# **Louisville Metro Government**

601 W. Jefferson Street Louisville, KY 40202



# **Meeting Agenda - Final**

Thursday, October 23, 2014
3:00 PM

**Council Chambers** 

# **Committee on Sustainability**

Committee Members:
Tom Owen (D-8)\*
Glen Stuckel (R-17)\*
Tina Ward-Pugh (D-9)
Cindi Fowler (D-14)
James Peden (R-23)
\* Denotes the Committee Chair(s)

#### Call to Order

#### Roll Call

### **Special Discussion**

1. ID 14-1351 Sean Langer Director of Operations: Topic: YUM Green Initiatives

## **Pending Legislation**

2.	R-213-14	A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A
		\$120,000 GRANT FROM THE KENTUCKY AGRICULTURAL
		DEVELOPMENT BOARD TO FUND THE LOUISVILLE FARM TO
		TABLE PROGRAM. (Action Required By: March 2015)

**Sponsors:** Jerry T. Miller (R-19)

3. R-214-14 A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A \$70,000 GRANT FROM THE BERRY CENTER TO FUND THE LOUISVILLE FARM TO TABLE PROGRAM (Action Required By: March 2015)

Sponsors: Jerry T. Miller (R-19)

4. R-218-14 A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$90,000

OF FUNDING FROM LOUISVILLE AND JEFFERSON COUNTY METROPOLITAN SEWER DISTRICT (MSD) FOR TREE PLANTING PROGRAMS TO BE ADMINISTERED BY THE PARKS DEPARTMENT.

(Action Required By: March 2015)

**Sponsors:** Tom Owen (D-8)

5. R-225-14 A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A

DONATION OF 25 MOBILE AIR MONITORS FROM DURHAM LABS,

LLC TO BE USED BY THE ECONOMIC DEVELOPMENT

DEPARTMENT IN SUPPORT OF THE GENTLEMAN'S ACADEMY AIR

QUALITY PROJECT. (Action Required By: April 2015)

**Sponsors:** David James (D-6)

### **Adjournment**