

# **Louisville Metro Government**

601 W. Jefferson Street  
Louisville, KY 40202



## **Action Summary - Tentative**

**Thursday, September 12, 2019**

**5:15 PM**

**City Hall, 1st Floor Conference Room**

### **Committee of the Whole**

*Jessica Green (D-1), Barbara Shanklin (D-2), Keisha Dorsey (D-3),  
Barbara Sexton Smith (D-4), Donna L. Purvis (D-5), David James (D-6)\*,  
Paula McCraney (R-7), Brandon Coan (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10),  
Kevin Kramer (R-11), Rick Blackwell (D-12), Mark H. Fox (D-13),  
Cindi Fowler (D-14), Kevin Triplett (D-15), Scott Reed (R-16), Markus B. Winkler (R-17),  
Marilyn Parker (R-18), Anthony Piagentini (R-19), Stuart Benson (R-20),  
Nicole George (D-21), Robin Engel (R-22), James Peden (R-23),  
Madonna Flood (D-24), David Yates (D-25), Brent Ackerson (D-26)*

*\* Denotes the Committee Chair(s)*

## Call to Order

President James called the meeting to order at 5:18 p.m.

## Roll Call

**A quorum was established.**

**Present:** 22 - Keisha Dorsey (D-3), Barbara Sexton Smith (D-4), Donna L. Purvis (D-5), David James (D-6), Paula McCraney (D-7), Brandon Coan (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10), Kevin Kramer (R-11), Rick Blackwell (D-12), Mark H. Fox (D-13), Cindi Fowler (D-14), Kevin Triplett (D-15), Scott Reed (R-16), Markus Winkler (D-17), Marilyn Parker (R-18), Anthony Piagentini (R-19), Stuart Benson (R-20), Nicole George (D-21), James Peden (R-23), Madonna Flood (D-24), and Brent Ackerson (D-26)

**Excused:** 4 - Jessica Green (D-1), Barbara Shanklin (D-2), Robin Engel (R-22), and David Yates (D-25)

## Support Staff

Sean Dennis, and Travis Fiechter, Jefferson County Attorney's Office  
Joan Sheffer, Department of Information Technology

## Clerk(s)

H. Stephen Ott, Clerk  
David B. Wagner, Assistant Clerk  
Sharon Jones, Assistant Clerk

## Special Discussion

1. [ID 19-1469](#)

President James introduced Deborah Bilitski, Waterfront Development Corporation and Ms. Krista Snider, CEO of the Belle of Louisville. Ms. Snider and Belle of Louisville Captain, Mark Doty, spoke.

2. [ID 19-1505](#)

Sean Dennis, Jefferson County Attorney's Office, introduced Jason Fowler, Assistant County Attorney.

President James had the Council Members introduce their interns from the University of Louisville.

## Review of the September 12, 2019 Metro Council Agenda

President James reviewed the September 12, 2019 Metro Council agenda.

3. [ID 19-1506](#)

**Addresses to Council for September 12, 2019**

**Attachments:** [091219 Addresses to Council AO 091119.pdf](#)

4. [ID 19-1507](#)

**Metro Council Agenda for September 12, 2019**

Attachments: [FINAL AO 091219 1000 MC Agenda for 09-12-19.pdf](#)

**Adjournment**

Without objection, President James adjourned the Committee at 5:50 p.m.