



OFFICE OF THE MAYOR  
LOUISVILLE, KENTUCKY

GREG FISCHER  
MAYOR

July 7, 2014

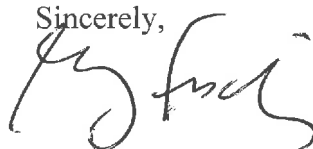
Mr. Jim King, President  
Metro Council  
601 West Jefferson Street  
Louisville, KY 40202

Dear President King:

In accordance with the Volunteer Fire Districts Ordinance, I am appointing the following to **Anchorage Fire Protection District Board**.

<u>Name</u>		<u>Term</u>
Mike Wharton	New Appointment	June 30, 2015
James Carpenter	Re-Appointment	June 30, 2017

Your prompt action on these appointments is most appreciated.

Sincerely,  
  
Greg Fischer  
Mayor

cc: Councilman Robin Engel

Louisville Metro Boards and Commissions  
**Application Form**

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**Profile**

MR Mike Wharton  
Prefix First Name Last Name Suffix

Email Address

Anchorage Fire & EMS Firefighter/ Paramedic  
Employer Occupation

██████████  
Street Address Suite or Apt

Louisville KY 40218  
City State Postal Code

District 10  
What district do you live in?

Home ██████████  
Primary Phone Alternate Phone

Interests  
 Business Development \*  Codes/Regulations \*  Economic Development \*  Historical Preservation \*  Housing \*  Human Resources \*  Information Technology \*  Land Development \*  Neighborhoods \*  Public Health \*  Public Safety \*  Public Utilities \*  Recreation \*  Telecommunications \*  Transportation \*  Zoning \*

Volunteer Activities

Which Boards would you like to apply for?

Suburban Fire Protection District Board of Trustees: Anchorage

Past Service on City and County boards and Commissions?

Yes  No

If Yes, Please List

Board of Trustees: Camp Taylor Fire Protection District- Firefighter Rep, Sonora city council: Firefighter rep: Sonora Fire & Rescue

Please answer the following questions. If you answer yes, please include relevant details (i.e. position, company, address, dates, etc.) in the Additional Notes section below.

Are you employed by Louisville Metro Government?

Yes  No

Do you or a member of your immediate family have ownership interest in any company that does business with Louisville Metro Government?

Yes  No

Do you or a member of your immediate family have ownership interest in any property that is the subject of a condemnation proceeding, planning and zoning proceeding or any other administrative or court proceeding in which

Yes  No

Do you have any contract or matter pending before any Louisville Metro Government agency?

Yes  No

Have you ever been sued by the former City of Louisville, Jefferson County or Louisville Metro Government?

Yes  No

Additional Notes


Wharton Resume COSS.doc

Upload a Resume

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## Background Check

We require a criminal background check for all appointed members.

  
Please enter the last four digits of your social security number. This is protected and will not be shared.

I authorize Louisville Metro Government and the Administrative Office of the Courts to search public records for any relevant information regarding me.

Yes  No

Please enter Maiden/Previous Names, if applicable.

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## Demographics

Some boards and commissions require membership to be racially, politically or geographically proportionate to the general public. Please complete the information requested below.

Caucasian/Non-Hispanic


Ethnicity

Republican

Political Party

Male

Gender

  
Date of Birth



**Louisville Metro Government  
Boards and Commissions  
Application Form**

**Candidate Information**

Mr james carpenter

Louisville KY 40223

**Home Phone:** (502)

**Business Phone:** (502)

**Cell Phone:**

**Date Entered:** 4/17/2014 9:16:13 PM

**Email:**

**Employer:** none--retired

**Profession/Occupation:** certified public accountant

**Interests:**

Public Safety,

**Boards Applying For:**

Suburban Fire Protection District Board of Trustees, *Anchorage*

**Volunteer Activities:**

treasurer, anchorage fire protection district Treasurer and president, owl creek country club board member, louisville ballet scoutmaster, boy scout troop 110 board member and treasurer, healthcare financial management association board member, colorado ballet,

**Post Service on City and County Boards and Commissions?**

Yes

**Are you employed by Louisville Metro Government?**

No

**Do you or a member of your immediate family have ownership interest in a company that does Business s with Louisville Metro Government?**

No

**Do you or a member of your immediate family have ownership interest in any property that is the subject of a condemnation proceeding, planning and zoning proceeding or any other administrative or court proceeding in which Louisville Metro Government or its agencies are interested parties?**

No

**Do you have any contact or matter pending before any Louisville Metro Government agency?**

No

**Have you ever been sued by the former City of Louisville, Jefferson County or Louisville Metro Government?**

No

**Have you ever been convicted of a felony offense?**

No

**Additional Notes:**

**Demographics**

Race: Caucasian

Gender: M

Date of Birth: 

Party Registration: Dem

Louisville Metro District: Other / 17

**Anchorage Fire Protection District**

Appointment	Position	MC Dist.	Race	Gender	Term Expires	Initial Appt.
Christian Urton	Appointed	17	Caucasian	Male	6/30/2016	2013
Jim Carpenter	Appointed	17	Caucasian	Male	6/30/2017	2006
James Nicholson	Appointed	17	Caucasian	Male	6/30/2015	2012
Jeremy Urekew	FF - Elected	9	Caucasian	Male	6/30/2016	2013
Ron Wilder	FF - Elected	17	Caucasian	Male	6/30/2015	2003
<b>Mike Wharton</b>	<b>FF - Elected</b>	<b>10</b>	<b>Caucasian</b>	<b>Male</b>	<b>6/30/2015</b>	<b>2014</b>
James Robertson, II	PO - Elected	17	Caucasian	Male	6/30/2013	2010
Niel McDonald	PO - Elected	17	Caucasian	Male	6/30/2014	2009

Council Approval	Yes
Total Members	7 (3 appointed by Mayor)
Term (Appointed/Elected)	3 Years / 4 Years
Auto Reappointment	Yes
Revised	7/7/2014