Page 1 to 4 of 87

| 1 | Cherokee Triangle Architectural Re | 1 | |
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| | | | 3 |
| 1 | 1 | 1 | applicant will have the time to give testimony. |
| 1 | 1 | 2 | Questions to the applicant and/or staff from the |
| 1 | 2 | 3 | committee will happen next. After that, we'll take |
| 1 | 3 | 4 | testimony from interested parties, first in favor of |
| | * 5 | 5 | the application, second opposed to the application, |
| | 6 TRANSCRIPT FROM DIGITAL RECORDING | 6 | and third people that just want to get up and give a |
| | 7 OF | 7 | statement. |
| | 8 CHEROKEE TRIANGLE ARCHITECTURAL REVIEW COMMITTEE | 8 | If you plan on getting up and giving a |
| | 9 18COA1328 - CASTLEMAN MONUMENT 10 JANUARY 23, 2019 | 9 | statement, there are slips in the back of the room. |
| | 10 JANUARY 23, 2019 | 10 | Please fill it out and bring it up to the front of |
| | 12 | 11 | the desk. When you get up to give a statement, |
| | 13 | 12 | please state your name, your address for the record. |
| | 14 | 13 | Before you make any other statement. |
| | 15 | 14 | Everyone wishing to everyone is |
| | 16 | 15 | going to get a chance to be heard. What we do is ask |
| | 17 | 16 | is that you try to keep your keep your testimony |
| | 19 | 17 | pertinent to the items at hand and try to not be |
| | 20 | 18 | redundant. If something has been said five times, |
| | 21 | 19 | you can state that that is your position, but there's |
| | | 20 | probably not a need to go into further elaboration on |
| | 23 SHERRILYN D. RHODE, RPR, CCR-KY CERTIFICATE NO. 20042A100 24 ASSOCIATED REPORTERS | 21 | it. |
| | P. O. BOX 22347 25 LOUISVILLE, KY 40252 | 22 | After the after the testimony the |
| | (502) 585-4513 | 23 | applicant will again have a chance to answer any of |
| | | 24 | the items brought up during the testimony and |
| | | 25 | committee members may ask additional questions of the |
| | 2 | | 4 |
| | | | |
| 1 | Office@AssociatedReportersLouisville.com video | 1 | applicant. |
| 1 2 | Office@AssociatedReportersLouisville.com video MR. GROSS: 5:30, we're going to go | 1 2 | applicant. Then a committee member will make a |
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| 2 3 | MR. GROSS: 5:30, we're going to go ahead and get started. Welcome to the January 23rd, | 2 3 | Then a committee member will make a motion. It will be either a motion to approve the |
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| | 5 | | 7 |
| 1 | the decision has the right to appeal it. | 1 | shown as far as the form goes. |
| 2 | And last, but most importantly, I'm | 2 | This is a photograph in circa 1905 and |
| 3 | going to wish a happy birthday to my now 12-year-old | 3 | this shows the site with landscaping as it was |
| 4 | son, Siggy. And that being said, Cynthia. | 4 | originally designed. There is also a grassy area |
| 5 | MS. ELMORE: Good evening. Let me pull | 5 | around it. You'll see that that continues to |
| 6 | up the presentation. Good evening, ARC members. My | 6 | 1907-ish, a photograph. Here is the site. The |
| 7 | name is Cynthia Elmore. I'm the preservation officer | 7 | landscaping had changed to some trees. As you can |
| 8 | and Planning and Design supervisor for the Landmark | 8 | see down to that's the view toward the park. |
| 9 | staff. I'll be presenting the case to you tonight, | 9 | This is after 1913 when the statue had |
| 10 | which is 18COA1328. It's the parcel ID | 10 | been installed. You can see that more formalized |
| 11 | 07F-3000-0000, four zeros. It is the roundabout at | 11 | curbing had been added to the site. |
| 12 | Cherokee Parkway and Cherokee Road. | 12 | This again is the site today and in the |
| 13 | Just to give you a little bit of | 13 | considerations of the design guidelines, the |
| 14 | orientation in the district, this is the roundabout. | 14 | applicable design guidelines would be the streetscape |
| 15 | This would be Cherokee Parkway, Cherokee Road, and | 15 | and open space guidelines and they and those would |
| 16 | Bardstown Road is right here and then Cherokee Park | 16 | be SS1 and SS3. They do meet the project the |
| 17 | here. | 17 | application meets those guidelines as the roundabout |
| 18 | The request from the applicant is to | 18 | will remain unchanged in terms of design, materials, |
| 19 | remove the existing statue and plinth from the | 19 | and circulation pattern. The roundabout will remain |
| 20 | referenced site and relocate them outside of the | 20 | in its original configuration. |
| 21 | Cherokee Triangle Preservation District. Existing | 21 | The existing statue and plinth were |
| 22 | landscaping will remain and the new area the area | 22 | added in 1913 after the original construction of the |
| 23 | newly exposed by the removal of the statue and plinth | 23 | roundabout and streetscape design. Complimentary |
| 24 | will be planted with ground cover plantings to | 24 | landscaping is proposed to be installed in the space |
| 25 | compliment the existing landscape design. | 25 | where the statue and plinth are being removed. |
| | - | | |
| | 6 | | 8 |
| 1 | 6 The site will remain as an opportunity | 1 | 8 The applicable site design guideline is |
| 1 2 | | 1 2 | |
| | The site will remain as an opportunity | | The applicable site design guideline is |
| 2 | The site will remain as an opportunity site for future public art installations. Any future | 2 | The applicable site design guideline is ST1. The original design of the roundabout did not |
| 2 3 | The site will remain as an opportunity site for future public art installations. Any future proposed art proposal requiring a Certificate of | 2 3 | The applicable site design guideline is ST1. The original design of the roundabout did not include a sculptural element. The design of the |
| 2 3 4 | The site will remain as an opportunity site for future public art installations. Any future proposed art proposal requiring a Certificate of Appropriateness will be brought back to the Cherokee | 2 3 4 | The applicable site design guideline is ST1. The original design of the roundabout did not include a sculptural element. The design of the roundabout was intended to serve as an |
| 2 3 4 5 | The site will remain as an opportunity site for future public art installations. Any future proposed art proposal requiring a Certificate of Appropriateness will be brought back to the Cherokee Triangle Architectural Review Committee for review | 2 3 4 5 | The applicable site design guideline is ST1. The original design of the roundabout did not include a sculptural element. The design of the roundabout was intended to serve as an organization organizing feature for the approach |
| 2 3 4 5 6 | The site will remain as an opportunity site for future public art installations. Any future proposed art proposal requiring a Certificate of Appropriateness will be brought back to the Cherokee Triangle Architectural Review Committee for review and approval. | 2 3 4 5 6 | The applicable site design guideline is ST1. The original design of the roundabout did not include a sculptural element. The design of the roundabout was intended to serve as an organization organizing feature for the approach to the principal Cherokee Park entrance. That |
| 2 3 4 5 6 7 | The site will remain as an opportunity site for future public art installations. Any future proposed art proposal requiring a Certificate of Appropriateness will be brought back to the Cherokee Triangle Architectural Review Committee for review and approval. This is the actual site itself, some | 2 3 4 5 6 7 | The applicable site design guideline is ST1. The original design of the roundabout did not include a sculptural element. The design of the roundabout was intended to serve as an organization organizing feature for the approach to the principal Cherokee Park entrance. That relationship will remain intact. |
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| 9 1 1 asthe Mayor's decision to remove the monument. 2 remain intact. 2 And, finally, 1 just want to relevate 3 The recommendation is that the 3 that pending the removal of the monument, any future 4 application for Certificate of Appropriateness is to 5 the approved with the following conditions, that any 5 the traffic circle would be subject to a public 6 future public art installations on new construction 6 process to the conditection of the Commission on 7 requiring a Certificate of Appropriateness shall be 8 this Architectural Review Committee. 10 If you have any question right now, 11 this Architectural Review Committee. 10 NR. GROSS: Refore opening it you to the 11 Would the applicatific to sea synthing. 11 one want to discuss that and esto and 15 Ins Srah Lindoren. I'm here representing Losivile 15 NR. GROSS: Refore opening it you to the 16 Marc Goossing the application the cost any mothing. 11 that i mentioned that was submer to the application it to submer to the application. 17 Thank you to the Review Committee for holding | 1 | | 1 | |
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| 3 The recommendation is that the application for Certificate of Appropriateness is to be approved with the following conditions, that any future public art installations or new construction requiring a Certificate of Appropriateness shall be reviewed and approved by the Cherokee Triangie Architectural Review Committee. 3 that pending the removal of the monument, any future the traffic circle would be subject to a public process to the consideration of the Commission on Public Art in the case of proposed artworks and to the Schröder and the case of proposed artworks and to this Architectural Review Committee. 9 Architectural Review Committee. 9 take dar arcss for the removal stated in the application. Do we want to discuss that and set some that indexen. The applicable desils of the spublic forum the evening. 11 Thank you to the Review Committee for hoking this public forum the evening. 15 MS. LINDGREN: Lean - in answer to were the set in agreement with the findings and conclusions presented in the staff report. 16 Were y lust heard the details of the 20 17 The role of this committee was to lead 21 21 23 For the record, we want to add a brief 24 20 ant conduction and proposed removal of the 23 24 24 24 24 14 Mayor's decision and proposed removal of the process, which I already descripted, and 24 24 24 24 24 24 24 Staff report, base schere pensiti | | | | |
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| 9 Architectural Review Committee. 9 take any questions from the committee. 10 If you have any questions right now, 10 MR. ROSS: Before opening it up to the 11 Till be happy to answer them. 11 take any questions from the committee members, I noticed that there was a 12 MR. ROSS: Anyone have questions? 12 tack of a reason for the removal stated in the 13 Would the applicant like to say anything? 13 application. Do we want to discuss that and sets some 14 MS. LINDGREN: Hello. Good evening. 15 Thank you to the Review Committee for holding this 15 Thank you to the Review Committee for holding this 14 and conclusion presented in the staff report. 15 order the record, we want to add a brief 21 The role of this committee was to lead 21 and conclusion spresented in the staff report. 22 artowrk or monument in a public process, which al aready described, and to 23 For the record, we want to add a brief 23 The role of this committee was to lead 24 and conclusion and proposed removal of the 23 The vorkey or ungestion. And the was a sublead 25 to | 7 | | 7 | |
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| 14 MS. LINDGREN: Hello. Good evening. 14 parameters for the discussion here tonight? 15 I'm Sarah Lindgren. I'm here representing Louisville 15 Ms. LINDGREN: Lean - in answer to 16 Metro Government as the applicant for the case. 16 your question, I can add that the Mayor's decision 17 Thank you to the Review Committee for holding this 17 innounced in August of 2018 was based on the report 18 public forum this evening. 18 that I mentioned that was submitted at the end of 19 we've just heard the details of the 20 Committee. 21 guidelines. We are in agreement with the findings 21 The role of this committee was to lead 23 For the record, we want to ad da brief 23 attwo for monument in a public process, which I already described, and to 24 summary of the public process that has taken place 24 the public process, which I already described, and to 25 over the past 18 months and that led up to the 20 copy of that report that I can read part of it, if 2 take in public comment and to determine a series of 10 12 4 following took place, eight public meetings, a 5 the basis of how the Mayor made h | | | 12 | |
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| 1 | of who we are and where we came from. | 1 | potential rallying point for racist or bigoted |
| 2 | However, monuments are often part of | 2 | groups? Does the object celebrate a part of history |
| 3 | our art historical record and the city does have an | 3 | that a majority of Louisvillians believe is |
| 4 | obligation to preserve the record when possible, | 4 | fundamental to who we are and what we value? |
| 5 | although not necessarily in a public right-of-way or | 5 | Monuments should reflect us and not some of us. And, |
| 6 | civic space. | 6 | finally, is the monument physically accessible to all |
| 7 | The next principle states, our monument | 7 | Louisvillians and visitors? Does it make a nuanced, |
| 8 | landscape reflects the history of monument-making, | 8 | complex history accessible to its publics? |
| 9 | not necessarily the full history of Louisville, and | 9 | So this is the report that was |
| 10 | this must be rectified. There have historically been | 10 | submitted to the Mayor in order to consider decisions |
| 11 | a great number of reasons to build monuments. I'm | 11 | about the Castleman monument and this is the criteria |
| 12 | going to skip ahead for brevity. | 12 | and principles that were used to make that decision. |
| 13 | To make sure that our lived experience | 13 | MR. GROSS: Any questions for staff or |
| 14 | monuments do not serve such purposes. Instead they | 14 | the applicant? None? Okay. All right. I guess we |
| 15 | should be tasked with representing a shared history | 15 | will move on to interested parties starting with |
| 16 | to the public. Those in positions of privilege and | 16 | those actually they say support groups. Nancy |
| 17 | power have largely determined that history and the | 17 | Gail Clayton |
| 18 | public that it addresses. Thus, the city must | 18 | SPEAKER: Gall Clayton. |
| 19 | occasionally revisit its monuments in order to adjust | 19 | MR. GROSS: Gall Clayton. |
| 20 | our landscape and ensure that it reflects a shared | 20 | MS. CLAYTON: Thank you. My name is |
| 21 | vision of our history. | 21 | Nancy Gall Clayton. The 40205 ZIP Code is 98 percent |
| 22 | The next two principles state, our | 22 | white |
| 23 | monuments must reflect the demographics and | 23 | MR. GROSS: Would you state your |
| 24 | composition of our city as a whole. And the next one | 24 | address, please. |
| 25 | is monuments must be accessible. | 25 | MS. CLAYTON: 1818 Utica Pike, |
| 1 | | | |
| | 14 | | 16 |
| 1 | 14 It goes on with another other | 1 | 16 Jeffersonville, Indiana. |
| 1 2 | | 1 2 | |
| | It goes on with another other | | Jeffersonville, Indiana. |
| 2 | It goes on with another other principles. History is complex. Some historical | 2 | Jeffersonville, Indiana. MR. GROSS: Thank you. |
| 2 3 | It goes on with another other principles. History is complex. Some historical figures and events provoke pride, others shame. | 2 3 | Jeffersonville, Indiana. MR. GROSS: Thank you. MS. CLAYTON: The 40205 ZIP Code is 98 |
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| | | 1 | |
|--|---|---|---|
| | 17 | | 19 I kind of wonder what's payt if we |
| 1 | lady that just spoke. I don't think it has anything | 1 | I kind of wonder what's next if we |
| 2 | to do with race. I think I speak for the majority of | 2 | start tearing down statues because I've seen this |
| 3 | the silent in our community, in the Cherokee | 3 | happen in other states, Boston, Pennsylvania, |
| 4 | Triangle, that we like that statue. It's a piece of | 4 | Georgia, so on, so forth. What's next? We start |
| 5 | artwork. That's how we view it. It represents our | 5 | burning history books because people are offended? |
| 6 | triangle. It's been our logo, our symbol. | 6 | MR. GROSS: I'm going to have to really |
| 7 | I just do not believe it is a | 7 | back in and we're just going to have to focus on the |
| 8 | Confederate statue. It has nothing to do with it, | 8 | Castleman statue |
| 9 | and the silent majority feels this way. They're just | 9 | MR. SVOBODA: Well, that's part of the |
| 10 | afraid of being called racists. That's the issue | 10 | point. That's part of my point. But if this offends |
| 11 | with the city, too. The city is afraid of being | 11 | so many people, what else is going to offend people |
| 12 | tagged as racist city. I think it's a shame that we | 12 | that we start tearing everything down? What if I |
| 13 | feel so afraid to speak our minds when we are afraid | 13 | said Muhammad Ali dodging the draft offended me? Do |
| 14 | of being called racists. It has nothing do with | 14 | I you know, do I start petitioning to tear down |
| 15 | that. | 15 | what was created in honor of a great boxer that was |
| 16 | And the Cherokee Triangle area is such | 16 | born in Louisville? That's my point exactly. |
| 17 | an eclectic area, open, accepting, has nothing to do | 17 | She said only a thousand people |
| 18 | with this, and I totally oppose removing a wonderful | 18 | responded on the page, but there's many more |
| 19 | piece of artwork that has represented our area for so | 19 | thousands and thousands of people that live in |
| 20 | long. Thank you. | 20 | Louisville. So just over a thousand is a small |
| 21 | (Applause from the audience.) | 21 | minority compared to the great population of the city |
| 22 | MR. GROSS: Matthew Darnell. | 22 | itself. |
| 23 | MR. DARNELL: Hello. My name is | 23 | Monuments do reflect all of us. If we |
| 24 | Matthew Darnell. I'm at 2716 Frankfort Avenue. I | 24 | start tearing stuff if we start tearing down our |
| 25 | just wanted to say I've lived in the area for a | 25 | history, we're doomed to repeat it. That's an old |
| | 18 | | 20 |
| 1 | little over a year. I enjoy the statue. I like | 1 | saying. I think that still holds true today. |
| 2 | driving by it. It's really nice looking. That's | 2 | |
| | | | Everybody is different. We were all |
| 3 | just on a personal level. | 3 | created differently, our opinions and like-minded |
| 4 | On a broader level, if you go to any | 3 4 | created differently, our opinions and like-minded different ideas is what makes, I believe, the country |
| 4 5 | On a broader level, if you go to any city in Europe, they have statues a thousand years | 3 4 5 | created differently, our opinions and like-minded different ideas is what makes, I believe, the country great, plus the city of Louisville great, and I |
| 4 5 6 | On a broader level, if you go to any city in Europe, they have statues a thousand years old. My point is that a statue is not an affirmation | 3 4 5 6 | created differently, our opinions and like-minded different ideas is what makes, I believe, the country great, plus the city of Louisville great, and I believe we just where are we going to where is |
| 4 5 6 7 | On a broader level, if you go to any city in Europe, they have statues a thousand years old. My point is that a statue is not an affirmation of someone's character. It's just recognizing an | 3 4 5 6 7 | created differently, our opinions and like-minded different ideas is what makes, I believe, the country great, plus the city of Louisville great, and I believe we just where are we going to where is it going to end is my question for a lot of people to |
| 4 5 6 7 8 | On a broader level, if you go to any city in Europe, they have statues a thousand years old. My point is that a statue is not an affirmation of someone's character. It's just recognizing an influential person in that community. So that's all | 3 4 5 6 7 8 | created differently, our opinions and like-minded different ideas is what makes, I believe, the country great, plus the city of Louisville great, and I believe we just where are we going to where is it going to end is my question for a lot of people to really ponder? You know, if a small group of people |
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| | 21 | | 23 |
| 1 | would agree with this person, with his theory about | 1 | owns it because and now you do, too. You've got |
| 2 | let's not just worry about changing history. They're | 2 | the names of all those people and even the dollar |
| 3 | all there. | 3 | values. |
| 4 | And I have two examples. I was in the | 4 | I challenge you as a committee to look |
| 5 | travel business and saw a lot of the world, but, you | 5 | at the legal aspect which is, if the Mayor doesn't |
| 6 | know, think about Rome. They didn't tear down The | 6 | have a bill of sale, if he doesn't have a title or a |
| 7 | Colloseum because the Romans were killing Christians. | 7 | deed, he's stealing yet another monument that the |
| 8 | It's still a big institution right now. Think about | 8 | city does not own. And so, therefore, you-all would |
| 9 | London. They didn't take down the Tower of London | 9 | be participating unwittingly in his embezzlement and |
| 10 | because Henry VIII had trouble with women, you know, | 10 | theft of another monument, so there's the legal |
| 11 | and stuff like that. | 11 | aspects |
| 12 | So I'm all for keeping the statue. I | 12 | (Applause from the audience.) |
| 13 | think it's a beautiful thing and I think it would be | 13 | MR. CALLEN: There's the legal aspects |
| 14 | a tragedy, as previous people said, to let the | 14 | that we need to talk about. |
| 15 | minority determine its future. Thank you. | 15 | I can go we can all go on about his |
| 16 | MR. GROSS: Thank you. | 16 | positive accolades, and that's not my goal. There's |
| 17 | (Applause from the audience.) | 17 | a wonderful research that you can do online about |
| 18 | MR. GROSS: Brandon pardon? | 18 | that; but the big thing is, that if you don't have |
| 19 | MR. CALLEN: (Inaudible.) My name is | 19 | the ownership, then this is just really a moot |
| 20 | Brennan Callen, 10428 Bluegrass Parkway, 40299. I've | 20 | conversation and we need to take and get the city |
| 21 | got a paralegal degree, as well as six other college | 21 | back to taking care of the other things that they've |
| 22 | degrees. I'm a distant relative of Castleman, as | 22 | all promised to do. |
| 23 | well as Mayor Greg Fischer, and what I'm here to tell | 23 | Now, so part of what I also want you to |
| 24 | you about today is that Mayor Fischer is | 24 | know is that what is a cenotaph? The legal word |
| 25 | genealogically related to the people who are listed | 25 | of a cenotaph is that it is a grave marker when a |
| | | | |
| | 22 | | 24 |
| 1 | as the original subscribers for the Confederate or | 1 | body is buried elsewhere. That monument isn't public |
| 2 | as the original subscribers for the Confederate or for the Castleman monument. I was the plaintiff | 2 | body is buried elsewhere. That monument isn't public art. We went through all those meetings that she |
| 2 3 | as the original subscribers for the Confederate or for the Castleman monument. I was the plaintiff trying to help preserve the Confederate monument as | 2 3 | body is buried elsewhere. That monument isn't public art. We went through all those meetings that she mentioned and the problem is it is not public art. |
| 2 3 4 | as the original subscribers for the Confederate or for the Castleman monument. I was the plaintiff trying to help preserve the Confederate monument as well, so I've already spent many hundreds of hours on | 2 3 4 | body is buried elsewhere. That monument isn't public art. We went through all those meetings that she mentioned and the problem is it is not public art. That is essentially a headstone for a body that's |
| 2 3 4 5 | as the original subscribers for the Confederate or for the Castleman monument. I was the plaintiff trying to help preserve the Confederate monument as well, so I've already spent many hundreds of hours on this. | 2 3 4 5 | body is buried elsewhere. That monument isn't public art. We went through all those meetings that she mentioned and the problem is it is not public art. That is essentially a headstone for a body that's buried elsewhere. |
| 2 3 4 5 6 | as the original subscribers for the Confederate or for the Castleman monument. I was the plaintiff trying to help preserve the Confederate monument as well, so I've already spent many hundreds of hours on this. Why I gave you this is she did a | 2 3 4 5 6 | body is buried elsewhere. That monument isn't public art. We went through all those meetings that she mentioned and the problem is it is not public art. That is essentially a headstone for a body that's buried elsewhere. Now, you would say, well, we don't have |
| 2 3 4 5 6 7 | as the original subscribers for the Confederate or for the Castleman monument. I was the plaintiff trying to help preserve the Confederate monument as well, so I've already spent many hundreds of hours on this. Why I gave you this is she did a wonderful presentation, but there was an important | 2 3 4 5 6 7 | body is buried elsewhere. That monument isn't public art. We went through all those meetings that she mentioned and the problem is it is not public art. That is essentially a headstone for a body that's buried elsewhere. Now, you would say, well, we don't have that scenario happen elsewhere. Another of our |
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| | | | Committee, January 23, 2019 Page 25 to 28 of 87 |
|---|--|---|--|
| 1 | 25 | | 27 |
| 1 | So it's gotten us to have a good dialogue. That I | 1 | Avenue, Louisville, Kentucky, 40206. I do public |
| 2 | support. | 2 | relations for Three Percenters of Kentucky and also |
| 3 | All right. So what you have is a legal | 3 | American Action Force Three Percent, which is also |
| 4 | parcel of land which is being stolen in front of our | 4 | known as Kentucky State Defense Forces. |
| 5 | very eyes and that monument is a physical piece of | 5 | The first thing I wanted to mention was |
| 6 | property on top of it. When you have the two | 6 | actually a quote from Mayor Fischer about the statue |
| 7 | separate pieces, that comes under KRS 393 which is | 7 | directly. He said, my threshold question was whether |
| 8 | called escheat laws and that's a dispute that the | 8 | the Castleman statue would be appropriate in a |
| 9 | treasurer actually has to decide, not the Mayor and | 9 | predominantly African-American neighborhood. Fischer |
| 10 | not this body. | 10 | added, the answer is obviously no. It would be |
| 11 | Let's move on to the next topic, which | 11 | viewed as disrespectful of the historic and painful |
| 12 | is that the Attorney General I have a copy of his | 12 | past. |
| 13 | opinion linked up here with this article I gave you, | 13 | If Mayor Fischer agrees to those words |
| 14 | and the Attorney General's opinion of OAG17 | 14 | that he spoke, then he knows nothing about the |
| 15 | meaning 2017, -23, it was his 23rd decision that | 15 | Cherokee Triangle area whatsoever. It is not a |
| 16 | year he had an opinion that the Mayor who had | 16 | predominantly African-American area and no one that |
| 17 | sought protection many years ago, a different mayor, | 17 | lives in that area everybody that lives in that |
| 18 | did not have the legal authority to ask for the | 18 | area knows better than that. I live right around the |
| 19 | Kentucky Heritage Commission's protection on a | 19 | corner. I've enjoyed many festivals down at the |
| 20 | different John Cable Breckenridge monument, which | 20 | Cherokee Triangle area and I will continue to enjoy |
| 21 | is the namesake for Castleman. | 21 | them. I also work with an inflatable company that |
| 22 | And so what they did was, the current | 22 | has helped get things set up for them in that area. |
| 23 | Attorney General said, well, the combined city | 23 | We keep seeing this power grab over |
| 24 | government the Mayor has no authority over | 24 | something that really doesn't even it's been in |
| 25 | property, only over money. | 25 | a they asked a guy named Dr. Tom Owen from U of L |
| | 26 | | 28 |
| 1 | MR. GROSS: Okay, you're at five and a | 1 | to give his reports about it, too, and it was kind of |
| 2 | half minutes right now. | 2 | back and forth. There is no depiction of Confederacy |
| 3 | MR. CALLEN: So there we go. The point | 3 | to do with the statue. He's not dressed in a |
| 4 | is is that this Attorney General who is currently in | 4 | Confederate hat or Confederate uniform. There's |
| 5 | office says this Mayor has no authority to touch the | 5 | nothing to display this. |
| 6 | monument. So you can't have him stealing the | 6 | If anybody knew the history about |
| 7 | monument. You can't have him taking authority that | 7 | Mr. Castleman, he did a lot for the Louisville area, |
| · · | | | |
| 8 | rests in the Council, the city Council, and so other | 8 | including Iroquois, Shawnee, and several parks. He |
| 8 9 | issues are in this document, but you're going to have | 8 9 | including Iroquois, Shawnee, and several parks. He donated his own property and sold part of his estate |
| | issues are in this document, but you're going to have a legal fiasco. | | including Iroquois, Shawnee, and several parks. He donated his own property and sold part of his estate for Tyler Park. He also did not only fight with the |
| 9 10 11 | issues are in this document, but you're going to have a legal fiasco. I brought two federal lawsuits already | 9 10 11 | including Iroquois, Shawnee, and several parks. He donated his own property and sold part of his estate for Tyler Park. He also did not only fight with the Confederacy. He also fought with the Union as well, |
| 9 10 11 12 | issues are in this document, but you're going to have a legal fiasco. I brought two federal lawsuits already over the Confederate monument. In front of this | 9 10 11 12 | including Iroquois, Shawnee, and several parks. He donated his own property and sold part of his estate for Tyler Park. He also did not only fight with the Confederacy. He also fought with the Union as well, alongside. |
| 9 10 11 12 13 | issues are in this document, but you're going to have a legal fiasco. I brought two federal lawsuits already over the Confederate monument. In front of this crowd, I promise you, we will be tied up in more | 9 10 11 12 13 | including Iroquois, Shawnee, and several parks. He donated his own property and sold part of his estate for Tyler Park. He also did not only fight with the Confederacy. He also fought with the Union as well, alongside. I would hope that we could teach people |
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|----------------|--|----------|--|
| | 29 | | 31 |
| 1 | actually supported the removal, she said something | 1 | that's my son and it's his birthday today, although |
| 2 | about people of color. I don't see very many people | 2 | it shall carry no more weight than any of the other |
| 3 | of color object you know, supporting the issue, | 3 | comments. All right. That was the last comment |
| 4 | because there's not that many people of color in that | 4 | card. Yes? |
| 5 | area, to be honest with you. | 5 | SPEAKER: (Inaudible.) |
| 6 | We need to learn a little bit more | 6 | MR. GROSS: Are you we still have |
| 7 | about our history and how it's construed and what's | 7 | two more left. That was the last in opposition. |
| 8 | going to and not talk about lies and blowing | 8 | Were you in opposition or in favor? Come on up. |
| 9 | things out of proportion. It's you can't change | 9 | MR. PRICHARD: Thank you very much. My |
| 10 | history. You can't just erase it. You've got to | 10 | name is James Prichard. I live at 2023 Sherwood |
| 11 | teach people. People change. Let he who is without | 11 | Avenue. I have a couple documents to share with the |
| 12 | sin cast the first stone. We're all guilty of | 12 | committee and I'll distribute those after I share |
| 13 | something somewhere along the lines in life. | 13 | this with you. |
| 14 | The man made a mistake in life. He did | 14 | The first document is located in the |
| | a lot to turn that around. I just hope we recognize | | |
| 15 | | 15 | Filson Historical Society collection and it shows why |
| 16 | the whole issue, instead of keep picking away at our | 16 | the monument was created. Essentially, civic |
| 17 | history. | 17 | leaders, business leaders, members of the clergy, |
| 18 | We keep taking things away, just like | 18 | Republicans, Democrats, Protestants, Catholics, and |
| 19 | just like you took Bible and corporal punishment | 19 | Jews got together to honor Castleman for his civic |
| 20 | out of school. That didn't work very well either. | 20 | contributions to the city of Louisville. So |
| 21 | We need to really look at things and I hope we do as | 21 | essentially it has nothing to do with the Civil War, |
| 22 | a whole. | 22 | the Confederacy, but it's primarily about parks and |
| 23 | I live right around the corner. I deal | 23 | horses. |
| 24 | with people over there all the time. They're great | 24 | And so we're Derby City. I think it |
| 25 | people. I deal with people all around Louisville and | 25 | would be a shame to move a statue that has so much to |
| | 30 | | 32 |
| 1 | southern Indiana, great people. This is not a big | 1 | do with the horse industry. |
| 2 | issue. And to keep bringing issues up like this in | 2 | The other factor deals with the race |
| 3 | the city of Louisville creates more racism and more | 3 | card that we've heard quite often about tonight. One |
| 4 | hate, otherwise no one even cared about the statue. | 4 | thing I can share with you and it is unfortunate. |
| 5 | Bringing these issues to the top, it creates the | 5 | We even had I attended all of the meetings and |
| 6 | hate, creates the divide. When is that going to end? | 6 | there was one at the African-American Heritage Center |
| 7 | Because right now, not that many people really care | 7 | in West Louisville and hardly any African-Americans |
| 8 | about it. Thank you-all. | 8 | have attended these meetings. |
| 9 | MR. GROSS: Thank you. | 9 | And I should also point out that as far |
| 10 | (Applause from the audience.) | 10 | as the statue goes, the NAACP was in existence when |
| 11 | MR. GROSS: My last comment card is for | 11 | it was dedicated. There's never, to my knowledge, |
| 12 | Siggy. | 12 | been any protest against that statue by the NAACP. |
| 13 | MASTER GROSS: My name is Siggy Gross. | 13 | It's never been the site of a Klan rally. It's never |
| 14 | I live at 1205 Everett Avenue. My ZIP Code is 40204. | 14 | been the site of a hate group rally or a (inaudible) |
| 15 | I think the statue should stay for the fact that it | 15 | rally. |
| 16 | is resembling how he helped make the neighborhood and | 16 | And lastly the thing I believe that has |
| 17 | less of how he fought with the Confederate Army. | 17 | always bothered me the most is that in any city when |
| 18 | Also, to compare this to something, | 18 | we talk about the Jim Crow Era, it's a very dark, |
| 19 | George Washington also fought for the British Army | 19 | dark chapter, and Castleman was a bit of a positive |
| 20 | that he later defeated, when Castleman fought for the | 20 | character or progressive figure during the Jim Crow |
| | | 21 | Era in Louisville. And contrary to what's been |
| 21 | Union and the Confederates. That's all I have to | 1 | |
| | Union and the Confederates. That's all I have to say. Thank you. | 22 | printed in the newspapers and reported in the media, |
| 21 | | 22 23 | printed in the newspapers and reported in the media, he fought against efforts, repeated efforts, as head |
| 21 22 | say. Thank you. | | |
| 21 22 23 | say. Thank you. MR. GROSS: Thank you. | 23 | he fought against efforts, repeated efforts, as head |

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| | 33 | | 35 |
| 1 | parks. In fact, the parks were not segregated until | 1 | anywhere along the line to make it a symbol for |
| 2 | six years after his death. He died in 1918. The | 2 | racism whatsoever and I think it really is kind of a |
| 3 | parks were segregated in 1924. | 3 | red herring that's unfortunately been thrown on |
| 4 | He was also recognized as a benefactor | 4 | you-all to deal with some of the history of racism in |
| 5 | to the city's African-American community and as head | 5 | Louisville, which there is a lot of, but this seems |
| 6 | of the militia in 1887 he prevented the lynching of | 6 | as far to me from a symbol of it as I can think of, |
| 7 | two African-Americans in downtown Louisville; and as | 7 | especially in terms of reading some of the articles |
| 8 | head of the militia, he also prevented the lynchings | 8 | about him that were in the Courier-Journal September |
| 9 | of African-Americans in other Kentucky cities under | 9 | 23rd, 2018. |
| 10 | orders of the governor. | 10 | He certainly wasn't a perfect human |
| 11 | There's an interesting obituary that | 11 | being. I don't think any of us are. If that becomes |
| 12 | I'm going to share with you that was placed or | 12 | our criteria for monuments, we're going to probably |
| 13 | eulogy, excuse me, in the Courier-Journal shortly | 13 | have to take down statues of everybody because at the |
| 14 | after his death by James Raymond Harris who was on | 14 | end of the day we all have our blemishes and our |
| 15 | the faculty of Central High School and he referred to | 15 | issues. |
| 16 | Castleman's death as a calamity for the city's | 16 | So I really think well, thank you |
| 17 | African-American's community. And he wrote, whenever | 17 | for doing your job. I feel a lot of empathy for you |
| 18 | in the course of affairs injustice or prescription | 18 | in having to deal with this, but I just don't |
| 19 | raised its hand against us, General Castleman's voice | 19 | don't see it as any kind of issue that would justify |
| 20 | had been heard pleading for toleration and amicable | 20 | moving a statue and going to the expense and trouble. |
| 21 | adjustment. | 21 | I know when it was damaged in the '70s |
| 22 | So this city has markers to the tragic | 22 | my parents contributed to have it fixed up. Their |
| 23 | slave pens downtown. The city also has the | 23 | name is on the plaque on the statue and anybody that |
| 24 | (inaudible) and in my opinion Castleman was a close | 24 | knew my parents would realize they are about as far |
| 25 | to a real live Atticus Finch that Louisville ever | 25 | from racists as white people can be and I think they |
| | 34 | | 36 |
| 1 | had. So I oppose removal. Thank you very much. | 1 | would be very upset to realize that somehow this |
| 2 | MR. GROSS: Thank you. | 2 | is symboling or that people are trying to make it |
| 3 | (Applause from the audience.) | 3 | |
| | MD CDOCC, Would you be sure to fill | | into a symbol of something it's not. |
| 4 | MR. GROSS: Would you be sure to fill | 4 | And finally I don't think it seems |
| 5 | out another speaker card, another one, another | 5 | And finally I don't think it seems like this has all emerged out of some efforts to |
| 5 6 | out another speaker card, another one, another speaker card, and give it to staff? Another card. | 5 6 | And finally I don't think it seems like this has all emerged out of some efforts to vandalize it, and I really don't think we should |
| 5 6 7 | out another speaker card, another one, another speaker card, and give it to staff? Another card. Thank you. All right. Is there anyone else? Yes. | 5 6 7 | And finally I don't think it seems like this has all emerged out of some efforts to vandalize it, and I really don't think we should make take special care not to reinforce what is |
| 5 6 7 8 | out another speaker card, another one, another speaker card, and give it to staff? Another card. Thank you. All right. Is there anyone else? Yes. We still have two more that are neither for nor | 5 6 7 8 | And finally I don't think it seems like this has all emerged out of some efforts to vandalize it, and I really don't think we should make take special care not to reinforce what is essentially a crime to deface public property and I |
| 5 6 7 8 9 | out another speaker card, another one, another speaker card, and give it to staff? Another card. Thank you. All right. Is there anyone else? Yes. We still have two more that are neither for nor opposed. Are you | 5 6 7 8 9 | And finally I don't think it seems like this has all emerged out of some efforts to vandalize it, and I really don't think we should make take special care not to reinforce what is essentially a crime to deface public property and I think that's the wrong decision here can encourage |
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| | Cherokee Triangle Architectural Re | view (| Committee, January 23, 2019 Page 37 to 40 of 87 |
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| | 37 | | 39 |
| 1 | access to it every day. | 1 | MR. STOTTMAN: Hello. I'm Jay |
| 2 | Public art has become such an important | 2 | Stottman, 1505 Highland Avenue, 40204. I would like |
| 3 | part to us as a city that in 2008 and 2009 Mayor | 3 | to acknowledge you-all's service, having often been |
| 4 | Abramson created a master plan for public art for our | 4 | sitting on that side of the table up there, I know |
| 5 | city that established the Commission on Public Art | 5 | how hard of a job this really is. And at risk of |
| 6 | and part of that talks about that when art engages | 6 | doing something that I don't like when I'm on that |
| 7 | our world directly, it creates powerful ripple | 7 | side is people telling me what my job is, I may have |
| 8 | effects as a catalyst for discussion and change. | 8 | to do that. |
| 9 | And so that's what brought about this | 9 | But I am not speaking for or against, |
| 10 | Commission on Public Art, and I had the privilege of | 10 | but I will acknowledge that actually I am a |
| 11 | understanding this statue as a piece of fine art when | 11 | descendant of Castleman, as my mom sitting in the |
| 12 | I served on the committee that helped to restore it | 12 | audience so proudly likes to defend, but I would like |
| 13 | in 2013. And as a city we've made a commitment to | 13 | to provide some information and I know, having made |
| 14 | provide people access to high quality public art. | 14 | many of these decisions before, that this is |
| 15 | Part of your role as outlined in the | 15 | something that you-all would appreciate. |
| 16 | objectives of the Landmarks Commission is to promote | 16 | I will echo some of the things that |
| 17 | the educational, cultural, economic, and general | 17 | have been said before, the power of the landscape and |
| 18 | welfare of the people and to safeguard the city of | 18 | as a scholar of landscape and identity, it is very, |
| 19 | Louisville. | 19 | very powerful and we always look at history through |
| 20 | As part of COPA's own deaccessioning | 20 | the lens of present day. So we always see history |
| 21 | guidelines, they require that a plan be presented for | 21 | from the present, and I think that's what's going on |
| 22 | the deaccessioning and removal of that piece of art. | 22 | here. |
| 23 | As far as I know, I have not, unless I've missed | 23 | I do want to make a distinction between |
| 24 | it we have not received, anyone, a plan on where | 24 | the Castleman statue and the Confederate monument |
| 25 | it's going, what it's doing, where how people are | 25 | because it is often lumped together. |
| | 38 | | 40 |
| 1 | going to maintain access to high quality art when | 1 | As a scholar who has studied the |
| 2 | this piece of fine art is removed. | 2 | Confederate monument, it is we have to look at why |
| 3 | So what I would like to ask you to | 3 | these things were created in the first place. And |
| 4 | consider is, as you are considering your decision, | 4 | the research I did on the Confederate monument, |
| 5 | whether it is to remove it or to keep it or to set | 5 | clearly it was something that was designed to evoke |
| 6 | aside until we have more information, is consider the | 6 | power and use the power of the landscape to |
| 7 | power of public art and ask the city as a condition | 7 | intimidate, to tell a narrative, to change a |
| 8 | if you do vote to remove it that they provide us with | 8 | narrative. That's what its purpose was for. It was |
| 9 | a plan as to how the people of Louisville will have | 9 | meant to impress people, and it had to go. |
| 10 | the same sort of access to the same high quality of | 10 | I don't see the Castleman statue in the |
| 11 | art, whether it's somewhere within the architectural | 11 | same way as to again, where was it put there? It |
| 12 | district because that's where your preservation is. | 12 | was there put there to honor a particular man for |
| 13 | It doesn't have to necessarily be on that same spot, | 13 | his service to the city parks, Saddlebred horses. |
| 14 | but I think when people have had access to a quality | 14 | All that has been said before. Keep that in mind, |
| 15 | art like this for more than a hundred years and we as | 15 | but these two things are not equal in how they are |
| 16 | a city have made a commitment to that, adopted it as | 16 | created and what their purpose on the landscape is. |
| 17 | part of our new 2040 plan, public art is a new Goal 5 | 17 | So please keep that in mind as to as to how |
| 18 | under the community form section of the new | 18 | that how that works. |
| 19 | Comprehensive Plan, that the city that we, as | 19 | Again, we look at history from the |
| 20 | citizens, deserve to have an answer as to how we are | 20 | present and, as an activist, I do think that |
| | | 21 | sometimes activism can go too far, and I think in |
| 21 | going to have access to public art when high quality | | |
| 21 22 | going to have access to public art when high quality public art is removed from the access for our | 22 | this case that's probably happened, but I signed up |
| | | 22 23 | _ |
| 22 | public art is removed from the access for our | | this case that's probably happened, but I signed up |

| | 41 | 1 | 43 |
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| 1 | 41 begin with. | 1 | 43 hunt it down. The Courier-Journal had a story that |
| 2 | - | 2 | said five things you need to know about Castleman. |
| | So I do encourage you to think about | | |
| 3 | that; but also, if you do decide to go ahead and | 3 | Number 2 was that he help segregate the parks; and as |
| 4 | remove the statue, that you do consider some | 4 | a reference, they cited an op-ed that had appeared |
| 5 | conditions for what is to replace it because | 5 | earlier, so I looked up the op-ed and that was |
| 6 | here's the risk of where I tell you what your job | 6 | written by a fellow who had written a book and so I |
| 7 | is it's really about the character and identity of | 7 | followed his cite. He cited a 1914 Courier-Journal |
| 8 | the neighborhood you're representing. And while | 8 | article which I couldn't find, but I found a 1916 |
| 9 | there aren't really specific guidelines that deal | 9 | article and in there, it was interesting, there was a |
| 10 | with statues in general, what we always come back to | 10 | meeting, two guys from Iroquois neighborhood had come |
| 11 | is what's the good for the character and identity of | 11 | to say we don't think black people should be in the |
| 12 | this neighborhood. And clearly the identity of this | 12 | park. And so at the meeting the Parks Commission |
| 13 | neighborhood is ingrained and intertwined with this | 13 | said, quote, under law, the Negro has as much right |
| 14 | statue and the history of Castleman's contributions | 14 | in the public parks as the white man. So I said, |
| 15 | to the parks because the Cherokee Triangle is about | 15 | well, gee, that's not what I saw in the book, but I |
| 16 | its relationship to Cherokee Park. | 16 | kept reading, and the article went on to say it was |
| 17 | So please keep that in mind as to what | 17 | thought best to establish courts for the use by |
| 18 | the removal of the statue would do for that identity | 18 | Negroes only, very much segregation and likely |
| 19 | and to that history and character of the neighborhood | 19 | racist. So, gosh, this got me confused. I said I |
| 20 | because essentially that's what it's all about. | 20 | really need to understand more about my own history. |
| 21 | I understand that some people may be | 21 | And to the I think Walter, who I |
| 22 | hurt, you know, accurately or not accurately, by the | 22 | look forward to meeting later because I know his |
| 23 | statue and that that is a valid concern. If people | 23 | house public art, it's none of this would have |
| 24 | think it has to go, then so be it, but please take | 24 | happened if the statue weren't there. |
| 25 | those things into consideration. Thank you. | 25 | So then I went and I found a Pulitzer |
| | | | |
| | 42 | | 44 |
| 1 | 42 (Applause from the audience.) | 1 | 44 Prize winning book, 947 pages, The Battle Cry of |
| 1 2 | | 1 2 | |
| | (Applause from the audience.) | | Prize winning book, 947 pages, The Battle Cry of |
| 2 | (Applause from the audience.) MR. GROSS: That was our last speaker | 2 | Prize winning book, 947 pages, The Battle Cry of Freedom by James McPherson, total story of the Civil |
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| | 45 | | 47 |
| 1 | son and there's a statue of Vladimir Lenin. Nobody | 1 | getting to the facts of this whole segregated the |
| 2 | on earth has more blood on their hands probably | 2 | parks nonsense, George Wright, himself an |
| 3 | literally than Lenin and there it is in the Fremont | 3 | African-American historian and who wrote a book, Life |
| 4 | neighborhood, a neighborhood kind of like the | 4 | Behind the Veil, Blacks in Louisville from 1865 to |
| 5 | Cherokee Triangle, and his hands are painted red and | 5 | 1930s, says in that book that in Louisville in the |
| 6 | now I'm beginning to identify with our with our | 6 | late 19th and early 20th Centuries, the public parks |
| 7 | what's it called? graffiti'd statue. His hands | 7 | were the one place where blacks had relatively equal |
| 8 | are painted red because he's a symbol of the | 8 | access to whites until 1924, as Mr. Prichard observed |
| 9 | nastiness that he brought on his own people and tons | 9 | earlier. |
| 10 | of other people, the blood on his hands, and so | 10 | So it would be good if people looked at |
| 11 | but at Christmas, as this year at Christmas, they | 11 | the facts, based their so-called op-eds and books on |
| 12 | decorate the statue with Christmas lights just to | 12 | good history and take another look at George Wright's |
| 13 | cheer up the neighborhood and on the day of the gay | 13 | book. Thank you. |
| 14 | pride parade they dress Vladimir Lenin in drag, and | 14 | MR. GROSS: Thank you. |
| 15 | this is a heck of a thing, this statue. It has | 15 | (Applause from the audience.) |
| 16 | provoked people and raised and there's a constant | 16 | MR. GROSS: All right. Last chance, |
| 17 | debate and dialogue about it. | 17 | speakers for, against, other? All right. Hang on. |
| 18 | And so if we do bury the General today, | 18 | Wait. You may. |
| 19 | I am thankful that I got to learn all of this that I | 19 | SPEAKER: (Inaudible.) |
| 20 | really wasn't raised with. I wasn't raised with the | 20 | MR. GROSS: I need you to step up to |
| 21 | holocaust that my ancestors carried out on the first | 21 | the podium and name and address. |
| 22 | peoples of America. I was raised with the Lone | 22 | MR. WAINSCOTT: Barry Wainscott, I'm |
| 23 | Ranger, you know. We don't know our history. And if | 23 | from 1280 Willow. That's in 40204, in the heart of |
| 24 | we just take this and move it away, then that | 24 | Cherokee Triangle, and I'm concerned about the |
| 25 | opportunity will be missed and that will be the price | 25 | process. I'm concerned about the process because our |
| | 46 | | 48 |
| | | | |
| 1 | we pay if that's the course we take. I'm good with | 1 | Mayor in good faith I think has listened to a very |
| 1 2 | we pay if that's the course we take. I'm good with it going either way, but I am grateful to have had | 1 2 | Mayor in good faith I think has listened to a very small minority that is very vocal, perhaps misguided, |
| | | | |
| 2 | it going either way, but I am grateful to have had the opportunity to look into all of this. It really has caused me to look and question and think, and | 2 | small minority that is very vocal, perhaps misguided, giving misinformation, I would call it disinformation, and they purport to represent a large |
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| | 49 | | 51 |
|--|---|--|---|
| 1 | MS. ELMORE: I just want to note for | 1 | relationship of the streetscape, the neighborhood, |
| 2 | the record that the ARC received a packet of comments | 2 | would remain the same. |
| 3 | that were submitted through E-mail prior to the | 3 | ARC BOARD: Quick question, when you |
| 4 | meeting. There were 16 comments and I wanted to | 4 | say the district, specifically what are you |
| 5 | reflect that on the record as well. | 5 | referencing? |
| 6 | MR. GROSS: Thank you. All right. I | 6 | MS. ELMORE: The designated Cherokee |
| 7 | think before we ask for a motion I would kind of like | 7 | Triangle Preservation District, which was designated |
| 8 | to bring us back around to the more mundane part of | 8 | in 1975. The designation, as noted in the report, |
| 9 | this hearing and just go through the guidelines. And | 9 | does not specifically identify the Castleman statue |
| 10 | anyone, any of the committee members can weigh in | 10 | as a contributing piece in the district. |
| 11 | when they want. | 11 | MR. GROSS: However, it is referenced |
| 12 | SS3, retain historic circulation | 12 | in our guidelines. |
| 13 | patterns, gateways, entrances, artwork, and street | 13 | MS. ELMORE: It's referenced in a |
| 14 | furniture, whenever they are character-defining | 14 | brochure that was the Cherokee Triangle brochure, |
| 15 | features, especially in pedestrian courts, and I | 15 | but in the it's in the "Did You Know" section. |
| 16 | guess this is a question for staff. So, you checked | 16 | That was in 1997 as a that was published in 1997 |
| 17 | that that's a positive? | 17 | when the guidelines were last updated. It's sort of |
| 18 | MS. ELMORE: Yes. | 18 | in a box, I believe, that contains kind of facts |
| 19 | MR. GROSS: Can you elaborate on that? | 19 | about the neighborhood, "Did You Know." |
| 20 | MS. ELMORE: Well, that the original | 20 | MR. GROSS: So it's local a Landmarks |
| 21 | design of the streetscape with the roundabout was | 21 | Commission Design Guidelines, Cherokee Triangle, and |
| 22 | designed without any sculpture or statuary in it. | 22 | it says, yeah, the "Did You Know," the Castleman |
| 23 | The actual statue that's being requested to be | 23 | statue, the statue of General John B. Castleman |
| 24 | removed was installed in 1913, so its removal doesn't | 24 | erected in 1913 stands as a neighborhood landmark. |
| 25 | impact the character of that streetscape design which | 25 | Castleman was president of the board of the Parks |
| | 50 | | 52 |
| | | | |
| 1 | would be the integrity to retain integrity of the | 1 | Commission and helped create the city's park system. |
| 1 2 | would be the integrity to retain integrity of the district, so that is where I came down in making that | 1 2 | Commission and helped create the city's park system. His statue faces Cherokee Park. |
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| | 53 | | | 55 |
| 1 | Landmarks ordinance, but doesn't include objects. | 1 | questions for staff? So just another, the | raditionally |
| 2 | This is an object. | 2 | in the past we haven't approved demo | litions without |
| 3 | MR. GROSS: Yeah. | 3 | replacements, is that correct? | |
| 4 | MS. ELMORE: The character of the | 4 | MS. ELMORE: (Inaudible. |) |
| 5 | neighborhood, the significance of the neighborhood is | 5 | MR. GROSS: That was a d | question. |
| 6 | about the building stock and the architectural | 6 | MS. ELMORE: For building | gs, there can |
| 7 | character of those buildings. This particular statue | 7 | be. Yes, there is a process of applying | for a |
| 8 | was not identified as a contributing element to the | 8 | demolition of a building and a replacen | nent can be |
| 9 | district when it was designated. | 9 | part of the new construction which wo | uld require an |
| 10 | MR. GROSS: Anyone else have any other | 10 | overview as well. Sometimes they are | done at the |
| 11 | questions for staff? So I have another question | 11 | same time, but | |
| 12 | while we are talking about this. Is there any other | 12 | MR. GROSS: All right. No | other |
| 13 | precedent that Metro has had removing objects from a | 13 | questions? Does somebody want to m | ake a motion? |
| 14 | historic district? | 14 | Yes. | |
| 15 | MS. ELMORE: Not to my knowledge in the | 15 | ARC BOARD: Not really a | question for |
| 16 | Cherokee Triangle. | 16 | staff, but just a reminder or just a tho | ught that the |
| 17 | MR. GROSS: In any historic district? | 17 | decision of the ARC and Landmarks Re | view Committees |
| 18 | MS. ELMORE: Not to my knowledge, as | 18 | is based on the design guidelines, so it | 's findings |
| 19 | far as this type of object, no. | 19 | and conclusions based on the merits o | f the proposal. |
| 20 | MR. GROSS: Or any piece of art, for | 20 | Each each proposal is different. So | if you look |
| 21 | that matter? I don't know. | 21 | at the unique aspects of each proposal | and how it |
| 22 | ARC BOARD: Was the Confederate | 22 | aligns with, at least in our view or the | staff's |
| 23 | monument in Old Louisville? | 23 | view, the staff has given us their profe | ssional, |
| 24 | MS. ELMORE: No, it was not. | 24 | technical recommendation of how the | proposal aligns |
| 25 | MR. GROSS: Does Metro Government | 25 | with the referenced guidelines. | |
| | 54 | | | 56 |
| 1 | and this might be a question for the attorney and I | 1 | So actually it's a much na | rrower |
| 2 | think we've had an answer for this already. Does | 2 | question that is before this body in my | view of the |
| 3 | Metro Government get any preferential treatment in | 3 | decision that we have to make tonight | . Again, our |
| 4 | MS. ELMORE: No. | 4 | decision is based on the design guideli | nes, our |
| 5 | MR. GROSS: Okay. All right. Any | 5 | findings and conclusions, based on tho | se and then a |
| 6 | other committee members want to ask questions? Sure. | 6 | decision made. | |
| 7 | ARC BOARD: This is a city that has a | 7 | MR. GROSS: Thank you. | You stole my |
| 8 | dearth of public monuments. I would hate to see this | 8 | speech for before we start deliberation | s. |
| 9 | one monument removed after one hundred plus years. | 9 | ARC BOARD: Oh. | |
| 10 | Remove the bronze plaque from the Cherokee Parkway | 10 | MR. GROSS: But that's ol | kay. All |
| 11 | median I would suggest. Allow the General and | 11 | right. No other questions? Go ahead. | Question or |
| 12 | Carolina to stay. | 12 | motion? You need to press your butto | n. |
| 13 | (Applause from the audience.) | 13 | ARC BOARD: I just wante | d to make a |
| 14 | ARC BOARD: One other note, and I am | 14 | comment in reference to, you know, w | hen people make |
| 15 | paraphrasing a letter to the editor of the | 15 | suggestions that you are trying to eras | se history, |
| 16 | Courier-Journal by a Mr. Bush, and again I | 16 | Castleman's contributions to the comm | nunity, the good |
| 17 | paraphrase, if you took a street poll, 80 percent of | 17 | and everything, they cannot be erased | , you know. I |
| 18 | people would not know who the guy on the horse is. | 18 | mean, history cannot be erased. Histo | ory is ongoing |
| 19 | They only know it as a familiar historic monument. | 19 | and it's recreated not recreated, but | : it's |
| 20 | Some have voiced concern of a precedent-setting | 20 | continuously being created, and that's | all that I |
| 21 | decision should the city be allowed to remove this | 21 | have to say. I have support staff's rec | commendation. |
| 22 | landmark monument from the Cherokee Triangle, a | 22 | MR. GROSS: Would you li | ke to make a |
| 23 | historic preservation district. Thank you. | 23 | motion saying so? | |
| 24 | (Applause from the audience.) | 24 | ARC BOARD: Yes, I would | l like to make a |
| 25 | MR. GROSS: Anyone else have any | 25 | motion, as staff suggested, to have the | e according |

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| | 57 | | 59 |
| 1 | to the guidelines, to have the statue removed. | 1 | the country. He wasn't made anything beyond major in |
| 2 | MR. GROSS: All right. The motion is | 2 | rank until he was in the Federal Army and he was a |
| 3 | out there. Is there a second? | 3 | good citizen in many ways. |
| 4 | ARC BOARD: (Inaudible.) | 4 | And I just think we ought to kind of |
| 5 | MR. GROSS: Correct. | 5 | protect the art and protect the man for a while. And |
| 6 | ARC BOARD: (Inaudible.) | 6 | to me Cave Hill is the excellent place to do that. |
| 7 | MR. GROSS: All right. So we have a | 7 | It's still kind of in the Triangle. He would still |
| 8 | motion to approve the application per the staff | 8 | be accessible, but I just I think leaving |
| 9 | report and a second, and now we'll discuss it. Who | 9 | leaving the statue where it is is just going to |
| 10 | would like to start? Monica? | 10 | encourage more strong feelings and I think everybody |
| 11 | ARC BOARD: Well, David's point of the | 11 | needs to cool off. |
| 12 | fact that we are bound by the guidelines in our | 12 | MR. GROSS: Chris? |
| 13 | assessment of the appropriateness of the motion, | 13 | ARC BOARD: At present, hearing all we |
| 14 | notwithstanding there's a lot of emotion and a lot of | 14 | have said here, it's fascinating, very interesting. |
| 15 | strong feeling that ends up seeping in, and having | 15 | One question or thought is about the character of the |
| 16 | lived most of my life in the Triangle and loving the | 16 | space and the original design intent was to circulate |
| 17 | statue just because I think it's a really nice | 17 | traffic for sure, but it's also about art history and |
| 18 | equestrian statue and I never thought of it as a | 18 | how objects in that space exist over time. |
| 19 | Confederate monument the way the one that was removed | 19 | This structure is over a hundred years |
| 20 | out by U of L definitely was, and it was not the | 20 | old. So I think we have heard from many people that |
| 21 | intention of the subscribers to the creation of | 21 | they identify with that object within the space as a |
| 22 | the statue to commemorate or to venerate the myth of | 22 | defining feature, whether it was listed as a |
| 23 | the lost cause the way the one downtown was. | 23 | contributing element within the historic designation. |
| 24 | It gives me great pain, however, to | 24 | I also struggle with the fact that it |
| 25 | walk or drive by General Castleman now because of all | 25 | is included in our Landmarks guidelines for the area |
| | 58 | | 60 |
| 1 | the graffiti and the paint. None of that has been | 1 | as kind of an example of a landmark, whether it was |
| 2 | removed. And my sincere fear is that if it were to | 2 | contributing or not. So it feels like we have a |
| 3 | remain, this will continue because that's the way people some people are feeling now. This is a | 3 | little discord within our own system. That's it. |
| 4 | fraught period in our current history and it's not | 4 5 | MR. GROSS: Dave, you want to add anything? |
| 6 | going to go away just because we say our hearts are | 6 | ARC BOARD: I appreciate the |
| 7 | pure and we're not racists and blah, blah, blah. I | 7 | opportunity. I think I said what I had to say a few |
| 8 | just think that it's going to continue for now at | 8 | minute ago. I appreciate it. I appreciate the other |
| 9 | least to be the focal point of a lot of people's | 9 | committee members' comments as well. |
| 10 | frustration. | 10 | MR. GROSS: I I can honestly see |
| 11 | My own feeling is that the General | 11 | both sides of the story on, you know, for removal and |
| 12 | should be removed and and repaired and put in a | 12 | for keeping it. I think if we limit ourselves to |
| 13 | place of safety until things surely at some point | 13 | just the guidelines, I think that you have a |
| 14 | there will be some kind of resolution to the really | 14 | difficult argument to say that it should be removed. |
| 15 | strong feelings that are sloshing about all over this | 15 | You know, I kind of it's a you |
| 16 | country right now. It isn't just Louisville or | 16 | know, throughout the guidelines, I mean, the |
| 17 | Kentucky or the south. | 17 | Castleman statue is in essence the the |
| 18 | And I spent having lived here a long | 18 | neighborhood. I mean, it is the Cherokee Triangle. |
| 19 | time, I've spent a lot of time in Cave Hill and there | 19 | It's on the emblems on our buildings, its historical |
| 20 | are an awful lot of Union and Confederate dead in | 20 | markers. It's on the cover of the book. It's stated |
| 21 | Cave Hill, and when this whole furor began I thought | 21 | as a landmark. It may not be mentioned. I think |
| 22 | he really needs to be over there with both sides. | 22 | that the fact that, you know, the original traffic |
| 23 | He was 22 when the war was over and he | 23 | circle was designed without the monument and it was |
| 24 | was rehabilitating himself in one way or another. He | 24 | only you know, it wasn't put in until, you know, |
| 25 | lived another almost 50 years playing by the rules in | 25 | 1913, I think that that's kind of a I think that |
| · | ilvn D. Rhode, RPR, CCR-KY (502) 56 | | |

| 61 1 have to look at the designation report physically 2 lot in the Cherokee Triangle was vacant at some point 1 3 in time. You know, the fountain to go to 4 You know, the fountain to go to 1 5 Cherokee Park, you know, Hogan's Fountain wasn't 1 6 Initially designed there or was thewhat was 1 7 theyeah, I mean, that wasn't, you know, and of the fabric 1 6 of that park now. 1 1 11 So I think the question I'm dealing 1 1 12 requesting? And I take it the city is requesting 1 3 13 requesting? And I take it the city is requesting 13 ARC BOARD: Thank you. 13 requesting? And I take it the city is requesting 14 question to the tab. 14 essential over the quidelines that we're here to 16 housing stock and buildings as far as features? Was 15 enforce? 16 ARC BOARD: And you've given me a 20 16 enforce? ARC BOARD: And you've given me a 16 | 1 | | 1 | |
|---|---|---|---|--|
| 2 iot in the Cherokee Triangle was vacant at some point 2 right now, so I'm limited on giving you a traily 3 in time. You know, the fountain to go to 3 definitive answer, but it would likely cover from the 4 You know, Hogan's Fountain wasn't 1 a test 19th Century into the mid - up to the mid 20th 5 Cherokee Park, you know, Hogan's Fountain wasn't 1 intel district. that that covers that period from 6 originaly intended to be there, too, but they're in the district. that that covers that period from 1 for that park now. 7 the Action the Catifisma time to kind of 1 right before the war, but the's for the buildings and that's - that's the significance of the district 1 right before the war, but they cover form we kind of the district is tabk in the district. 1 right before the war, but they cover form the district. is the district was the eight of the district. 1 the Landmarks Commission, using the design guidelines is the district was at a stra stratic singer district. 1 fabric, historic fabric of the district as recognized in the district was eveloped for neighborhood development, as well the district was eveloped for neighborhood development, as well the district was ev | | | | |
| 3 in time. 3 definitive answer, but it would likely cover from the 4 For Kee Park, you know, he fountain wasn't in titlely designed there or was the - what wasn't Century, knowng what the contributing buildings are 5 in titlely designed there or was the - what wasn't, you know, hear to the Craftsman time to kind of For Kerstman time to kind of 6 originally intended to be, you know, part of the fabric For Kerstman time to kind of 7 both considered to be, you know, part of the fabric For Kerstman time to kind of 7 so thick sequesting? The Weish the architectural character and building 14 that they remove it because they feel that it's a For Kerstman time to kind of 15 segentially correct? For Kerstman time to kind of 16 enderse? For Kerstman time to kind of 17 So I think the question I'm dealing For Kerstman time to kind of 18 with is you know, how do we weigh what the city is For Kerstman time to kind of 19 So Charba the city is requesting For Kerstman time to kind of 16 enderse? For Kerstman time to kind of 16 inthe designation repart | | - | | |
| 4 You know, the fountain to go to 4 Iate 19th Century Into the mid up to the mid 20th 5 Cherokee Park, you know, Hogan's Fountain wasn't 6 Century, knowing what the contributing buildings are 6 originally intended to be there, too, but they're 6 intel district, that that covers that period from 10 of that park now. 7 the Victorian Era to the Craftsman time to kind of 11 So I think the question I'm dealing 1 is based on the architectural character and building 12 with is, you know, how do we weigh what the city is 13 and that's that's the significance of the district 13 requesting? And I take it the city is requesting 14 astock in the district. 14 take it pervise the geoid of the district. 15 weigh that with the guidelines that weit is an end of the district. 15 symbol that. is affor as the character goes, that's, of course, you 16 the landmarks Commission, using the design guidelines 24 17 the district. 24 as far as the character goes, that's, of course, you 16 the district as recorrized 14 asof as the character goes, that's, | | | | |
| Cherokee Park, you know, Hogan's Fountain wan't, initially designed there or was the what was the yeah, I mean, that wasn't, you know, a originally intended to be there, too, but they're both considered to be, you know, part of the fabric of that park now. So I think the question I'm dealing the with is, you know, how do we weigh what the city is symbol that is unbecoming of the city. Is that sesentially correct? How do we weigh how do we weigh that with the guidelines that we're here to enforce? the carbon that, too, is with the 1975 designation, were there any contributing factors other than the boust on that, too, is with the 1975 designation, were there any contributing factors other than the boust on that, too, is with the 1975 designation, were there any contributing factors other than the boust on that, too, is with the 1975 designation, were there any contributing factors other than the boust on that, too, is with the 1975 designation, were there any contributing factors other than the boust on that, too, is with the 1975 designation, were there any contributing factors other than the boust of the district, and the 1975 designation, store and the time, so construct to evaluat changes to the preservation district, and budget there convolution district, and budget that, this process for maintaining that, the historic fabric of the district are stored stort. fabric, historic fabric of the district stored of that, this process for maintaining that, the historic fabric, is really our best charge and keeping the scope of that as our scope I think is our stored stort. fabric fabric, is really our best charge and keeping the scope of that as our scope I think is our stored stort. fabric fabric, is really our best cha | | | _ | - |
| initially designed there or was the what was 7 the yesh, I mean, that wasn't, you know, so diversed the yesh, I mean, that wasn't, you know, so diversed the yesh, I mean, that wasn't, you know, so diversed the yesh, I mean, that wasn't, you know, so diversed the yesh. I mean, that wasn't, you know, is the ery to so diversed the yesh. I mean, that wasn't, you know, how do we wigh what the city is 1 requesting? And I take it the city is requesting? a stransfer Commission, using the design guidelines? a fabric, historic fabric of the district are regarized of officer, Cynthia, to say that the removal of this 25 does not, in historic preservation district, and 21 fabric, historic fabric f | | · · · · | | |
| 7 the yeah, I mean, that wasn't, you know, 7 the Victorian Era to the Craftsman time to kind of 8 originally intended to be there, too, but they're 9 and that's that's the significance of the district. 10 of that park now. 10 is based on the architectural character and building 11 So I think the question I'm dealing 11 stock in the district. 12 with is, you know, how do we weigh what the city is and that's that's the significance of the district. 13 requesting? And I take it the city is requesting 13 ARC BOARD: And you've given me a 16 enforce? 13 ARC BOARD: And you've given me a 14 14 the district, no. You could say that the streetscape 14 15 because our guidelines also look at the streetscape 14 the lammarks Commission, using the design guidelines 15 because our guidelines also look at the streetscape 14 the lammarks Commission, using the design guidelines 24 knew have heard from our historic preservation district, an 15 weigh there. I think that, again, to the charge of 15 the district waswits designed in the sense of 16 the uandmarks Commission, using the design guidelines | | | _ | |
| a originally intended to be there, too, but they're b originally intended to be, you know, part of the fabric o of that park now. So I think the question I'm dealing with is, you know, how do we weigh what the city is requesting? And I take it the city is requesting symbol that is unbecoming of the city. Is that enspect? the district, no. You could say that the streetscape thought there. I think that, again, to the charge of thought there. I think that, again, to the charge of thought there. I think that removal of this officer, Cynthia, to say that the removal of this fabric, historic fabric of the district as recognized inte designation report, and that's the standard by which we sofe our baseline for historic strongest position as an ARC Landmarks Commission. MR. GROSS: But It is does, you know, how do well in the istoric fabric. of the district. ARC BOARD: In dispret. the kaseline for historic strongest position as an ARC Landmarks Commission. MR. GROSS: But It is does, you know, that developed for neighborhood development, and charty or that, this process for maintaining that, the historic fabric, is really our best charge and keeping to completely change the historic fabric. MR. GROSS: But It is does, you know, MR. GROSS: You need to turn your mike MR. GROSS: You need to turn your mike MR. GROSS: You need to turn your mike maybe Cynthia knows -: is the period of significance interelity brackted year-wise? I'm isst trying to understand the creazion time of this piece of att yours may be yours and the time and the start, and that's the start your may bey wereff. measting of | | | | - |
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| | Cherokee Triangle Architectural Re | 1 | |
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| | 65 | | 67 |
| 1 | MS. ELMORE: Well, I can say that the | 1 | follow up on Cynthia's point, I think I would be |
| 2 | Clifton Preservation District and the Butchertown | 2 | careful about using one case to justify an approach |
| 3 | Preservation District, which are our most recent | 3 | to another. I mean, you have to just evaluate each |
| 4 | districts from 2003, identify some other | 4 | case on its own merits. I think in that case I |
| 5 | character-defining features in their neighborhoods. | 5 | remember I think I was the case manager on that |
| 6 | Clifton talks about the chicken steps as an | 6 | one, but we did evaluate the changes against the |
| 7 | identified contributing element in their district, | 7 | integrity of that building, as well as the district |
| 8 | but those are modern and that's how they | 8 | as a whole, meaning that the changes to that piece |
| 9 | MR. GROSS: But none of the original | 9 | should be in concert with itself to maintain a |
| 10 | districts included any objects of art. | 10 | relationship with the whole district and so I think |
| 11 | MS. ELMORE: No, not that I recall at | 11 | we ended up approving something for that one. We |
| 12 | the moment, but I haven't looked at all of them in | 12 | found a way to approve a design that met the design |
| 13 | the last week or so, but I know the Clifton | 13 | guidelines. |
| 14 | Preservation District actually has specific | 14 | Again, I think for me it comes back to |
| 15 | guidelines for cultural landscape features that it | 15 | that, so it's kind of each case on its own, using the |
| 16 | (inaudible) ties into their designation. | 16 | design guidelines, and I think that staff has made |
| 17 | MR. GROSS: So I think, Monica, you'll | 17 | the case here that this as an element in the district |
| 18 | probably remember the meeting that we had for the | 18 | and its recognition in the designation report is not |
| 19 | modern triplex up on Cherokee where we actually | 19 | as a strong contributing element. |
| 20 | denied some exterior changes because we said, even | 20 | MR. GROSS: All right. So I can |
| 21 | though that building came in at a later date after | 21 | respectfully disagree. I think it is a strong |
| 22 | the historic district had been created, that it was | 22 | contributing element to the neighborhood, to the |
| 23 | now part of the historic district. So, I mean, if | 23 | district. I'm not saying I disagree with the Mayor's |
| 24 | that was built in the '80s maybe, is 1913 | 24 | commission and their reasons for wanting it to be |
| 25 | ARC BOARD: '70s, mid '70s. | 25 | removed or with Monica's reasons for, you know, the |
| | 66 | | 68 |
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| 1 | MR. GROSS: Mid '70s? I mean, is 1913 | 1 | safety of the structure moving forward, although I |
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| 2 | MR. GROSS: Mid '70s? I mean, is 1913 so far off from | 2 | safety of the structure moving forward, although I think that's a slippery slope to go down. |
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| 1 | Cherokee Triangle Architectural Re | 1 | | |
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| | 69 | | 71 | |
| 1 | (Applause from the audience.) | 1 | Landmarks Commission. | |
| 2 | SPEAKER: We the people. | 2 | MR. GROSS: Okay. Does anyone want to | |
| 3 | ARC BOARD: Well, I worry that it's | 3 | offer up an alternative motion with a compromise? | |
| 4 | going to be damaged repeatedly. | 4 | ARC BOARD: How do you compromise? | |
| 5 | MR. GROSS: All right. Are there any | 5 | ARC BOARD: Yeah. | |
| 6 | more anyone else want to weigh in? | 6 | ARC BOARD: You're either going to | |
| 7 | ARC BOARD: There is a second. | 7 | leave him there or take him down. | |
| 8 | MR. GROSS: There is a second, so we | 8 | ARC BOARD: So folks who voted no on | |
| 9 | can go to a vote. All those in favor? You want to | 9 | that motion, is there anything I'll just put the | |
| 10 | do you need to turn your mikes on before you | 10 | question to you then, is there anything that would | |
| 11 | ARC BOARD: Yes, I'm in favor of | 11 | make that agreeable, any condition or any sort of | |
| 12 | staff's recommendation to remove the statue. | 12 | aspect with regards to our process that | |
| 13 | MR. GROSS: That's a yes for the | 13 | MR. GROSS: I mean, I will say that I | |
| 14 | motion? | 14 | am walking a very thin line between both sides. It's | |
| 15 | ARC BOARD: Yes. | 15 | a tough decision. I mean, I'm open to listening to | |
| 16 | ARC BOARD: Okay. Actually, I'm going | 16 | suggestions, but I just feel that the application | |
| 17 | to do a roll call vote. | 17 | really doesn't meet the guidelines. | |
| 18 | MR. GROSS: Okay. | 18 | ARC BOARD: Well, could he be removed | |
| 19 | ARC BOARD: Orr? | 19 | for repair? Because, God knows, he's got so much | |
| 20 | MS. ORR: Aye. | 20 | paint all over him right now and then I don't | |
| 21 | ARC BOARD: Jackson? | 21 | know. | |
| 22 | MS. JACKSON: Yes. | 22 | MR. GROSS: I don't I mean, I | |
| 23 | ARC BOARD: Fuller? | 23 | wouldn't see anything wrong with that. | |
| 24 | MR. FULLER: No. | 24 | SPEAKER: Then put him back. | |
| 25 | ARC BOARD: Marchal? | 25 | ARC BOARD: Well, I want it protected. | |
| | 70 | | 72 | |
| | | | | |
| 1 | MR. MARCHAL: Yes. | 1 | I don't want to see it continually vandalized. | |
| 1 2 | MR. MARCHAL: Yes. ARC BOARD: Morris? | 1 2 | I don't want to see it continually vandalized. SPEAKER: (Inaudible.) | |
| | | | | |
| 2 | ARC BOARD: Morris? | 2 | SPEAKER: (Inaudible.) | |
| 2 3 | ARC BOARD: Morris? MS. MORRIS: No. | 2 3 | SPEAKER: (Inaudible.) ARC BOARD: What next statue? I mean, | |
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| | Cherokee Triangle Architectural Re | | |
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| | 73 | | 75 |
| 1 | property would, but there is no specific plan for an | 1 | he would be vandalized again. I just feel that |
| 2 | artwork at this time. | 2 | until I don't know when, but sometime surely |
| 3 | MR. GROSS: Is there any budget for | 3 | cooler heads will prevail, but they're I don't see |
| 4 | artwork? | 4 | them prevailing anytime soon and it's painful to see |
| 5 | MS. LINDGREN: For this particular | 5 | the condition of the statue now. I just think it's a |
| 6 | site? | 6 | shame. |
| 7 | MR. GROSS: For this particular site, | 7 | I, too, contributed to the last time |
| 8 | period, anywhere? | 8 | that he was refurbished and feel you know, I'm |
| 9 | MS. LINDGREN: So public art budgets | 9 | very fond of that statue, but not just as a target |
| 10 | change. They vary each year. So at times we have | 10 | for somebody's anger; and, you know, some of the |
| 11 | funding through grants. At times we have funding | 11 | anger is justified, some of it I don't know. It's |
| 12 | through the (inaudible) and the Land Development Code | 12 | intense. It's intense. |
| 13 | which is a restricted fund for public art at the | 13 | So there's nothing you know, if we |
| 14 | city, and sometimes we raise private funds and do a | 14 | could just remove and and clean him up and |
| 15 | public-private partnership to realize public art. So | 15 | protect protect him, and I do think Cave Hill |
| 16 | there's not a specific fund identified for that | 16 | would be a great place. Most of him is already there |
| 17 | specific site at this time, but it's open it's | 17 | anyway, you know, I mean, and it would be accessible. |
| 18 | open for proposal. | 18 | Anybody can go into Cave Hill. |
| 19 | MR. GROSS: And I'm sorry I may have | 19 | MS. LINDGREN: Can I add one more |
| 20 | cut you off, Sarah. Some folks made comment of the | 20 | clarification to that that I had left off? There was |
| 21 | treatment of the statue and this sort of thing, the | 21 | also a discussion about the piece being |
| 22 | art. So what is Metro's position on it as a piece of | 22 | deaccessioned. It would not be deaccessioned or |
| 23 | art and its due respect and treatment and so forth, I | 23 | removed from |
| 24 | mean? | 24 | MR. GROSS: Could you define |
| 25 | MS. LINDGREN: Right, so a couple of | 25 | deaccessioned? |
| | 74 | | 76 |
| | | | |
| 1 | kind of clarifications because I know from the design | 1 | MS. LINDGREN: So deaccession is a |
| 1 2 | kind of clarifications because I know from the design guidelines we use the word demolish, and in this case | 1 2 | MS. LINDGREN: So deaccession is a process by which you would remove an object from a |
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| 2 | guidelines we use the word demolish, and in this case | 2 | process by which you would remove an object from a |
| 2 3 | guidelines we use the word demolish, and in this case this is an object that would not be demolished and | 2 3 | process by which you would remove an object from a collection. So the city has a collection of objects |
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| | 77 | | 79 |
| 1 | ARC BOARD: Yeah. | 1 | spot then. |
| 2 | MS. LINDGREN: Correct. | 2 | ARC BOARD: So to summarize, the intent |
| 3 | ARC BOARD: It was not deaccessioned? | 3 | is this artwork would remain within the collection of |
| 4 | MS. LINDGREN: Correct. | 4 | Louisville Metro |
| 5 | ARC BOARD: So that's technically, | 5 | MS. LINDGREN: Correct. |
| 6 | even though it's like in a whole different county, | 6 | ARC BOARD: relocated elsewhere with |
| 7 | it's still the city of Louisville's statue? | 7 | respect, treated, just not at this location, I mean, |
| 8 | MS. LINDGREN: Right. | 8 | treated as the venerable work of art that it is? |
| 9 | MR. GROSS: Do they have something they | 9 | MS. LINDGREN: Correct, and remain |
| 10 | can trade for it maybe? | 10 | accessible. |
| 11 | MS. LINDGREN: I'll ask about that. | 11 | ARC BOARD: And remain accessible to |
| 12 | MR. GROSS: So do you have an estimate | 12 | the public. |
| 13 | what it would cost to relocate the statue? | 13 | MR. GROSS: So back to business, do we |
| 14 | MS. LINDGREN: I don't because there | 14 | have anyone that's changed their mind or do we want |
| 15 | are so many unknowns about until you know where | 15 | to let this tie be our final resting place for the |
| 16 | it's going and what you know, what the logistics | 16 | committee and let the city push it up to the full |
| 17 | of that are, I don't I don't have all those facts. | 17 | Landmarks Commission where at least one of us will |
| 18 | MR. GROSS: Would it be enough to do | 18 | get to listen to it again? |
| 19 | some type of interpretive installment where the | 19 | ARC BOARD: Well, I certainly like the |
| 20 | statue stands now, getting further explanation as to | 20 | idea of an explanation that's more adequate than that |
| 21 | Castleman's life and even the community discussion | 21 | stupid historic marker that's been there for so long |
| 22 | that his this piece of art has fostered? | 22 | and is so inadequate. |
| 23 | MS. LINDGREN: Are you asking signage | 23 | MR. GROSS: And missing right now? |
| 24 | at the current site in the traffic circle? Is | 24 | ARC BOARD: Well, finally. Ay yai yai. |
| 25 | that | 25 | MR. GROSS: I mean, part of the part |
| | | | |
| | 78 | | 80 |
| 1 | MR. GROSS: Yes. | 1 | of the Mayor's study, you know, that was described, |
| 1 2 | MR. GROSS: Yes. MS. LINDGREN: Not at the new location? | 1 2 | of the Mayor's study, you know, that was described, you could do interpretive works or, you know, another |
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| | 81 | | 83 |
| 1 | table book or somebody's, you know, hundred year | 1 | going to change our minds which it's looking like it, |
| 2 | historical marker on their house and say, oh, well, | 2 | is the applicant willing to consider other options? |
| 3 | that's, you know, an interesting guy on a horse, but, | 3 | MS. LINDGREN: Consider other options? |
| 4 | I mean, I think that it's a difficult situation. | 4 | ARC BOARD: Other options than just |
| 5 | ARC BOARD: Well, they all become | 5 | removal? |
| 6 | difficult. I mean, Thomas Jefferson had slaves until | 6 | MS. LINDGREN: Such as? Like the |
| 7 | the day he died and did not free them in his will. | 7 | signage, is that what we're the additional |
| 8 | So should we take Thomas Jefferson down from in front | 8 | signage? |
| 9 | of the building on Jefferson Street? | 9 | ARC BOARD: Yeah, or something of that |
| 10 | MR. GROSS: That's not our problem | 10 | nature, I mean. |
| 11 | today. | 11 | MS. LINDGREN: Well, I think that it's |
| 12 | ARC BOARD: Well, I realize that, but | 12 | already been pubically announced, the Mayor's |
| 13 | in some ways, you know, there's an equivalence there. | 13 | intention to remove it from public space based on the |
| 14 | Well, if we have if we have a tie, then it goes to | 14 | 18-month process that we described, an extensive |
| 15 | the full Landmarks Commission. Maybe the full | 15 | community engagement process that opened many avenues |
| 16 | Landmarks Commission can sort it out. How is that | 16 | for community input on the subject, and that's what |
| 17 | for passing the buck? | 17 | that decision was based on, the community's input and |
| 18 | MR. GROSS: Maybe they are wiser than | 18 | a development of a system of criteria that was the |
| 19 | we. | 19 | entire public process was not specifically about |
| 20 | ARC BOARD: But I think there does need | 20 | Castleman or any one object. It was about principles |
| 21 | to be more discussion of this before we do anything | 21 | and criteria on which we should make these decisions, |
| 22 | terribly hasty, although really I do worry. As I | 22 | how we would gather information and how we would |
| 23 | say, if people are hot headed enough to throw paint | 23 | consider an object to kind of take out some of the |
| 24 | and write things on a thing that is so handsome, | 24 | like in this situation with the Castleman monument, |
| 25 | they'll do anything. | 25 | we have conflicting narratives. We have for and |
| | | - | |
| | 82 | | 84 |
| 1 | 82 MR. GROSS: And they will. | 1 | 84 against and facts that often contradict one another, |
| 1 2 | 82 MR. GROSS: And they will. ARC BOARD: Well, that's what I worry | 1 2 | 84 against and facts that often contradict one another, so it is difficult sometimes to determine what the |
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| 1 2 3 4 | 82 MR. GROSS: And they will. ARC BOARD: Well, that's what I worry about. MR. GROSS: And, you know, they will | 1 2 3 4 | 84 against and facts that often contradict one another, so it is difficult sometimes to determine what the historical facts of this person were and what the perceptions of him were throughout history. |
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| 1 | Cherokee Triangle Architectural Re | 1 | |
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| | 85 | | 87 |
| 1 | its designation on the National Register, et cetera, | 1 | ARC BOARD: Second. MR. GROSS: So move. All favor? |
| 2 | were all later, all in the '90s, and all in the | 3 | ARC BOARD: Aye. |
| 3 | context of the Civil War and Castleman's significance | 4 | * * * * |
| 4 | in the Civil War. So, you know, that wasn't | 5 | STATE OF KENTUCKY : |
| 5 | ARC BOARD: (Inaudible.) | 6 | : SS |
| 6 | MS. LINDGREN: I'm sorry? | 7 | COUNTY OF JEFFERSON : |
| 7 | ARC BOARD: That's not true. | 8 | I, SHERRILYN D. RHODE, Registered Professional |
| 8 | MS. LINDGREN: Okay. About the | 9 | Reporter, Certified Court Reporter, and Notary Public |
| 9 | signage? | 10 | within and for the State at Large, my commission as |
| 10 | ARC BOARD: It was not primarily in the | 11 | such expiring July 19, 2022, do hereby certify that |
| 11 | context of his participation in the Civil War. | 12 | the foregoing transcript from digital recording was |
| 12 | MS. LINDGREN: Okay, the designation of | 13 | reduced by me to shorthand writing; that the |
| 13 | it in the National Register is in the context of the | 14 15 | foregoing is a full, true and correct transcript from the digital recording to the best of my ability. |
| 14 | Civil War. I'm sorry, I didn't mean to include all | 16 | WITNESS my hand this the 29th day of January, |
| 15 | of those are in the context of the Civil War, just | 17 | 2019. |
| 16 | that one designation. | 18 | |
| 17 | So but the point is that its | 19 | |
| 18 | appearance in history and the designation report and | 20 | |
| 19 | the signage that is around it has changed over time. | | SHERRILYN D. RHODE |
| 20 | And so back to what I was trying to say about the | 21 | REGISTERED PROFESSIONAL REPORTER |
| 21 | criteria is recognition of that fact and that is how | 22 | CERTIFIED COURT REPORTER, KENTUCKY CERTIFICATE NO. 20042A100 |
| 22 | the decision was made and I think that it was made | 22 | NOTARY PUBLIC, STATE AT LARGE |
| 23 | because of the community input and an additional | 23 | NOTART FODELC, STATE AT LARGE |
| 24 | contextualization doesn't necessarily change its | 24 | |
| 25 | appearance and how it weighs up against that | 25 | |
| | | | |
| | 86 | | |
| 1 | 86 criteria. | | |
| 1 2 | | | |
| | criteria. | | |
| 2 | criteria. MR. GROSS: So I don't remember the | | |
| 2 3 | criteria. MR. GROSS: So I don't remember the report. Was the Castleman specifically referenced as | | |
| 2 3 4 | criteria. MR. GROSS: So I don't remember the report. Was the Castleman specifically referenced as needing to be removed in the report? (Inaudible.) | | |
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| 2 3 4 5 6 | criteria. MR. GROSS: So I don't remember the report. Was the Castleman specifically referenced as needing to be removed in the report? (Inaudible.) MS. LINDGREN: No specific object was mentioned in that report. That was not the task of | | |
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| $\label{eq:total_states} \begin{array}{l} \mbox{total_{[1]}} - 34:22 \\ \mbox{toleration_{[1]}} - 33:20 \\ \mbox{Tom_{[1]}} - 27:25 \\ \mbox{tonight_{[6]}} - 2:14, 5:9, \\ \mbox{11:14, } 32:3, 56:3, 82:21 \\ \mbox{tonight's_{[1]}} - 2:10 \\ \mbox{tons_{[1]}} - 45:9 \\ \mbox{Tony_{[1]}} - 22:24 \\ \mbox{too_{[9]}} - 17:11, 20:24, 23:1, \\ \mbox{28:1, } 40:21, 61:8, 63:14, \\ \mbox{72:6, } 75:7 \\ \mbox{took_{[3]}} - 10:4, 29:19, 54:17 \\ \mbox{topic_{[1]}} - 25:6, 30:5 \\ \mbox{topic_{[1]}} - 25:6, 30:5 \\ \mbox{topic_{[1]}} - 25:11 \\ \mbox{total_{[1]}} - 44:2 \\ \mbox{totally_{[2]}} - 17:18, 63:2 \\ \mbox{touch_{[1]}} - 26:5 \\ \mbox{tough_{[1]}} - 71:15 \\ \mbox{toward}_{[2]} - 7:8, 10:23 \\ \mbox{towards_{[1]}} - 6:8 \\ \end{array}$ | $\begin{array}{c} 64:21\\ \textbf{two-day}[1]-10:5\\ \textbf{Tyler}[2]-18:21,28:10\\ \textbf{type}[3]-28:14,53:19,\\ 77:19\\ \textbf{typically}[1]-12:8\\ \hline \\ \hline$ | $use [8] - 12:14, 22:18, 40:6, \\43:17, 62:3, 68:4, 74:2, \\78:13 \\used [2] - 15:12, 78:14 \\using [3] - 61:21, 67:2, \\67:15 \\Utica [1] - 15:25 \\\\\hline vacant [1] - 61:2 \\valid [1] - 41:23 \\Valuation [1] - 22:23 \\value [1] - 15:4 \\values [2] - 14:25, 23:3 \\vandalize [1] - 36:6 \\vandalize [2] - 72:1, 75:1 \\vary [1] - 73:10 \\Veil [1] - 47:4 \\vein [1] - 66:12 \\venerable [1] - 79:8 \\venerate [1] - 57:22 \\\\\hline vantalize [1] - 57:22 \\useta = 12:23 \\vantalize [1] - 22:23 \\vantalize [1] - 57:22 \\\\ vantalize [1] - 57:22 \\vantalize [1] - 79:8 \\vantalize [1] - 57:22 \\\\ vantalize [1] - 57:22 \\\\ vantalize [1] - 57:22 \\\\ vantalize [1] - 79:8 \\vantalize [1] - 57:22 \\\\ vantalize [1] - 79:8 \\vantalize [1] - 57:22 \\\\ vantalize [1] - 79:8 \\vantalize [1] - 57:22 \\\\ vantalize [1] - 79:8 \\vantalize [1] - 70:8 \\$ | Wait [1] - 47:18 walk [3] - 28:16, 28:19, 57:25 walking [1] - 71:14 Walter [2] - 34:16, 43:21 want [24] - 3:6, 9:23, 11:2, 11:13, 16:5, 22:18, 23:23, 39:23, 44:6, 46:20, 48:18, 49:1, 49:11, 54:6, 55:13, 60:4, 69:6, 69:9, 71:2, 71:25, 72:1, 79:14, 82:7, 86:13 wanted [7] - 17:25, 27:5, 49:4, 50:15, 52:17, 56:13, 66:16 wanting [1] - 67:24 wants [1] - 16:9 War [10] - 31:21, 44:3, 44:7, 44:20, 76:20, 85:3, 85:4, 85:11, 85:14, 85:15 war [3] - 18:23, 58:23, 63:8 was [138] - 2:17, 6:13, 6:15, 7:3, 8:4, 10:19, 10:25, 11:11, 11:17, 11:18, 11:21, 12:2, |
| $\label{eq:total_states} \begin{array}{l} \mbox{total_{[1]}} - 34:22 \\ \mbox{toleration_{[1]}} - 33:20 \\ \mbox{Tom_{[1]}} - 27:25 \\ \mbox{tonight_{[6]}} - 2:14, 5:9, \\ \mbox{11:14, 32:3, 56:3, 82:21} \\ \mbox{tonight's_{[1]}} - 2:10 \\ \mbox{tons_{[1]}} - 45:9 \\ \mbox{Tony_{[1]}} - 22:24 \\ \mbox{too_{[9]}} - 17:11, 20:24, 23:1, \\ \mbox{28:1, 40:21, 61:8, 63:14, } \\ \mbox{72:6, 75:7} \\ \mbox{took_{[3]}} - 10:4, 29:19, 54:17 \\ \mbox{top_{[2]}} - 25:6, 30:5 \\ \mbox{topic_{[1]}} - 25:11 \\ \mbox{total_{[1]}} - 44:2 \\ \mbox{total_{[1]}} - 26:5 \\ \mbox{touch_{[1]}} - 26:5 \\ \mbox{tough_{[1]}} - 71:15 \\ \mbox{towards_{[1]}} - 6:8 \\ \mbox{Tower_{[1]}} - 21:9 \\ \mbox{towering_{[1]}} - 14:8 \\ \mbox{town_{[1]}} - 20:17 \\ \end{array}$ | $\begin{array}{c} 64:21\\ \textbf{two-day}[1]-10:5\\ \textbf{Tyler}[2]-18:21,28:10\\ \textbf{type}[3]-28:14,53:19,\\ 77:19\\ \textbf{typically}[1]-12:8\\ \hline \\ \hline$ | $use [8] - 12:14, 22:18, 40:6, \\43:17, 62:3, 68:4, 74:2, \\78:13 \\used [2] - 15:12, 78:14 \\using [3] - 61:21, 67:2, \\67:15 \\Utica [1] - 15:25 \\\\\hline\\vacant [1] - 61:2 \\valid [1] - 41:23 \\Valuation [1] - 22:23 \\value [1] - 15:4 \\values [2] - 14:25, 23:3 \\vandalize [1] - 36:6 \\vandalize [2] - 72:1, 75:1 \\vary [1] - 73:10 \\Veil [1] - 47:4 \\vein [1] - 66:12 \\venerable [1] - 79:8 \\venerate [1] - 57:22 \\venerated [1] - 24:16 \\\\\hline$ | Wait [1] - 47:18 walk [3] - 28:16, 28:19, 57:25 walking [1] - 71:14 Walter [2] - 34:16, 43:21 want [24] - 3:6, 9:23, 11:2, 11:13, 16:5, 22:18, 23:23, 39:23, 44:6, 46:20, 48:18, 49:1, 49:11, 54:6, 55:13, 60:4, 69:6, 69:9, 71:2, 71:25, 72:1, 79:14, 82:7, 86:13 wanted [7] - 17:25, 27:5, 49:4, 50:15, 52:17, 56:13, 66:16 wanting [1] - 67:24 wants [1] - 16:9 War [10] - 31:21, 44:3, 44:7, 44:20, 76:20, 85:3, 85:4, 85:11, 85:14, 85:15 war [3] - 18:23, 58:23, 63:8 was [138] - 2:17, 6:13, 6:15, 7:3, 8:4, 10:19, 10:25, 11:11, 11:17, 11:18, 11:21, 12:2, 15:9, 16:12, 19:15, 21:4, |
| $\label{eq:total_states} \begin{array}{l} \mbox{tole} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$ | $\begin{array}{c} 64:21 \\ \textbf{two-day} [1] - 10:5 \\ \textbf{Tyler} [2] - 18:21, 28:10 \\ \textbf{type} [3] - 28:14, 53:19, \\ 77:19 \\ \textbf{typically} [1] - 12:8 \\ \hline \\ $ | $use [8] - 12:14, 22:18, 40:6, \\43:17, 62:3, 68:4, 74:2, \\78:13 \\used [2] - 15:12, 78:14 \\using [3] - 61:21, 67:2, \\67:15 \\Utica [1] - 15:25 \\\\\hline V$ $vacant [1] - 61:2 \\valid [1] - 41:23 \\Valuation [1] - 22:23 \\value [1] - 15:4 \\values [2] - 14:25, 23:3 \\vandalize [1] - 36:6 \\vandalized [2] - 72:1, 75:1 \\vary [1] - 73:10 \\Veil [1] - 47:4 \\vein [1] - 66:12 \\venerable [1] - 79:8 \\venerate [1] - 57:22 \\venerated [1] - 24:16 \\versions [1] - 12:24 \\\\ varsia = 12:24 \\varsia = 12:$ | Wait [1] - 47:18 walk [3] - 28:16, 28:19, 57:25 walking [1] - 71:14 Walter [2] - 34:16, 43:21 want [24] - 3:6, 9:23, 11:2, 11:13, 16:5, 22:18, 23:23, 39:23, 44:6, 46:20, 48:18, 49:1, 49:11, 54:6, 55:13, 60:4, 69:6, 69:9, 71:2, 71:25, 72:1, 79:14, 82:7, 86:13 wanted [7] - 17:25, 27:5, 49:4, 50:15, 52:17, 56:13, 66:16 wanting [1] - 67:24 wants [1] - 16:9 War [10] - 31:21, 44:3, 44:7, 44:20, 76:20, 85:3, 85:4, 85:11, 85:14, 85:15 war [3] - 18:23, 58:23, 63:8 was [138] - 2:17, 6:13, 6:15, 7:3, 8:4, 10:19, 10:25, 11:11, 11:17, 11:18, 11:21, 12:2, 15:9, 16:12, 19:15, 21:4, 22:2, 22:7, 22:9, 22:19, |
| $\label{eq:total_states} \begin{array}{l} \mbox{total_{[1]}} - 34:22 \\ \mbox{toleration_{[1]}} - 33:20 \\ \mbox{Tom_{[1]}} - 27:25 \\ \mbox{tonight_{[6]}} - 2:14, 5:9, \\ \mbox{11:14, 32:3, 56:3, 82:21} \\ \mbox{tonight's_{[1]}} - 2:10 \\ \mbox{tons_{[1]}} - 45:9 \\ \mbox{Tony_{[1]}} - 22:24 \\ \mbox{too_{[9]}} - 17:11, 20:24, 23:1, \\ \mbox{28:1, 40:21, 61:8, 63:14, } \\ \mbox{72:6, 75:7} \\ \mbox{took_{[3]}} - 10:4, 29:19, 54:17 \\ \mbox{top_{[2]}} - 25:6, 30:5 \\ \mbox{topic_{[1]}} - 25:11 \\ \mbox{total_{[1]}} - 44:2 \\ \mbox{total_{[1]}} - 26:5 \\ \mbox{touch_{[1]}} - 26:5 \\ \mbox{tough_{[1]}} - 71:15 \\ \mbox{towards_{[1]}} - 6:8 \\ \mbox{Tower_{[1]}} - 21:9 \\ \mbox{towering_{[1]}} - 14:8 \\ \mbox{town_{[1]}} - 20:17 \\ \end{array}$ | $\begin{array}{c} 64:21\\ \textbf{two-day}[1]-10:5\\ \textbf{Tyler}[2]-18:21,28:10\\ \textbf{type}[3]-28:14,53:19,\\ 77:19\\ \textbf{typically}[1]-12:8\\ \hline \\ \hline$ | $use [8] - 12:14, 22:18, 40:6, \\43:17, 62:3, 68:4, 74:2, \\78:13 \\used [2] - 15:12, 78:14 \\using [3] - 61:21, 67:2, \\67:15 \\Utica [1] - 15:25 \\\\\hline V \\vacant [1] - 61:2 \\valid [1] - 15:25 \\\\\hline V \\valuation [1] - 22:23 \\value [1] - 15:4 \\values [2] - 14:25, 23:3 \\vandalize [1] - 36:6 \\vandalized [2] - 72:1, 75:1 \\vary [1] - 73:10 \\Veil [1] - 47:4 \\vein [1] - 66:12 \\venerable [1] - 79:8 \\venerate [1] - 57:22 \\venerated [1] - 24:16 \\versions [1] - 12:24 \\very [21] - 14:12, 25:5, \\\\ \\used tabular \\versions [1] - 12:24 \\very [21] - 14:12, 25:5, \\\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ $ | Wait [1] - 47:18 walk [3] - 28:16, 28:19, 57:25 walking [1] - 71:14 Walter [2] - 34:16, 43:21 want [24] - 3:6, 9:23, 11:2, 11:13, 16:5, 22:18, 23:23, 39:23, 44:6, 46:20, 48:18, 49:1, 49:11, 54:6, 55:13, 60:4, 69:6, 69:9, 71:2, 71:25, 72:1, 79:14, 82:7, 86:13 wanted [7] - 17:25, 27:5, 49:4, 50:15, 52:17, 56:13, 66:16 wanting [1] - 67:24 wants [1] - 16:9 War [10] - 31:21, 44:3, 44:7, 44:20, 76:20, 85:3, 85:4, 85:11, 85:14, 85:15 war [3] - 18:23, 58:23, 63:8 was [138] - 2:17, 6:13, 6:15, 7:3, 8:4, 10:19, 10:25, 11:11, 11:17, 11:18, 11:21, 12:2, 15:9, 16:12, 19:15, 21:4, 22:2, 22:7, 22:9, 22:19, 24:22, 25:15, 25:22, 27:5, |
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