

# Louisville Metro Government

601 W. Jefferson Street  
Louisville, KY 40202



## Meeting Agenda - Final

Tuesday, October 27, 2015

4:00 PM

Council Chambers

### Labor & Economic Development Committee

*Chair Person Marianne Butler (D-15)*  
*Vice Chair Stuart Benson (R-20)*  
*Council Member David James (D-6)*  
*Council Member Bill Hollander (D-9)*  
*Council Member Marilyn Parker (R-18)*

## Call to Order

## Roll Call

## Special Discussion

1. [ID 15-1168](#) Rebecca Matheny - Topic: Economic Improvement Plan for the Louisville Downtown Partnership.

**Attachments:** [10-27-15 2015 Annual Report Final](#)  
[10-27-15 Recommended 2016 LDMD Operating Budget](#)  
[10-27-15 Operating Budget Recommendation](#)  
[10-27-15 2016 Budget & Economic Improvement Plan](#)

## Pending Legislation

2. [R-267-14](#) A RESOLUTION DETERMINING TWO (2) PARCELS OF REAL PROPERTY LOCATED AT THE INTERSECTION OF W. MUHAMMAD ALI BOULEVARD, 30TH STREET AND W. MARKET STREET AND OWNED BY LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("METRO GOVERNMENT") AS SURPLUS AND NOT NEEDED FOR A GOVERNMENTAL PURPOSE AND AUTHORIZING ITS TRANSFER. (Action Required By: May 2015. Reintroduced 5-14-15 / Action Required By: November 2015).

**Sponsors:** Cheri Bryant Hamilton (D-5)

**Attachments:** [Resolution declaring surplus Oct 2014](#)  
[Certificate of surplus](#)  
[Exhibit A to Resolution declaring surplus Oct 2014](#)

### **Legislative History**

11/13/14	Labor & Economic Development Committee	held
12/4/14	Labor & Economic Development Committee	held
12/15/14	Labor & Economic Development Committee	held
3/3/15	Labor & Economic Development Committee	held
3/17/15	Labor & Economic Development Committee	held
7/21/15	Labor & Economic Development Committee	held
8/4/15	Labor & Economic Development Committee	held
8/18/15	Labor & Economic Development Committee	held

9/29/15 Labor & Economic held  
Development Committee

3. [R-188-15](#) A RESOLUTION DETERMINING THREE (3) PARCELS OF REAL PROPERTY LOCATED AT 1300 AND 1306 BARDSTOWN ROAD AND OWNED BY LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("METRO GOVERNMENT") AS SURPLUS AND NOT NEEDED FOR A GOVERNMENTAL PURPOSE AND AUTHORIZING ITS TRANSFER. (Action Required By: April 2016)

**Sponsors:** Tom Owen (D-8)

**Attachments:** [Res Doc -Certificate of Surplus Property Ballet Building Sept 2015](#)

### Adjournment

Note: Agendas are followed at the discretion of the Chair Person. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.