



OFFICE OF THE MAYOR  
LOUISVILLE, KENTUCKY

GREG FISCHER  
MAYOR

April 20, 2015

Mr. David Tandy, President  
Metro Council  
601 West Jefferson Street  
Louisville, KY 40202

Dear President Tandy:

In accordance with the Library Advisory Commission Ordinance, I am re-appointing the following to the **Library Advisory Commission**.

<u>Name</u>		<u>Term</u>
Stephen Amsler	Re-appointment	February 28, 2018

Your prompt action on this appointment is most appreciated.

Sincerely,

Greg Fischer  
Mayor

cc: Councilwoman Julie Denton

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## Profile

Prefix	Steve	Amsler	Suffix	
First Name		Last Name		
Street Address			Suite or Apt	
City			State	Postal Code
Email Address				

KentuckyOne Health	Admin
Employer	Occupation

**District 17**  
What district do you live in?

Primary Phone	Alternate Phone
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## Interests \*

- Codes/Regulations
- Land Development
- Public Utilities

## Volunteer Activities

Library Advisory Commission Boy Scouts of America boards Louisville Medical Center board

## Which Boards would you like to apply for?

Library Advisory Commission

## Past Service on City and County boards and Commissions?

Yes  No

**If Yes, Please List**

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Library Advisory Commission Louisville Medical Center Board

Please answer the following questions. If you answer yes, please include relevant details (i.e. position, company, address, dates, etc.) in the Additional Notes section below.

**Are you employed by Louisville Metro Government?**

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Yes  No

**Do you or a member of your immediate family have ownership interest in any company that does business with Louisville Metro Government?**

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Yes  No

**Do you or a member of your immediate family have ownership interest in any property that is the subject of a condemnation proceeding, planning and zoning proceeding or any other administrative or court proceeding in which Louisville Metro Government or its agencies are interested parties?**

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Yes  No

**Do you have any contract or matter pending before any Louisville Metro Government agency?**

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Yes  No

**Have you ever been sued by the former City of Louisville, Jefferson County or Louisville Metro Government?**

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Yes  No

**Additional Notes**

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Amsler Resume - 2012.pdf

Upload a Resume

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## Background Check

We require a criminal background check for all appointed members.



Please enter the last four digits of your social security number. This is protected and will not be shared.

**I authorize Louisville Metro Government and the Administrative Office of the Courts to search public records for any relevant information regarding me.**

Yes  No

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Please enter Maiden/Previous Names, if applicable.

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## Demographics

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. Please complete the information requested below.

**Caucasian (non-Hispanic)**

Ethnicity

**Republican**

Political Party

**Male**

Gender



Date of Birth

If you need assistance, please contact Julie Radican via phone 502-574-2003 or via email at [Julie.radican@louisvilleky.gov](mailto:Julie.radican@louisvilleky.gov)

**Library Advisory Commission**

<b>Appointment</b>	<b>Term</b>	<b>MC Dist.</b>	<b>Race</b>	<b>Gender</b>	<b>Party</b>	<b>Initial Appt.</b>
Chris Hoganson	12/31/2017	3	W	F	D	3/12/2015
Tad Thomas (Chair)	10/31/2015	22	W	M	D	1/25/2007
Melanie Warren McCoy	12/31/2017	4	W	F	D	12/8/2011
Stephen Amsler	2/28/2015 2/28/2018	17	W	M	R	6/8/2006
Carol Mullins	12/31/2015	13	W	F	D	1/28/2010
Yung Nguyen	12/31/2017	20	A	M	R	7/2003
Deborah Benberry Williams	12/31/2015	18	AA	F	D	1/25/2007
Jacqueline Hollenkamp Bentley	12/31/2015	15	W	F	D	1/25/2007
Lisa Corpus	12/31/2017	25	W	F	R	3/22/2012

Louisville Metro Government Liaison:

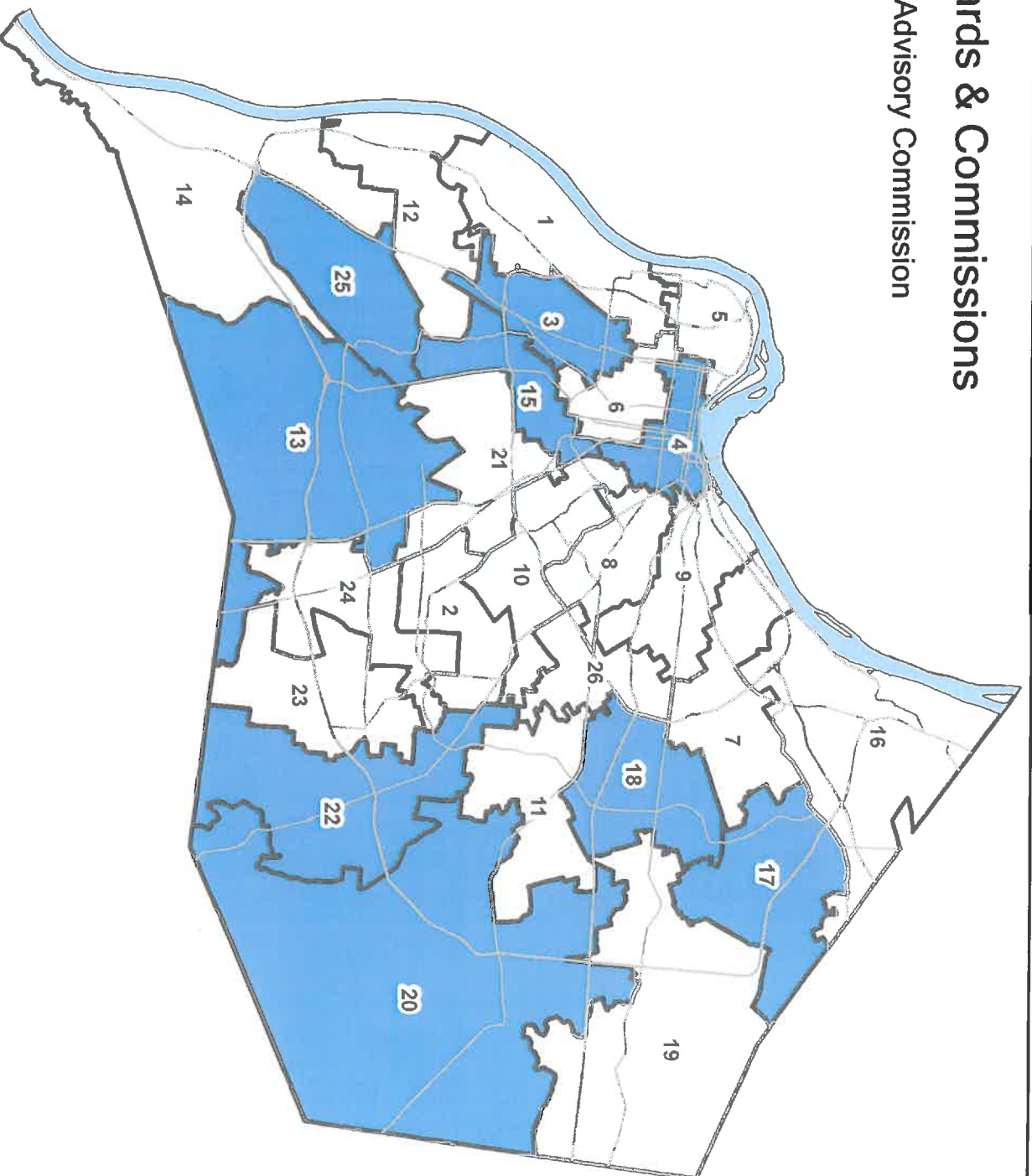
Council Approval	Yes
Total Members	9
Term	3 years
Auto Reappointment	No
Revised	4/6/2015

# Metro Boards & Commissions

## Library Advisory Commission

### Council Districts

- 1) JESSICA GREEN
- 2) BARBARA SHANKLIN
- 3) MARY WOOLRIDGE
- 4) DAVID TANDY
- 5) CHERI HAMILTON
- 6) DAVID JAMES
- 7) ANGELA LEET
- 8) TOM OWEN
- 9) BILL HOLLANDER
- 10) STEVE MAGRE
- 11) KEVIN KRAMER
- 12) RICK BLACKWELL
- 13) VICKI WELCH
- 14) CINDI FOWLER
- 15) MARIANNE BUTTLER
- 16) KELLY DOWNARD
- 17) GLEN STUCKEL
- 18) MARILYN PARKER
- 19) JULIE DENTON
- 20) STUART BENSON
- 21) DAN JOHNSON
- 22) ROBIN ENGEL
- 23) JAMES PEDDEN
- 24) MADONNA FLOOD
- 25) DAVID YATES
- 26) BRENT T. ACKERSON



Map Created: 4/17/2015 10:21:40 AM

- Major Roads
- Ohio River
- Metro Council Districts
- New Appointee
- Mayor Appointee
- Mayor & Council Appointee
- Governor Appointee
- Council Appointee
- Mayor & Governor Appointee



<b>.NAME</b>	<b>Library Advisory Commission</b>
<b>STATUTORY AUTHORITY</b>	KRS 173.105
<b>ORDINANCE AUTHORITY</b>	LMCO 32.370(D)
<b>NUMBER OF MEMBERS</b>	9, including chair
<b>HOW APPOINTED</b>	Mayor appoints with approval of Council
<b>EX OFFICIO MEMBERS</b>	N/A
<b>QUALIFICATION OF MEMBERS</b>	Each Mayor's appointee shall be at least 18 years old and a Metro resident. No Metro government employee is eligible.
<b>COUNCIL APPROVAL OF APPOINTMENT</b>	Yes
<b>COMPENSATION</b>	No compensation but shall be reimbursed for necessary expenses incurred in the performance of their duties.
<b>TERM OF APPOINTMENT</b>	3 year terms
<b>VACANCY APPOINTMENT</b>	Vacancies shall be filled by the appointing authority for the unexpired portion of the term.
<b>AUTOMATIC REAPPOINTMENT UNDER KRS 65.008(2)?</b>	No
<b>REMOVAL</b>	Serve at pleasure of Mayor per KRS 173.105(2). Shall be immediately removed if member misses three consecutive regular meetings of the Commission, without sufficient excuse accepted by the whole Commission. NOTE: LMCO 32.370(6) A member of the Commission may be removed by the Mayor for cause, after a hearing by the Mayor, and after at least ten days' notice in writing has been given to the member of the Commission, which notice shall embrace the charges preferred against the person. State law supersedes local ordinance.
<b>POWERS</b>	Authority to adopt bylaws. Sole authority to determine the library materials to be purchased and kept by the library; sole authority for the determination of the expenditures from gifts and grants donated to the library; may make recommendations on other activities of the library at the request of the Mayor; contract and be contracted with; sue and be sued; acquire and hold real and personal property;; mortgage property; may issue bonds for the purpose of making improvements, repairs, or paying off any indebtedness

Last reviewed 2010 12 10

	it may owe.
BONDING AUTHORITY	KRS 173.080
RECORDS/ REPORTS	None specified
PURPOSE	Establish, maintain, operate, and provide for a library that is free and open to the public at reasonable times.
MEETING	3rd Tuesday of every month, 4:00 p.m. in the Board Room of the Main Library.
CONTACT PERSON	Craig Buthod, Director, 301 York Street, Louisville, KY 40203 574-1600
INCORPORATED?	No
OATH?	No
OPEN RECORDS INFO RECEIPT REQUIRED UNDER KRS 65.055?	Yes
SUBJECT TO OPEN MEETINGS LAW?	Yes
BOND REQUIREMENT FOR MEMBERS?	No
OFFICERS	Mayor, with approval of Council, appoints a 9 <sup>th</sup> member to serve as Chair.
OFFICERS TERM OF OFFICE	Not specified
FISCAL AGENT AGREEMENT WITH METRO?	No
HOW DIRECTOR OR EXECUTIVE DIRECTOR IS APPOINTED	The Mayor shall appoint a Director of the Library. The Director shall serve at the pleasure of the Mayor. LMCO 32.370
QUORUM	Not specified