](#)
14. [ID 21-0265](#) Regular: Budget Committee - March 4, 2021  
**Attachments:** [Action Summary for Budget Committee 3-4-21.pdf](#)
15. [ID 21-0291](#) Regular: Committee on Committees - March 9, 2021  
**Attachments:** [Action Summary for Committee on Committees 3-9-21.pdf](#)

### **Communications to the Council**

16. [ID 21-0286](#) Civilian Review and Accountability Board - Stachelle Bussey, Denise Sears, Barbara Haigler, Jennifer Greene, Scott Dickens, Charles Keyes, Marianne Michael, Guillermo Sollano, Turney Berry, Antonio Taylor, Kellie Watson (New Appointments)  
**Attachments:** [APT Civilian Review and Accountability Board 03.08.21.pdf](#)
17. [ID 21-0288](#) Riverport Authority Board - Jeff Mosley (New Appointment)  
**Attachments:** [APT Riverport Authority Board 03.08.21.pdf](#)
18. [ID 21-0289](#) Louisville Film Advisory Commission - Merry Kay Poe, Nathaniel Spencer, Dr. Julia Wilson, Mark Rabinowitz (Reappointments), Antonio Pantoja (New Appointment)  
Metro Council Approval is Not Required.  
**Attachments:** [APT Louisville Film Advisory Commission 03.08.21.pdf](#)
19. [ID 21-0290](#) Metropolitan Business Development Corporation Board - Jennifer Johnston (New Appointment)  
Metro Council Approval is Not Required.  
**Attachments:** [APT Metropolitan Business Development Corporation Board 03.08.21.pdf](#)

**Consent Calendar****Legislation forwarded from BUDGET COMMITTEE**

20. [O-069-21](#) AN ORDINANCE AMENDING ORDINANCE NO. 101, SERIES 2014 RELATING TO THE FISCAL YEAR 2014-2015 CAPITAL BUDGET, ORDINANCE NO. 135, SERIES 2016, ORDINANCE NO. 115, SERIES 2017 RELATING TO THE FISCAL YEAR 2017-2018 CAPITAL BUDGET, ORDINANCE NO. 109, SERIES 2018 RELATING TO THE FISCAL YEAR 2018-2019 CAPITAL BUDGET, ORDINANCE NO. 121 SERIES 2019, ORDINANCE NO. 158, SERIES 2019 AND ORDINANCE NO. 072, SERIES 2020 RELATING TO THE FISCAL YEAR 2020-2021 CAPITAL BUDGET BY TRANSFERRING FUNDS BETWEEN PROJECTS.

**Sponsors:** Primary Mark H. Fox (D-13)

**Attachments:** [O-069-21 V.1 022521 Transfer of Funds for Various D-13 Projects.pdf](#)

**Legislative History**

2/25/21 Metro Council assigned to the Budget Committee  
*Action Required By: August 2021*

3/4/21 Budget Committee recommended for approval

21. [O-076-21](#) AN ORDINANCE AMENDING ORDINANCE NO. 072, SERIES 2020 AND ORDINANCE NO. 073, SERIES 2020 RELATING TO THE FISCAL YEAR 2020-2021 CAPITAL AND OPERATING BUDGETS, RESPECTIVELY, BY TRANSFERRING \$50,000 FROM THE DISTRICT 22 NEIGHBORHOOD DEVELOPMENT FUND TO THE DISTRICT 22 CAPITAL INFRASTRUCTURE FUND.

**Sponsors:** Primary Robin Engel (R-22)

**Attachments:** [O-076-21 V.1 022521 Transferring D-22 Funds for Various Projects.pdf](#)

**Legislative History**

2/25/21 Metro Council assigned to the Budget Committee  
*Action Required By: August 2021*

3/4/21 Budget Committee recommended for approval

**Legislation forwarded from GOVERNMENT OVERSIGHT AND AUDIT COMMITTEE**

22. [RP030221SG](#) REAPPOINTMENT OF DR. SCOTT GILTNER TO THE CEMETERY BOARD. (TERM EXPIRES APRIL 13, 2024)

**Attachments:** [APT Cemetery Board 02.22.21.pdf](#)  
[Dr. Scott Giltner 02.22.21.pdf](#)  
[Applicants for Board - Cemetery Board 02.22.21.pdf](#)  
[Current Board - Cemetery Board 02.22.21 \(2\).pdf](#)

**Legislative History**

- |  |         |  |  |
|--|---------|--|--|
|  | 2/25/21 | Metro Council                            | assigned to the Government Oversight and Audit Committee |
|  | 3/2/21  | Government Oversight and Audit Committee | recommended for approval                                 |
- 23. [RP030221JW](#)** REAPPOINTMENT OF JUANITA WHITE TO THE CEMETERY BOARD. (TERM EXPIRES APRIL 13, 2024)
- Attachments:** [APT Cemetery Board 02.22.21.pdf](#)  
[Juanita White 02.22.21.pdf](#)  
[Applicants for Board - Cemetery Board 02.22.21 \(2\).pdf](#)  
[Current Board - Cemetery Board 02.22.21 \(1\).pdf](#)
- Legislative History**
- |  |         |  |  |
|--|---------|--|--|
|  | 2/25/21 | Metro Council                            | assigned to the Government Oversight and Audit Committee |
|  | 3/2/21  | Government Oversight and Audit Committee | recommended for approval                                 |
- 24. [AP030221YV](#)** APPOINTMENT OF YANI VOZOS TO THE BOARD OF ZONING ADJUSTMENT. (TERM EXPIRES JUNE 30, 2022)
- Attachments:** [APT Board of Zoning Adjustment 02.22.21.pdf](#)  
[Yani Vozos 02.22.21.pdf](#)  
[Applicants for Board - Cemetery Board 02.22.21 \(2\).pdf](#)  
[Current - Board of Zoning Adjustment 02.22.21.pdf](#)
- Legislative History**
- |  |         |  |  |
|--|---------|--|--|
|  | 2/25/21 | Metro Council                            | assigned to the Government Oversight and Audit Committee |
|  | 3/2/21  | Government Oversight and Audit Committee | recommended for approval                                 |

**Legislation forwarded from LABOR AND ECONOMIC DEVELOPMENT COMMITTEE**

- 25. [R-016-21](#)** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR THE OFFICE FOR SAFE AND HEALTHY NEIGHBORHOODS CONCERNING A TRAUMA ASSISTANCE AND MANAGEMENT PROGRAM - (THE CROSSNORE SCHOOL AND CHILDRENS' HOME - \$313,460.00).
- Sponsors:** Primary Jessica Green (D-1)
- Attachments:** [R-016-21 V.1 022521 Contract for The Crossnore School and Childrens' Home. Master Services Agreement.pdf](#)  
[Crossnore School Non-Comp. Contract Request Form](#)
- Legislative History**

2/25/21	Metro Council	assigned to the Labor and Economic Development Committee
		<i>Action Required By: August 2021</i>
3/2/21	Labor and Economic Development Committee	tabled
3/2/21	Labor and Economic Development Committee	untabled
3/2/21	Labor and Economic Development Committee	recommended for approval

## **Old Business**

26. [R-165-20](#) AN [EMERGENCY] RESOLUTION URGING THE KENTUCKY GENERAL ASSEMBLY TO ENACT LEGISLATION TO MODERNIZE KENTUCKY'S TRANSPORTATION FUNDING MECHANISMS TO ENSURE ADEQUATE FUNDING FOR ALL OF THE COMMONWEALTH'S TRANSPORTATION NEEDS (AS AMENDED).

**Sponsors:** Primary Markus Winkler (D-17)

**Attachments:** [R-165-20 V.2 CAM 030221 Res RE Transportation Funding Mechanism Modern](#)  
[R-165-20 PROPOSED CAM 030221 Res RE Transportation Funding Mechanis](#)  
[R-165-20 V.1 121020 Emerg. Res RE Transportation Funding Mechanism Mod](#)

### **Legislative History**

12/10/20	Metro Council	assigned to the Metro Council
		<i>Action Required By: June 2021</i>
1/4/21	Metro Council	referred to the Public Works Committee
2/2/21	Public Works Committee	held
2/16/21	Public Works Committee	held
3/2/21	Public Works Committee	amended
3/2/21	Public Works Committee	recommended for approval

27. [R-017-21](#) A RESOLUTION INITIATING A REVIEW OF THE DECISION OF THE LANDMARKS COMMISSION DESIGNATING THE PROPERTY LOCATED AT 100 DISTILLERY COMMONS IN LOUISVILLE METRO AS A LOCAL LANDMARK.

**Sponsors:** Primary Brent Ackerson (D-26)

**Attachments:** [R-017-21 V.1 022521 100 Distillery Commons Landmarks.pdf](#)  
[DRAFT\\_RESOLUTION\\_NO.pdf100distillery.pdf](#)

### **Legislative History**

2/25/21	Metro Council	assigned to the Planning and Zoning Committee
		<i>Action required by:</i>
3/2/21	Planning and Zoning Committee	recommended for approval

28. [O-017-21](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 999 & 1007 S. ENGLISH STATION ROAD CONTAINING APPROXIMATELY 21.8 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0056). (AS AMENDED)

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-017-21 V.1 012821 Zoning at 999 and 1007 S English Station Rd.pdf](#)  
[20-ZONE-0056.pdf](#)  
[20-ZONE-0056 PC min 12.17.20.pdf](#)  
[20-ZONE-0056 LDT min 11.12.20.pdf](#)  
[20-ZONE-0056 staff rpts.pdf](#)  
[20-ZONE-0056 legal desc.pdf](#)  
[20-ZONE-0056 applicant justification.pdf](#)  
[20-ZONE-0056 geotech.pdf](#)  
[20-ZONE-0056 traffic study.pdf](#)  
[20-ZONE-0056 interested party comments 120820.pdf](#)  
[NRP Garrett S English Station 12 10 20 PC Exhibit Book #20-ZONE-0056.pdf](#)  
[20-ZONE-0056 Plan 12.17.20.pdf](#)  
[O-017-21 V.2 CAM 030221 Zoning at 999 and 1007 S English Station Rd.pdf](#)

**Legislative History**

1/28/21	Metro Council	assigned to the Planning and Zoning Committee
	<i>Action Required By:</i>	
2/2/21	Planning and Zoning Committee	held
2/16/21	Planning and Zoning Committee	recommended for approval
2/25/21	Metro Council	Recommitted
3/2/21	Planning and Zoning Committee	amended
3/2/21	Planning and Zoning Committee	recommended for approval

29. [O-067-21](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 3311 TUCKER STATION ROAD CONTAINING APPROXIMATELY 7.71 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0086).

**Sponsors:** Primary Madonna Flood (D-24)

- Attachments:** [O-067-21 V.1 022521 Zoning at 3311 Tucker Station Rd.pdf](#)  
[20-ZONE-0086.pdf](#)  
[20-ZONE-0086 PC Minutes.pdf](#)  
[20-ZONE-0086 PC Staff Report 012121.pdf](#)  
[20-ZONE-0086 LDT Staff Report 121020.pdf](#)  
[20-ZONE-0086 applicant justification.pdf](#)  
[01 21 21 PC Exhibit Book #20-ZONE-0086.pdf](#)  
[20-ZONE-0086 Urton Lane Layout.pdf](#)  
[JCT Weis Tucker Station 01 21 21 PC #20-ZONE-0086.pdf](#)  
[20-ZONE-0086 applicant justification.pdf](#)  
[20-ZONE-0086 opposition emails.pdf](#)  
[Atty-TSNA-3311 T.S.Rd. Objections.pdf](#)  
[Atty-Lighting Binding Element.pdf](#)  
[20-ZONE-0086 Plan 010821.pdf](#)  
[20-ZONE-0086 Legal Description.pdf](#)

**Legislative History**

2/25/21	Metro Council	assigned to the Planning and Zoning Committee
	<i>Action required by:</i>	
3/2/21	Planning and Zoning Committee	recommended for approval



30. [O-068-21](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 8203 AND 8211 CEDAR CREEK ROAD (8211 CEDAR CREEK ROAD INCLUDES PARCEL ID NOS. 065700600000 and 065700830000) CONTAINING APPROXIMATELY 18.42 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0092).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-068-21 V.1 022521 Zoning at 8203 8311 Cedar Creek Rd.pdf](#)  
[20-ZONE-0092.pdf](#)  
[20-ZONE-0092 PC Staff Report 020421.pdf](#)  
[20-ZONE-0092 LDT Staff Report 121020.pdf](#)  
[20-ZONE-0092 applicant justification.pdf](#)  
[20-ZONE-0092 Auxiliary Turn Lane Cedar Creek.pdf](#)  
[20-ZONE-0092 Plan 111320.pdf](#)  
[LimestoneBldrs\\_2020Zoning\\_CedarRidge2\\_R4toPRD\\_ProposedFindingsofFac](#)  
[Cedar Ridge Road Widening FLAT.pdf](#)  
[20-ZONE-0092 Renderings\\_092820.pdf](#)  
[20-ZONE-0092 PC Minutes.pdf](#)  
[20-ZONE-0092 Legal description.pdf](#)

**Legislative History**

2/25/21	Metro Council	assigned to the Planning and Zoning Committee
	<i>Action required by:</i>	
3/2/21	Planning and Zoning Committee	recommended for approval

31. [O-073-21](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 718-722 E. CHESTNUT STREET CONTAINING APPROXIMATELY 0.442 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0042).

**Sponsors:** Primary Madonna Flood (D-24)

- Attachments:** [O-073-21 V.1 022521 Zoning at 718-722 E Chestnut Street.pdf](#)  
[20-ZONE-0042.pdf](#)  
[02.18.21 PC Minutes Case No. 20-ZONE-0042 ONLY.pdf](#)  
[20-ZONE-0042 PC Staff Report 020421.pdf](#)  
[20-ZONE-0042 applicant justification.pdf](#)  
[20-ZONE-0042 applicant justification for CUP relief.pdf](#)  
[20-ZONE-0042 architect analysis.pdf](#)  
[20-ZONE-0042 CUP justification.pdf](#)  
[20-ZONE-0042 elevations.pdf](#)  
[20-ZONE-0042 elevations\\_020421.pdf](#)  
[20-ZONE-0042 interested party\\_email.pdf](#)  
[20-ZONE-0042 Plan\\_122820.pdf](#)  
[20-ZONE-0042 Legal Description.pdf](#)  
[20-ZONE-0042.pdf](#)

**Legislative History**

2/25/21	Metro Council	assigned to the Planning and Zoning Committee
	<i>Action required by:</i>	
3/2/21	Planning and Zoning Committee	recommended for approval

**New Business**

**Legislation assigned to APPROPRIATIONS COMMITTEE**

32. [O-080-21](#) AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 25 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE LOUISVILLE METRO POLICE DEPARTMENT, 3RD DIVISION, TO PAY FOR OVERTIME EXPENSES ASSOCIATED WITH CRIME REDUCTION, CRIME PREVENTION, AND COMMUNITY OUTREACH.

**Sponsors:** Primary Amy Holton Stewart (D-25)

- Attachments:** [O-080-21 V.1 031121 NDF from D-25 for LMPD Overtime.pdf](#)  
[O-080-21 Supporting Documents LMPD.pdf](#)

**Legislation assigned to PARKS AND SUSTAINABILITY COMMITTEE**

33. [R-022-21](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION OF A MINI PITCH VALUED AT \$100,000 FROM THE U.S. SOCCER FOUNDATION TO BE CONSTRUCTED IN PETERSBURG PARK AND ADMINISTERED BY THE DEPARTMENT OF PARKS & RECREATION.

**Sponsors:** Primary Barbara Shanklin (D-2)

**Attachments:** [R-022-21 V.1 Donation of Mini Pitch to Petersburg Park.pdf](#)

**Legislation assigned to PLANNING AND ZONING COMMITTEE**

34. [O-086-21](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTIES LOCATED AT 4801 MANSLICK ROAD AND 1936 BLUEGRASS AVENUE (4801 MANSLICK ROAD INCLUDES PARCEL ID NOS. 067H00100000 AND 067H00190000) CONTAINING APPROXIMATELY 10.22 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0096).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-086-21 V.1 031121 Zoning at 4801 Manslick Rd and 1936 Bluegrass Ave.pdf](#)  
[20-ZONE-0096 Applicant Studies.pdf](#)  
[20-ZONE-0096 LDT Minutes.pdf](#)  
[20-ZONE-0096 Legal Description.pdf](#)  
[20-ZONE-0096 Opposition Letters.pdf](#)  
[20-ZONE-0096 PC Minutes.pdf](#)  
[20-ZONE-0096 Staff Reports.pdf](#)  
[20-ZONE-0096 plan\\_012021.pdf](#)

35. [O-087-21](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 1213 HINES COURT CONTAINING APPROXIMATELY 1.0 ACRE AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0088).

**Sponsors:** Primary Madonna Flood (D-24)

**Attachments:** [O-087-21 V.1 031121 Zoning at 1213 Hines Ct.pdf](#)  
[20-ZONE-0088 PC Minutes.pdf](#)  
[20-ZONE-0088 LDT Minutes.pdf](#)  
[20-ZONE-0088 Staff Reports.pdf](#)  
[20-ZONE-0088 Legal Description.pdf](#)  
[20-ZONE-0088 Letters of Opposition.pdf](#)  
[20-ZONE-0088 Plan.pdf](#)

36. [O-088-21](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 8300 COOPER CHAPEL ROAD CONTAINING APPROXIMATELY 29.69 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0057).
- Sponsors:** Primary Madonna Flood (D-24)
- Attachments:** [O-088-21 V.1 031121 Zoning at 8300 Cooper Chapel Rd.pdf](#)  
[20-ZONE-0057 PC Minutes.pdf](#)  
[20-ZONE-0057 LDT Minutes.pdf](#)  
[20-ZONE-0057 Staff Reports.pdf](#)  
[20-ZONE-0057 Legal Description.pdf](#)  
[20-ZONE-0057 Applicant Justification.pdf](#)  
[20-ZONE-0057 Applicant Studies.pdf](#)  
[20-ZONE-0057 Letters of Opposition.pdf](#)  
[20-ZONE-0057 SlopeStabilitySurvey\\_112320.pdf](#)  
[20-ZONE-0057 Plan.pdf](#)
37. [O-089-21](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 1311 SOUTH SHELBY STREET CONTAINING APPROXIMATELY 1.58 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0111).
- Sponsors:** Primary Madonna Flood (D-24)
- Attachments:** [O-089-21 V.1 031121 Zoning at 1311 South Shelby St.pdf](#)  
[20-ZONE-0111 PC Minutes.pdf](#)  
[20-ZONE-0111 LDT Minutes.pdf](#)  
[20-ZONE-0111 Staff Reports.pdf](#)  
[20-ZONE-0111 Legal Description.pdf](#)  
[20-ZONE-0111 Applicant Booklet.pdf](#)  
[20-ZONE-0111 Applicant Odor Mitigation.pdf](#)  
[20-ZONE-0111 Justification Statement.pdf](#)  
[20-ZONE-0111 Letter of Explanation.pdf](#)  
[20-ZONE-0111 Letters of Support and Opposition.pdf](#)  
[20-ZONE-0111 Plan\\_110920 \(1\).pdf](#)

38. [O-090-21](#) AN ORDINANCE RELATING TO THE ZONING OF PROPERTY LOCATED AT 8127 WATTERSON TRAIL CONTAINING APPROXIMATELY 62.56 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 20ZONE0020).
- Sponsors:** Primary Madonna Flood (D-24)
- Attachments:** [O-090-21 V.1 031121 Zoning at 8127 Watterson Trail.pdf](#)  
[20-ZONE-0020 PC Minutes.pdf](#)  
[20-ZONE-0020 LDT Minutes.pdf](#)  
[20-ZONE-0020 Staff Reports.pdf](#)  
[20-ZONE-0020 Legal Description.pdf](#)  
[20-ZONE-0020 Applicant Justification.pdf](#)  
[20-ZONE-0020 Letters of Opposition.pdf](#)  
[20-ZONE-0020 Applicant Booklets.pdf](#)  
[20-ZONE-0020 Plan Pg 1.pdf](#)  
[20-ZONE-0020 Plan Pg 2.pdf](#)  
[02.22.21 PC Minutes Night Hearing.pdf](#)
39. [R-020-21](#) A RESOLUTION DIRECTING THE PLANNING COMMISSION TO REVIEW THE COMPLETE STREETS PORTION OF THE COMPREHENSIVE PLAN AS ADOPTED IN 2019.
- Sponsors:** Primary Nicole George (D-21)
- Attachments:** [R-020-21 V.1 031121 Complete Streets Policy to ensure uniform compliance.pdf](#)
40. [R-021-21](#) A RESOLUTION OVERTURNING THE DECISION OF THE LANDMARKS COMMISSION DESIGNATING THE PROPERTY LOCATED AT 211-215 WEST MUHAMMAD ALI BOULEVARD (CASE NO. 20-LANDMARK-0001) IN LOUISVILLE METRO AS A LOCAL LANDMARK.
- Sponsors:** Primary David James (D-6) and Primary Jecorey Arthur (D-4)
- Attachments:** [R-021-21 V.1 031121 Overturn Oddfellows Landmark Designation.pdf](#)

**Legislation assigned to PUBLIC SAFETY COMMITTEE**

41. [R-019-21](#) A RESOLUTION AUTHORIZING THE MAYOR TO MAKE APPLICATION FOR AND, UPON APPROVAL, TO ENTER INTO AN AGREEMENT WITH THE KENTUCKY OFFICE OF HOMELAND SECURITY (KOHS), TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY KOHS TO FACILITATE AND ADMINISTER THE PROJECT AND TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THIS PROJECT IN THE AMOUNT OF \$9,480 TO BE ADMINISTERED BY THE LOUISVILLE METRO POLICE DEPARTMENT.

**Sponsors:** Primary Jessica Green (D-1)

**Attachments:** [R-019-21 V.1 031121 LMPD - KY Homeland Security Project \(\\$9,480\).pdf](#)

**Announcements****Adjournment**