

CERTIFICATE OF APPROVAL

APPROVED THIS _____ DAY OF _____ 20____.

INVALID IF NOT RECORDED BEFORE THIS DATE:

BY: _____

PLANNING COMMISSION

APPROVAL SUBJECT TO ATTACHED CERTIFICATES.

SPECIAL REQUIREMENT(S): _____

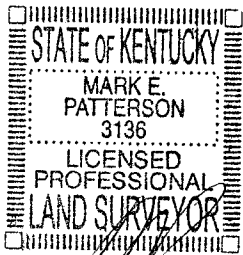
DOCKET NUMBER: _____

LEGEND

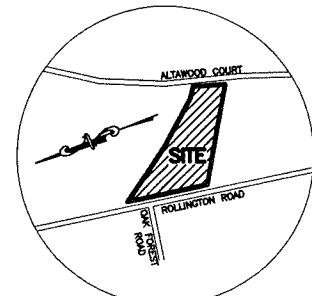
- DENOTES SET 1/2" REBAR 18" LONG WITH YELLOW CAP MARKED "PATTERSON 3136"
- △ DENOTES SET PK NAIL
- R/W RIGHT-OF-WAY
- EOP EDGE OF PAVEMENT
- CL CENTERLINE OF PAVEMENT
- EX. EXISTING
- FND FOUND
- A** EX. ALTAWOOD PLACE
EX. 50' PRIVATE ACCESS, PUBLIC UTILITY, SAN. SEWER, DRAIN AND GAS ESMT.
D.B. 10322, PG. 856 'TO BE RELEASE'
- B** EX. 15' SAN. SEWER & DRAIN ESMT. D.B. 10322, PG. 856
- B1** EX. 20' SAN. SEWER & DRAIN ESMT. D.B. 10322, PG. 856
- C** EX. 20' ELECTRIC, TELECOM AND GAS ESMT.
D.B. 10322, PG. 856
- D** EX. 5' SIDEWALK ESMT.
D.B. 10322, PG. 856

LAND DEVELOPMENT CODE WAIVER REQUEST

CHAPTER 6, PART 1.3
TO ALLOW EXISTING TRACTS 3 AND 4 DIRECT ACCESS TO ROLLINGTON ROAD. DRIVEWAY LOCATIONS SHALL BE APPROVED BY METRO PUBLIC WORKS.



| LINE | BEARING | DISTANCE |
|------|---------------|----------|
| L1 | S 54°36'13" E | 90.84 |
| L6 | S 21°59'35" W | 29.25' |
| L7 | S 16°38'44" W | 88.36' |
| L8 | S 16°38'44" W | 31.73' |
| L9 | S 17°33'35" W | 48.97' |
| L10 | S 20°51'10" W | 33.65' |
| L11 | N 57°55'18" W | 71.07' |
| L12 | N 49°38'06" W | 192.68' |



LOCATION MAP

NOT TO SCALE

THOMAS A & SYLVIA SNYDER
D.B. 5532, PG. 582
T.B. 0215, LOT 0018,
SUB LOT 00
PD/N

BRYAN D & KELLY M MILBURN
D.B. 8441, PG. 545
T.B. 0215, LOT 0054,
SUB LOT 00
PD/N

KEITH J & MELISSA AULTMAN
D.B. 5724, PG. 21
T.B. 0215, LOT 0006,
SUB LOT 00
R4/N

ADJACENT PROPERTY OWNERS

- A** REBECCA DARST
D.B. 9723, PG. 0714
T.B. 0215, LOT 0038,
SUB LOT 00 PD/N
- B** ROGER L & RHONDA L MOORE
D.B. 7834, PG. 0368
T.B. 3344, LOT 163,
R5/N
- C** ASHWANI & SUNITA ANAND
D.B. 8024, PG. 0708
T.B. 3344, LOT 162,
R5/N
- D** JED & ANGELA GOLD
D.B. 8828, PG. 0163
T.B. 3344, LOT 161,
R5/N 300

FND 1/2" REBAR W/ CAP
'REFERENCE 3767'
(ON LINE, 42.27' FROM DEDICATED CL)

NOTES:

- THE WORD "CERTIFY" OR "CERTIFICATION" AS SHOWN AND USED HEREON MEANS AN EXPRESSION OR PROFESSIONAL OPINION REGARDING THE FACTS OF THE SURVEY AND DOES NOT CONSTITUTE A WARRANTY OR GUARANTEE, EXPRESSED OR IMPLIED.
- THE PURPOSE OF THIS PLAT IS TO RELEASE EXISTING ALTAWOOD PLACE AND THE EX. 50' PRIVATE ACCESS, PUBLIC UTILITY, SAN. SEWER, DRAIN AND GAS ESMT. THAT WAS DEDICATED IN D.B. 10322, PG. 856.
- THIS PROPERTY IS SUBJECT TO ALL LEGAL ROADWAYS, RIGHT-OF-WAYS, EASEMENTS IF ANY, WHETHER SHOWN OR NOT.
- THE SUBJECT PROPERTY IS ZONED R-4 AND LOCATED IN THE NEIGHBORHOOD FORM DISTRICT.
- THE SUBJECT PROPERTY IS LOCATED IN ZONE X NOT WITHIN THE 100 YEAR FLOOD PLAIN PER THE THE FLOOD INSURANCE RATE MAP NO. 21111C0020E.
- THERE ARE (2) STRUCTURES THAT WILL BE REMOVED LOCATED ON TRACTS 1 AND 2.
- THIS PLAT AMENDS PLAT BOOK 3, PAGE 56 WHICH IS THE WOODBOURNE SECTION 3 SUBDIVISION.
- THIS SITE LIES WITHIN THE KARST TERRAIN AREA. ANY SUBSEQUENT DEVELOPMENT ON SITE IS SUBJECT TO THE REQUIREMENTS OF CHAPTER 4 SECTION 9 OF THE LAND DEVELOPMENT CODE.

NORTH AND REFERENCE BEARING ARE BASED ON THE RECORD PLAT FOR WOODBOURNE NO. 3 P.B. 3, PG. 56 RECORDED AT THE JEFFERSON COUNTY CLERKS OFFICE.

1" = 150
0 150



Land Surveyor's Certification

I HEREBY CERTIFY THAT THIS PLAT AND SURVEY WERE MADE UNDER MY SUPERVISION AND THAT THE ANGULAR AND LINEAR MEASUREMENTS AS WITNESSED BY MONUMENTS SHOWN HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS SURVEY WAS MADE BY METHOD OF RANDOM TRAVERSE WITH SIDESHOTS. THE UNADJUSTED CLOSURE RATIO OF THE TRAVERSE EXCEEDS 1:10,000. THIS SURVEY AND PLAT MEETS OR EXCEEDS THE MINIMUM STANDARDS OF GOVERNING AUTHORITIES FOR AN URBAN CLASS SURVEY, PER 201 KAR 18:150.

Mark E. Patterson 5-5-15
MARK E. PATTERSON, PLS 3136 DATE

| | | | | | |
|------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Minor Subdivision Plat and Waiver Request | | Site Addresses | | POWER OF DESIGN GROUP, INC | |
| OWNER: ALTAWOOD DEVELOPMENT, LLC 2233 WOODFORD PLACE LOUISVILLE, KY 40205 | | 13415, 13414, 13400 & 13401 ALTAWOOD CT LOUISVILLE, KY 40245 D.B. 10322, PG. 856 T.B. 0215, LOT 0008, SUB LOT 0012 T.B. 0215, LOT 0067, SUB LOT 0000 T.B. 0215, LOT 0068, SUB LOT 0000 T.B. 0215, LOT 0069, SUB LOT 0000 | | Civil Engineers • Land Surveyors 175 Budco Lane • Elizabethtown, KY 42701 • (270) 234-1000 4500 Old LaGrange Road (corp) • Buckner, KY 40010 • (502) 437-5252 Copyright 2014, All Rights Reserved | |
| SOURCE: DB 10322 PG 856 | SURVEY DATE: JUNE 30, 2014 | PLAT DATE: APRIL 11, 2015 | REV DATE: APRIL 30, 2015 | PAGE: 1 of 4 | SCALE: 1" = 150' |

15 MINOR PLAT 06

CERTIFICATE OF APPROVAL

APPROVED THIS _____ DAY OF _____, 20____.

INVALID IF NOT RECORDED BEFORE THIS DATE:

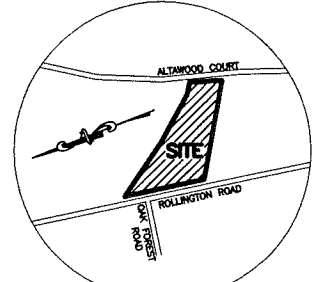
BY: _____

PLANNING COMMISSION

APPROVAL SUBJECT TO ATTACHED CERTIFICATES.

SPECIAL REQUIREMENT(S): _____

DOCKET NUMBER: _____



LOCATION MAP
NOT TO SCALE

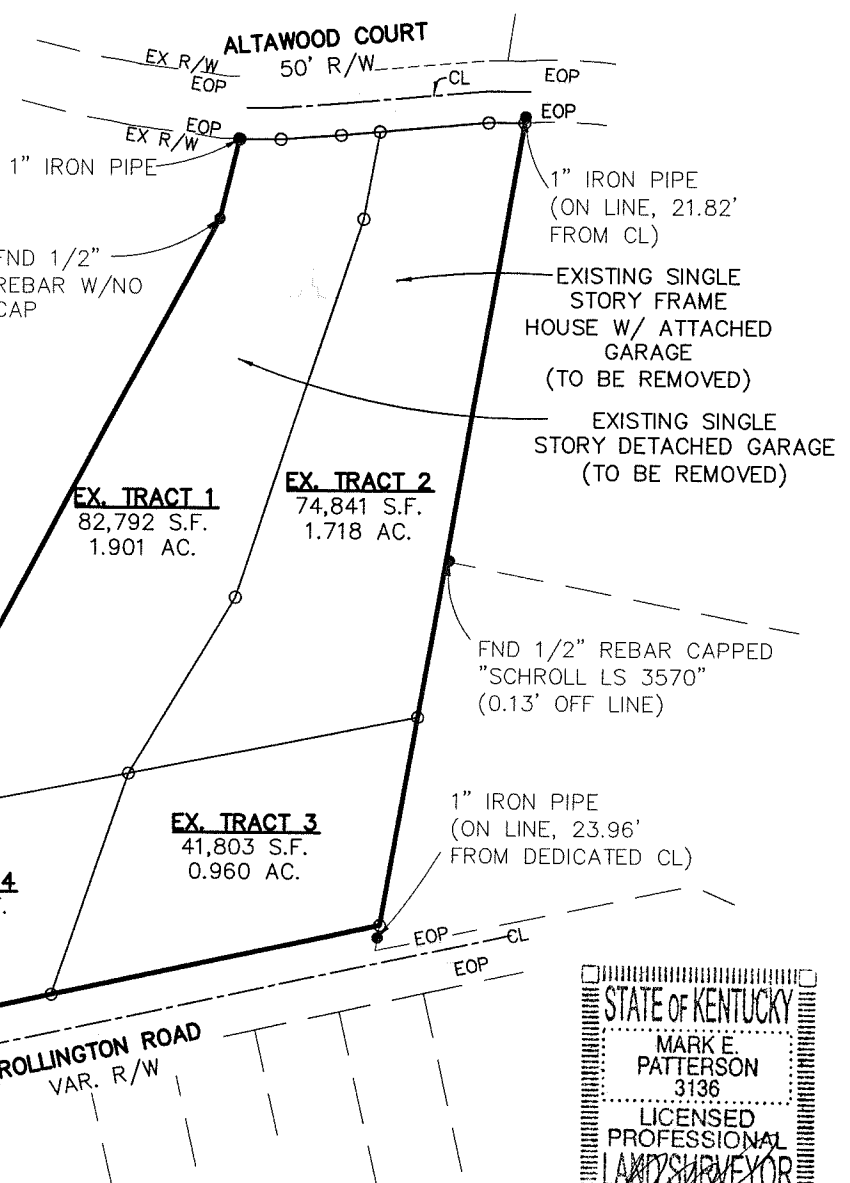
NORTH AND REFERENCE BEARING ARE BASED ON THE RECORD PLAT FOR WOODBOURNE NO. 3 P.B. 3, PG. 56 RECORDED AT THE JEFFERSON COUNTY CLERKS OFFICE.
REFERENCE BEARING IS THE SOUTH PROPERTY LINE OF THE SUBJECT PROPERTY N 58°30'00" W

LEGEND

- DENOTES SET 1/2" REBAR 18" LONG WITH YELLOW CAP MARKED "PATTERSON 3136"
- ▲ DENOTES MONUMENTS SET PER RECORD PLAT WOODBOURNE NO. 3 P.B. 3, PG. 56
- R/W RIGHT-OF-WAY
- EOP EDGE OF PAVEMENT
- CL CENTERLINE OF PAVEMENT
- EX. EXISTING
- FND FOUND

ADJACENT PROPERTY OWNERS

- (E) DANIEL J & ANITA J LOESCHER, D.B. 8201, PG. 0321, T.B. 3344, LOT 160, R5/N
- (F) GREGORY GANT D.B. 9868, PG. 0456 T.B. 3344, LOT 159, R5/N
- (G) JEREMY VANBUSSUM & MARTIN KELLY S RICHARD D.B. 10235, PG. 0602 T.B. 3344, LOT 158, R5/N
- (H) WILLIAM & ELAINE SCHLAGETER D.B. 8592, PG. 0706 T.B. 3572, LOT 148, R5/N



FND 1/2" REBAR W/ CAP 'REFERENCE 3767' (ON LINE, 42.27' FROM DEDICATED CL)

STATE OF KENTUCKY
MARK E. PATTERSON
3136
LICENSED PROFESSIONAL LAND SURVEYOR

CONDITION OF APPROVALS

1. THE DEVELOPMENT SHALL BE IN ACCORDANCE WITH THE APPROVED RESIDENTIAL DEVELOPMENT FOR ALTAWOOD ESTATES TO CREATE 4 SINGLE FAMILY LOTS PER THE REVISED PRELIMINARY SUBDIVISION PLAN.
2. ALL CONSTRUCTION TRAFFIC SHALL BE LIMITED TO ENTERING THE PROPERTY FROM ROLLINGTON ROAD. NO CONSTRUCTION TRAFFIC SHALL USE ALTAWOOD COURT.

Land Surveyor's Certification

I HEREBY CERTIFY THAT THIS PLAT AND SURVEY WERE MADE UNDER MY SUPERVISION AND THAT THE ANGULAR AND LINEAR MEASUREMENTS AS WITNESSED BY MONUMENTS SHOWN HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. THIS SURVEY WAS MADE BY METHOD OF RANDOM TRAVERSE WITH SIDESHOTS. THE UNADJUSTED CLOSURE RATIO OF THE TRAVERSE EXCEEDS 1:10,000. THIS SURVEY AND PLAT MEETS OR EXCEEDS THE MINIMUM STANDARDS OF GOVERNING AUTHORITIES FOR AN URBAN CLASS SURVEY, PER 201 KAR 18:150.

Mark E. Patterson 5-5-15
MARK E. PATTERSON, PLS 3136 DATE

Minor Subdivision Plat and Waiver Request

OWNER:
ALTAWOOD DEVELOPMENT, LLC
2233 WOODFORD PLACE
LOUISVILLE, KY 40205

Site Addresses

13415, 13414, 13400 & 13401
ALTAWOOD CT
LOUISVILLE, KY 40245
D.B. 10322, PG. 856
T.B. 0215, LOT 0008, SUB LOT 0012
T.B. 0215, LOT 0067, SUB LOT 0000
T.B. 0215, LOT 0068, SUB LOT 0000
T.B. 0215, LOT 0069, SUB LOT 0000

POWER OF DESIGN GROUP, INC

Civil Engineers • Land Surveyors
175 Budco Lane Elizabethtown, KY 42701 (270) 234-1000
4500 Old LaGrange Road • Buckner, KY 40010 (502) 437-5252
Copyright 2014, All Rights Reserved

| | | | | | |
|-------------------------|----------------------------|---------------------------|--------------------------|--------------|------------------|
| SOURCE: DB 10322 PG 856 | SURVEY DATE: JUNE 30, 2014 | PLAT DATE: APRIL 11, 2015 | REV DATE: APRIL 30, 2015 | PAGE: 2 of 4 | SCALE: 1" = 150' |
|-------------------------|----------------------------|---------------------------|--------------------------|--------------|------------------|

EMINORPLAT1046