ORDINANCE NO. _____, SERIES 2018

AN ORDINANCE APPROPRIATING $11,400 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: $3,500 FROM DISTRICT 15; $2,000 FROM DISTRICT 21; $1,200 FROM DISTRICT 25 $1,000 EACH FROM DISTRICTS 13 AND 14; $500 FROM DISTRICTS 1, 6, 9, 10, AND 12; AND $100 FROM DISTRICTS 4 AND 24; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SOUTH LOUISVILLE COMMUNITY MINISTRIES, INC. FOR EXPENSES ASSOCIATED WITH CONDUCTING ITS TASTE OF SOUTH LOUISVILLE FUNDRAISING EVENT AND PROGRAM EXPENSES ASSOCIATED WITH PROVIDING EMERGENCY ASSISTANCE TO QUALIFYING INDIVIDUALS.

SPONSORED BY: COUNCIL MEMBERS BUTLER, LANSHIMA, YATES, WELCH, FOWLER, GREEN, JAMES, HOLLANDER, MULVIHILL, BLACKWELL, SEXTON SMITH, FLOOD

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of $11,400 is hereby appropriated from Neighborhood Development Funds in the following manner: $3,500 from District 15; $2,000 from District 21; $1,200 from District 25; $1,000 each from Districts 13 and 14; $500 from Districts 1, 6, 9, 10, and 12; and $100 from Districts 4 and 24; through the Office of Management and Budget, to South Louisville Community Ministries, Inc. for expenses associated with conducting its Taste of South Louisville fundraising event and program expenses associated with providing emergency assistance to qualifying individuals.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

_____   _____
H. Stephen Ott   David James
Metro Council Clerk   President of the Council

_____   _____
Greg Fischer   Approval Date
Mayor

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

So Lou Cmty.Min.Taste of So.Lou. NDF O-258-18 sd 080318.docx