

7/18/2019 5:07:10 PM

### Louisville Metro Council City Agency Request

- Neighborhood Development Fund (NDF)
- Capital Infrastructure Fund (CIF)
- Municipal Aid Program (MAP)
- Paving Fund (PAV)


**Primary Sponsor:** Councilwoman Jessica E Green Metro District 1

**Amount:** \$ 381 .00 **Date:** 7/18/2019

**Description of program/project including public purpose, additional funding sources, location of project/program and any external grantee(s):**  
 Funds are being requested to assist with the permit fees for the use of the football field @ Russell Lee Park, 3621 Southern Ave ( Sammy Moore Way ) Louisville ,KY 40211 for the Muhammas Ali Yellow Jackets INC Youth sports program in district 1. The mission of the program is to provide positive role models teaching self respect, encourage academic achievement and set higher standards for the future of our youth .

**City Agency:** Metro Parks & Recreations  
**Contact Person:** Art Williams Event Coordinator Metro Parks  
**Agency Phone:** 502 368 5063

**I have reviewed this request for an expenditure of city tax dollars, and have determined the funds will be used for a public purpose and have the attached documentation from the receiving department concerning the project/expenditure.**

|            |   |          |           |
|------------|---|----------|-----------|
| 1          |  | \$381.00 | 7/18/2019 |
| District # | Council Member Signature  | Amount   | Date      |

**Approved by:** \_\_\_\_\_  
 Appropriations Committee Chairman Date

**Clerk's Office & OMB Use Only:**

Request Amount: \_\_\_\_\_ Amended Amount: \_\_\_\_\_

Reference #: \_\_\_\_\_ To OMB: \_\_\_\_\_

Budget Revision #: \_\_\_\_\_

Account #: \_\_\_\_\_

To Project Manager: \_\_\_\_\_ Completion Date: \_\_\_\_\_

Actual Cost: \_\_\_\_\_ Funds Returned: \_\_\_\_\_

## NDF, CIF, MAP OR PAV INTERAGENCY CHECKLIST

**Interagency Name:** Metro Parks & Recreations

**Program/Project Name:** Muhammad Ali Yellow Jackets Youth Sports

**Yes/No/NA**

**Request Form:** Is the Request Signed by all Council Member(s) Appropriating Funding? Yes

**Request Form:** If matching funds are to be used, are they disclosed with account numbers in the request form description? NA

**Request Form:** If matching funds are to be used, does the amount of the request exclude the matching fund amount? NA

**Request Form:** If other funds are to be used for this project, are they disclosed with account numbers in the request form description? NA

**Funding Source:** If CIF is being requested, does Metro Louisville own/will own the real estate, building or equipment? If not, the funding source is probably NDF. NA

**Funding Source:** If CIF is being requested, does the project have a useful life of more than one year? If not, the funding source is probably NDF. NA

**Ordinance Required:** Is the NDF request to a Metro Agency greater than \$5,000? If so, an ordinance is required. No

**Ordinance Required:** Is the request a transfer from NDF to cost center? If so, is the amount given for the fiscal year \$25,000 or less? ~~Yes~~ No

**Supporting Documentation:** Does the attachment include a valid estimate and description of cost? Yes

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**Submitted by:** 

**Date:** 7/18/2019



## **WEST END YELLOW JACKETS INC.**

236 Scenic View Drive  
Mount Washington, Kentucky 40047  
502/439-7147

July 10, 2019,

Councilwoman Jessica Green  
Metro Louisville  
Louisville, Kentucky

Dear Councilwoman Green:

The West End Youth Yellow Jackets Sports Program is a nonprofit program established in 1995 and incorporated in 1998. Our mission is to provide positive role models, teach self-respect, encourage academic achievement and set higher standards for the futures of our youth. We feel that with all the violence running rampant within our community, participating in youth sports is a great deterrent. The coaching staff consists of professional men and women who serve as friends, counselors, and mentors to approximately 200 children per year. The West End Youth Yellow Jackets organization's goals are to teach our children to be competitive and to form partnerships with families throughout our community.

2018 was a great year for the Yellow Jackets organization. We were able to keep our kids safe and out of harm's way, by offering our services to a much needed community. Each year we are responsible for paying Metro Parks for the use of Russell Lee Football Field. Because we are a charitable organization, this places us in a financial hardship.

Therefore, we are soliciting you for financial assistance. The service fee for the field permit is \$381.00. As a non-profit 501c3 organization, all contributions made to us are tax deductible. As our District Councilwoman, you will be placed on our Facebook page "West End Yellow Jacket Youth Sports", as a gesture of gratitude.

Please consider making a donation and join in our quest to replace self-destruction with pride and self-respect.

If you have any questions, please feel free to contact me at 502-439-7147.

Sincerely,

Shawn Donigan, President



DEPARTMENT OF METRO PARKS  
LOUISVILLE, KENTUCKY

GREG FISCHER  
MAYOR

SEVE GHOSE, C.PRE  
DIRECTOR

To: Shawn Donigan West End Yellowjackets

From: Art Williams Louisville Parks and Recreation

Re: Field Rental Russell Lee Multipurpose Field

6:00 pm - 8:00 pm: 6/3, 6/4, 6/6, 6/10, 6/11, 6/13, 6/17, 6/18, 6/20, 6/24, 6/25, 6/27, 7/1,  
7/2, 7/4, 7/8, 7/9, 7/11, 7/15, 7/16, 7/18, 7/22, 7/23, 7/25, 7/29, 7/30, 8/1, 8/5, 8/6, 8/8,  
8/12, 8/13, 8/15, 8/19, 8/20, 8/22, 8/26, 8/27, 8/29, 9/2, 9/3, 9/5, 9/9, 9/10, 9/12, 9/16,  
9/17, 9/19, 9/23, 9/24, 9/26, 9/30, 10/1, 10/3, 10/7, 10/8, 10/10, 10/14, 10/15, 10/17,  
10/21, 10/22, 10/24, 10/28, 10/29, 10/31, 11/4, 11/5, 11/7, 11/11, 11/12, 11/14

Total Amount Due: \$381.60

Please make Check Payable to Metro Parks

Mail to:

Iroquois Amphitheater

1080 Amphitheater Road

Louisville, Kentucky 40214

Attn: Art Williams

WWW.LOUISVILLEKY.GOV

P. O. BOX 37280 LOUISVILLE, KENTUCKY 40233-7280 PHONE: 502.456.8100 FAX: 502.456.3269 TDD: 502.456.8183  
WEB: METRO-PARKS.COM WEB: BESTPARKSEVER.COM EMAIL: PARKS@LOUISVILLEKY.GOV

## **Weathers, Charles**

---

**From:** Weathers, Charles  
**Sent:** Thursday, July 11, 2019 9:38 AM  
**To:** Williams, Art L.  
**Subject:** WEST END YELLOW JACKETS / Permit fees

Morning , I just received a request from the Yellow Jackets for assistance with there field permit in the amount of \$ 381.00 . Councilwoman Green would like to know if Metro Parks would accept funding from District 1 for the Yellow Jackets . Thanks C Weathers

## **Weathers, Charles**

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**From:** Williams, Art L.  
**Sent:** Thursday, July 11, 2019 3:37 PM  
**To:** Weathers, Charles  
**Subject:** Re: WEST END YELLOW JACKETS / Permit fees

Metro Parks will accept the funds from CW Green for the \$381 balance for West End yellowjackets.

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

**From:** "Weathers, Charles" <Charles.Weathers@louisvilleky.gov>  
**Date:** 7/11/19 8:38 AM (GMT-06:00)  
**To:** "Williams, Art L." <Art.Williams2@louisvilleky.gov>  
**Subject:** WEST END YELLOW JACKETS / Permit fees

Morning , I just received a request from the Yellow Jackets for assistance with there field permit in the amount of \$ 381.00 . Councilwoman Green would like to know if Metro Parks would accept funding from District 1 for the Yellow Jackets . Thanks C Weathers

**MUHAMMAD ALI YELLOWJACKETS, INC.****General Information**

|                             |  |
|-----------------------------|--|
| <b>Organization Number</b>  | 0457804  |
| <b>Name</b>                 | MUHAMMAD ALI YELLOWJACKETS, INC.                                     |
| <b>Profit or Non-Profit</b> | N - Non-profit   |
| <b>Company Type</b>         | KCO - Kentucky Corporation   |
| <b>Status</b>               | A - Active   |
| <b>Standing</b>             | G - Good   |
| <b>State</b>                | KY   |
| <b>File Date</b>            | 6/11/1998  |
| <b>Organization Date</b>    | 6/11/1998  |
| <b>Last Annual Report</b>   | 5/4/2019   |
| <b>Principal Office</b>     | 236 Scenic View Drive<br>Mount Washington, KY 40047                  |
| <b>Registered Agent</b>     | SHAWN DONIGAN<br>236 SCENIC VIEW DRIVE<br>MOUNT WASHINGTON, KY 40047 |

**Current Officers**

|                            |  |
|----------------------------|--|
| <b>President</b>           | <a href="#"><u>Shawn Donigan</u></a>   |
| <b>Vice President</b>      | <a href="#"><u>Robert Clayton</u></a>  |
| <b>Secretary</b>           | <a href="#"><u>Tonya Whittaker</u></a> |
| <b>Treasurer</b>           | <a href="#"><u>Shawn Donigan</u></a>   |
| <b>Director</b>            | <a href="#"><u>Shawn Donigan</u></a>   |
| <b>Director</b>            | <a href="#"><u>Lisa E Donigan</u></a>  |
| <b>Director</b>            | <a href="#"><u>Robert Clayton</u></a>  |
| <b>Assistant Treasurer</b> | <a href="#"><u>Rober Clayton</u></a>   |

**Individuals / Entities listed at time of formation**

|                     |   |
|---------------------|---|
| <b>Director</b>     | <a href="#"><u>MAURICE MARCHMAN</u></a> |
| <b>Director</b>     | <a href="#"><u>WADDELL ELLIOTT</u></a>  |
| <b>Director</b>     | <a href="#"><u>LISA MILLER</u></a>      |
| <b>Incorporator</b> | <a href="#"><u>MAURICE MARCHMAN</u></a> |

**Images available online**

Documents filed with the Office of the Secretary of State on September 15, 2004 or thereafter are available as scanned images or PDF documents. Documents filed prior to September 15, 2004 will become available as the images are created.

|                                      |           |        |                            |
|--------------------------------------|-----------|--------|----------------------------|
| <a href="#"><u>Annual Report</u></a> | 5/4/2019  | 1 page | <a href="#"><u>PDF</u></a> |
| <a href="#"><u>Annual Report</u></a> | 6/5/2018  | 1 page | <a href="#"><u>PDF</u></a> |
| <a href="#"><u>Annual Report</u></a> | 5/3/2017  | 1 page | <a href="#"><u>PDF</u></a> |
| <a href="#"><u>Annual Report</u></a> | 4/5/2016  | 1 page | <a href="#"><u>PDF</u></a> |
| <a href="#"><u>Annual Report</u></a> | 5/27/2015 | 1 page | <a href="#"><u>PDF</u></a> |
| <a href="#"><u>Annual Report</u></a> | 3/31/2014 | 1 page | <a href="#"><u>PDF</u></a> |
| <a href="#"><u>Annual Report</u></a> | 3/5/2013  | 1 page | <a href="#"><u>PDF</u></a> |

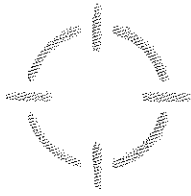
|   |            |         |                      |                     |
|---|------------|---------|----------------------|---------------------|
| <a href="#">Annual Report</a>             | 2/28/2012  | 1 page  | <a href="#">PDF</a>  |                     |
| <a href="#">Annual Report</a>             | 3/1/2011   | 1 page  | <a href="#">PDF</a>  |                     |
| <a href="#">Annual Report</a>             | 3/17/2010  | 1 page  | <a href="#">PDF</a>  |                     |
| <a href="#">Annual Report</a>             | 2/2/2009   | 1 page  | <a href="#">PDF</a>  |                     |
| <a href="#">Annual Report</a>             | 2/20/2008  | 1 page  | <a href="#">PDF</a>  |                     |
| <a href="#">Statement of Change</a>       | 6/15/2007  | 1 page  | <a href="#">tiff</a> | <a href="#">PDF</a> |
| <a href="#">Annual Report</a>             | 2/11/2007  | 1 page  | <a href="#">PDF</a>  |                     |
| <a href="#">Annual Report</a>             | 6/2/2006   | 1 page  | <a href="#">PDF</a>  |                     |
| <a href="#">Annual Report</a>             | 6/5/2005   | 1 page  | <a href="#">PDF</a>  |                     |
| <a href="#">Annual Report</a>             | 10/8/2003  | 1 page  | <a href="#">tiff</a> | <a href="#">PDF</a> |
| <a href="#">Annual Report</a>             | 12/16/2002 | 1 page  | <a href="#">tiff</a> | <a href="#">PDF</a> |
| <a href="#">Statement of Change</a>       | 7/9/2002   | 1 page  | <a href="#">tiff</a> | <a href="#">PDF</a> |
| <a href="#">Annual Report</a>             | 10/31/2001 | 1 page  | <a href="#">tiff</a> | <a href="#">PDF</a> |
| <a href="#">Annual Report</a>             | 8/24/2000  | 1 page  | <a href="#">tiff</a> | <a href="#">PDF</a> |
| <a href="#">Annual Report</a>             | 8/26/1999  | 1 page  | <a href="#">tiff</a> | <a href="#">PDF</a> |
| <a href="#">Statement of Change</a>       | 6/28/1999  | 2 pages | <a href="#">tiff</a> | <a href="#">PDF</a> |
| <a href="#">Articles of Incorporation</a> | 6/11/1998  | 5 pages | <a href="#">tiff</a> | <a href="#">PDF</a> |

### Assumed Names

### Activity History

| Filing                          | File Date                | Effective Date           | Org. Referenced |
|---------------------------------|--------------------------|--------------------------|-----------------|
| Annual report                   | 5/4/2019<br>10:43:38 AM  | 5/4/2019<br>10:43:38 AM  |                 |
| Annual report                   | 6/5/2018<br>1:31:18 PM   | 6/5/2018<br>1:31:18 PM   |                 |
| Annual report                   | 5/3/2017<br>9:03:14 AM   | 5/3/2017<br>9:03:14 AM   |                 |
| Annual report                   | 4/5/2016<br>10:36:22 AM  | 4/5/2016<br>10:36:22 AM  |                 |
| Annual report                   | 5/27/2015<br>11:38:16 AM | 5/27/2015<br>11:38:16 AM |                 |
| Annual report                   | 3/31/2014<br>9:51:56 AM  | 3/31/2014<br>9:51:56 AM  |                 |
| Annual report                   | 3/5/2013<br>1:45:59 PM   | 3/5/2013<br>1:45:59 PM   |                 |
| Annual report                   | 2/28/2012<br>2:08:23 PM  | 2/28/2012<br>2:08:23 PM  |                 |
| Annual report                   | 3/1/2011<br>3:30:38 PM   | 3/1/2011<br>3:30:38 PM   |                 |
| Annual report                   | 3/17/2010<br>6:47:24 AM  | 3/17/2010<br>6:47:24 AM  |                 |
| Annual report                   | 2/2/2009<br>7:33:24 PM   | 2/2/2009<br>7:33:24 PM   |                 |
| Annual report                   | 2/20/2008<br>6:20:38 AM  | 2/20/2008<br>6:20:38 AM  |                 |
| Registered agent address change | 6/15/2007<br>11:45:28 AM | 6/15/2007                |                 |
| Annual report                   | 2/11/2007<br>11:29:30 AM | 2/11/2007<br>11:29:30 AM |                 |
| Annual report                   |                          |                          |                 |





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## West End Yellow Jacket Youth Sports



### Nearby taxis

 **Cole's Party Limos**  
2928 W Kentucky St

[\(/US/Louisville/741883239281317/Cole%27s-Party-Limos\)](/US/Louisville/741883239281317/Cole%27s-Party-Limos)

 **Green & Orange Cab of Louisville**  
1811 W Main St

[\(/US/Louisville/429714313750416/Green-%26-Orange-Cab-of-Louisville\)](/US/Louisville/429714313750416/Green-%26-Orange-Cab-of-Louisville)

 **Mercer Transportation**  
1128 W Main St

[\(/US/Louisville/160775903932706/Mercer-Transportation\)](/US/Louisville/160775903932706/Mercer-Transportation)

 **Royal Transportation of Louisville**  
1003 E. Main St., New Albany

(/US/Louisville/1127537317274928/Royal-Transportation-of-Louisville)



**American Queen Steamboat Company**  
115 E Market Street, New Albany

(/US/Memphis/221252207904039/American-Queen-Steamboat-Company)



**Transit Authority of River City (TARC)**  
1000 W Broadway

(/US/Louisville/263055493734410/Transit-Authority-of-River-City-%28TARC%29)



**Fan Van Ilc. - Transportation Services**  
40202

(/US/Louisville/1321545077920698/Fan-Van-Ilc.-Transportation-Services)



**Thomlen Private Car & Taxi Service**  
Servicing Louisville

(/US/Louisville/1763647617184250/Thomlen-Private-Car-%26-Taxi-Service)



**Martin's Men In Motion**  
New Albany 47150

(/US/New-Albany/323940690977399/Martin%27s-Men-In-Motion)



**Bright Medical Transport**  
737 S 8th St

(/US/Louisville/1643126355962911/Bright-Medical-Transport)



**Derby City Taxicab LLC.**  
737 S 8th St, Ste 001

(/US/Louisville/654475417974157/Derby-City-Taxicab-LLC.)



**Jefferson Transportation**  
3801 Bells Lane

(/US/Louisville/1687994954814299/Jefferson-Transportation-LLC-DBA%3A-DC-Tours)



**Ryan Transportation, Inc. / Quality Carriers - Affiliate Partner**  
3804 Bells Ln

(/US/Louisville/223408751042759/Ryan-Transportation%2C-Inc.-Quality-Carriers-Affiliate-Partner)



**Louisville Brew Bus**  
420 W Liberty St

(/US/Louisville/838366719585480/Louisville-Brew-Bus)



**Jefferson Enforcement & Traffic Services, LLC**  
332 W. Broadway, Ste. 921

(/US/Louisville/326701044137942/Jefferson-Enforcement-%26-Traffic-Services%2C-LLC)

#### Nearby transport services



**Shawnee High School Magnet Career Academy**  
4001 Herman St

(/US/Louisville/1587410871536910/Shawnee-High-School-Magnet-Career-Academy)



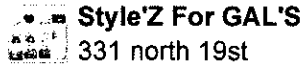
**Grizzly Bear Pack**  
SomeWhere

(/US/Louisville/419869528151603/Grizzly-Bear-Pack)

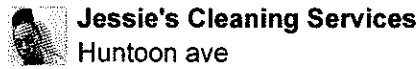


**Agape Administrative Services**  
Herman Street

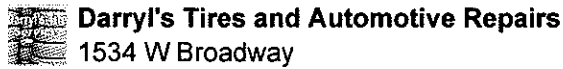
(/US/Louisville/194592111276251/Agape-Administrative-Services)



(/US/Louisville/1799441783641385/Style%27Z-For-GAL%27S)



(/US/Louisville/1237928192972919/Jessie%27s-Cleaning-Services)



(/US/Louisville/197127546978752/Darryl%27s-Tires-and-Automotive-Repairs)

The Muhammad Ali Yellowjackets Inc. is a 501(c)3 organization. Make donations to: DBA, West End Yellowjackets  
236 Scenic View Drive Mt. Washington, Ky 40047

The Yellowjacket football program is dedicated to serving the youth of our community. We focus on the fundamentals of football and the importance of teamwork. We have four divisions consisting of youth ages 5-14. senior (ages 12-14), juniors (ages 10-11), pee-pee (ages 8-9) and mighty mites (ages 5-7). Must turn 5 before June 1, and 14 year olds must be in eighth grade. Our cheerleader coaching staff has experienced trainers who teach a variety of advanced demonstrations and stunts, while promoting safety in all aspects. Cheerleaders also consist of the same four divisions. Our cheerleaders bring a winning spirit to the organization that promotes teamwork, enthusiasm, and pride.

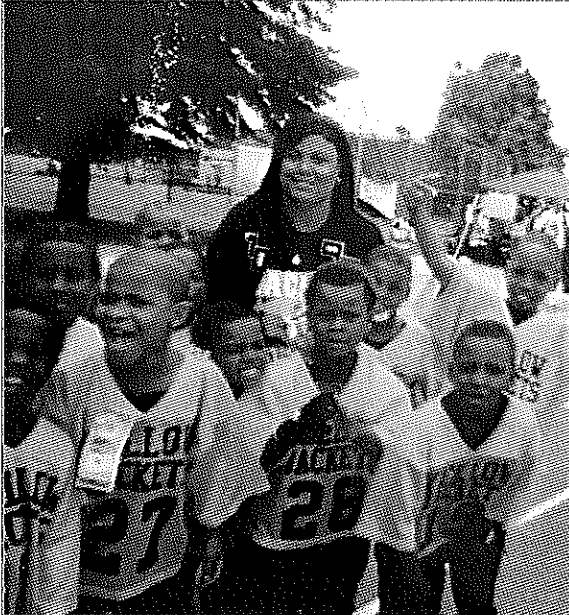


WEST END YELLOW JACKETS  
CHEERLEADER PROGRAM IS BACK ALL  
NEW AND IMPROVED. COACH PEBBLES  
AND STAFF ARE EXCITED ABOUT  
TEACHING OUR GIRLS HOW TO BE  
OUTSTANDING CHEERLEADERS. AGE:  
4 - 11 (Can turn 12 after May 1st). for more  
info call 502-439-7147.



Former Yellow Jackets greets Poodie, Big  
Daddy and Bryson with Coach T.

happy  
mother's  
day



West End Yellow Jackets Flag Football Team (Back in the Day)

### Louisville Youth Football League

Yellow Jackets Coaches : FYI

(<https://www.facebook.com/277845229056244>)  
Coaches Meeting Agenda (Mandatory)  
June 1st

Here is the Agenda for next months



HARD WORK PAYS OFF!

Let's Go JACKETNATION. 🐞🐞🐞🐞🐞

Coaches Meeting, Saturday June 1st at St Stephens Family Life Center: Please pass on to your Coaches.

12:00 Registration, Vendor Booths , Refreshments

12:30 2018 Video

Welcome-Todd

Prayer - Mike Mauzy

Intro of LYFL Board- Todd or Ed (N) &

Leroy(C) & Ty(S)

Mission Statement- Ty Anderson

LYFL Important Dates-Todd

LYFL Divisions-Todd

12:45 Concussion Triage- Bob Ford & Mark Smith

1:00 KFOA Officials-Steve Coleman (Intro by Ed)

Stand Up Break

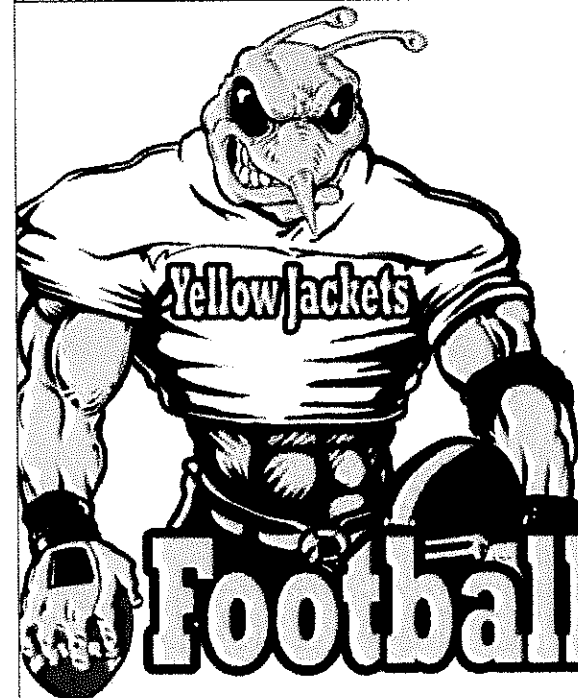
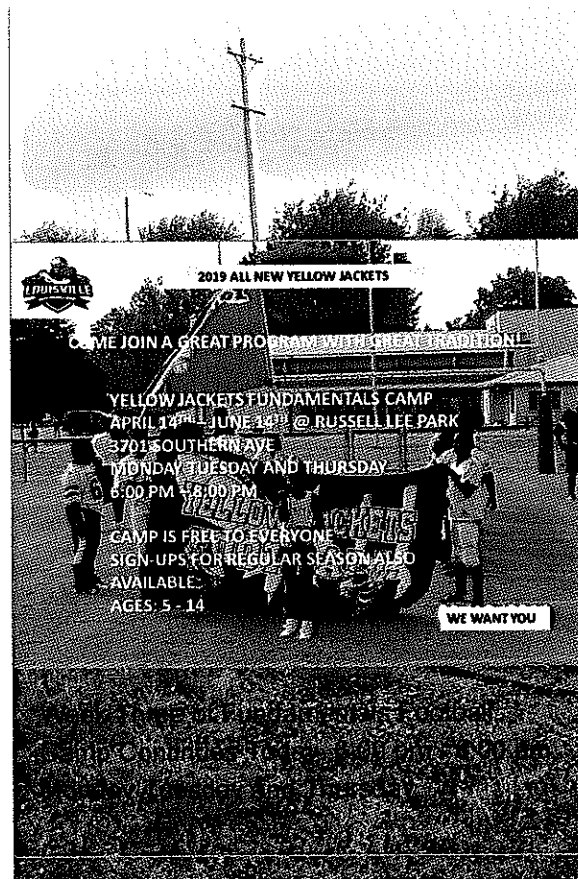
1:45 Key Note Speaker-Kevin Wallace, ST X Head Coach (Intro by Todd )

Close

Badge Distribution may be during Registration or after Keynote Speaker?

Goal is to be done by 2:30-2:45

(Possible Vendors with Displays, BSN Dick's Sporting Goods, Riddell, Competition Ready)



JACKETNATION THE 2019 SCHEDULE IS HERE. TIME TO LOCK AND LOAD WITH THE BLACK AND GOLD! NEW YEAR , NEW LEAGUE , NEW COMPETITION



WEST END YELLOW JACKETS FUND RAISER

# FISH FRY

CATFISH OR WHITE FISH - FRIES -  
BAKED BEANS - GREEN BEANS -  
COLE SLAW

502-439-7147

FRIDAY MAY 3  
@ 3129 Muhammad  
Ali Blvd

DINNERS: \$7.00  
SANDWICHES \$5.00

Time: Noon - 6:00 pm

We working  
THE BEST FISH IN TOWN IS COMING IN  
TWO WEEKS. OUR VERY OWN  
KINGFISH (COACH CEE) WILL BE ON  
THE FRYERS GETTING IT RIGHT FOR  
YOU. GET THAT HOT HOT FISH AT THE  
YELLOW JACKETS FISH FRY.

AUG 10 DOSS DRAGONS VS YELLOW JACKETS

AUG 17 YELLOW JACKETS VS CLARKSVILLE GENERALS

AUG 24 LYNDON LIGHTNING VS YELLOW JACKETS

SEPT 7 BYE WEEK

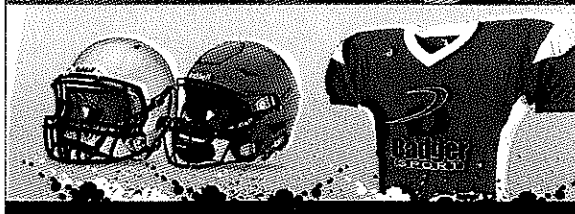
SEPT 14 OLDHAM CO. TIGERS VS YELLOW JACKETS

SEPT 21 YELLOW JACKETS VS SHELBYVILLE STORM

SEPT 28 YELLOW JACKETS VS FRANKLIN CO RAMS

OCT 5 RIDGE PANTHERS VS YELLOW JACKETS

OCT 12 YELLOW JACKETS VS HIKES POINT LOBOS



**WEST END YELLOW JACKETS  
YOUTH SPORTS  
FOOTBALL & CHEERLEADING  
SIGN-UPS**

**APRIL 1 - AUGUST 1**  
MONDAYS / TUESDAYS / THURSDAYS  
6PM - 8PM AGES 5-14  
RUSSELL LEE PARK - 3701 SOUTHERN AVE.

**FOR MORE INFO CALL 502-439-7147**  
[WWW.LEAGUELINEUP.COM/WEYELLOWJACKETS](http://WWW.LEAGUELINEUP.COM/WEYELLOWJACKETS)

Join a Great Team with Great Tradition.  
New League with New Competition from  
Jefferson County, Shelby County, Oldham  
County, and Franklin County. Let the Fun  
Begin!!



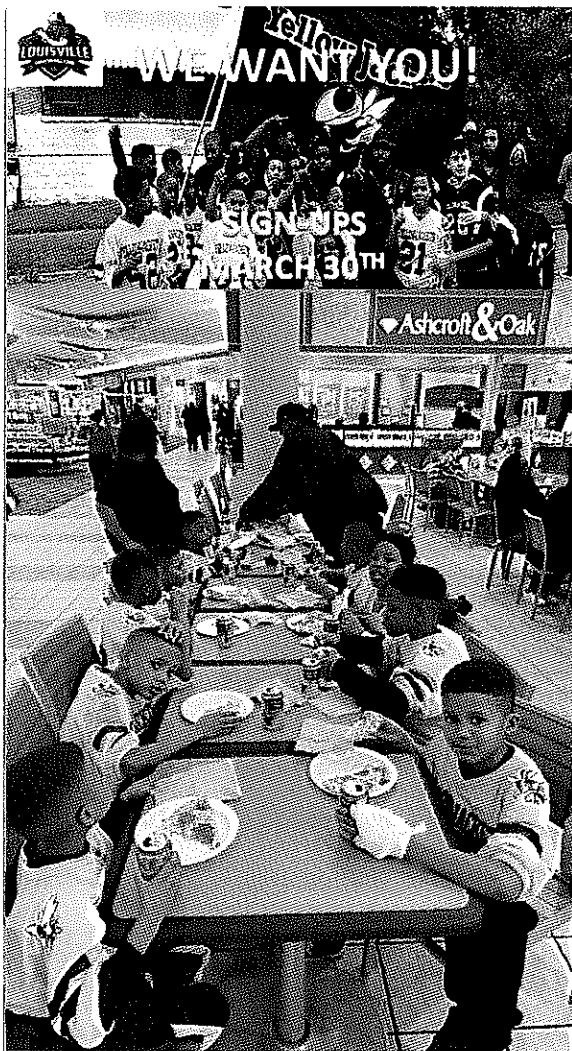
**CONGRATULATIONS TO OUR 2019  
EQUIPMENT GRANT RECIPIENT!**



Two former Yellow Jackets legends Lamont  
~~DOMINIC~~ (RELATIONS) and ~~YELSON~~ JACKETS  
~~NUMBER ONE~~ EVER STOPS ped by the  
Hive. 🐝🐝🐝🐝🐝



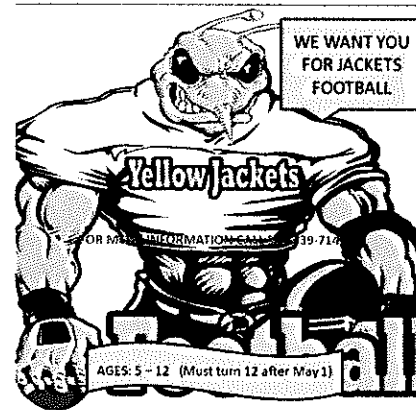
The Yellowjackets Organization presented  
a plaque to our District Councilwoman  
Jessica Green to show our appreciation for



YELLOWJACKETS NIGHT OUT ON THE TOWN!!

everything she does for us and the Community. We thank you and keep grinding Councilwoman Jessica Green.

[03/20/19] Lastique International Corp  
Thank you for your sponsorship of the Yellow Jackets organization!!  
#itsallaboutthekids😊😊



2019 WEST END YELLOWJACKETS  
TAKING ON NEW CHALLENGES IN THE  
CENTRAL DIVISION OF LOUISVILLE  
YOUTH FOOTBALL LEAGUE!  
SCHEDULED OPPONENTS: Hikes Point  
Lobos, Lyndon Lightning, Shelbyville  
Storm, Ridge Youth Panthers, Clarksville  
Little Generals, Southend Dragons,  
Frankfort Rams and the Oldham County  
Tigers.

[02/12/19] The West End Yellow Jackets  
are the newest members of the Louisville  
Youth Football League!!  
#OURGRINDNEVERSTOPS

