

Louisville Metro Government

601 W. Jefferson Street
Louisville, KY 40202



Meeting Agenda - Final

Thursday, February 9, 2017

6:00 PM

Council Chambers

Metro Council

*Jessica Green (D-1), Barbara Shanklin (D-2), Mary C. Woolridge (D-3),
Barbara Sexton Smith (D-4), Cheri Bryant Hamilton (D-5), David James (D-6),
Angela Leet (R-7), S. Brandon Coan (D-8), Bill Hollander (D-9), Pat Mulvihill (D-10),
Kevin Kramer (R-11), Rick Blackwell (D-12), Vicki Aubrey Welch (D-13),
Cindi Fowler (D-14), Marianne Butler (D-15), Scott Reed (R-16), Glen Stuckel (R-17),
Marilyn Parker (R-18), Julie Denton (R-19), Stuart Benson (R-20), Dan Johnson (D-21),
Robin Engel (R-22), James Peden (R-23), Madonna Flood (D-24), David Yates (D-25),
Brent Ackerson (D-26)*

President: David Yates (D-25)

Pro-Tem: Bill Hollander (D-9)

Call to Order**Members Roll Call****Address to Council**

1. [ID 17-0154](#) Addresses to Council for February 9, 2017 (The deadline to register to speak is Wednesday, February 8, 2017 by 4:00 PM)

Attachments: [2-9-17 Address Council Agenda.pdf](#)

Special Proclamation

2. [ID 17-0116](#) Councilwoman Woolridge will present a Proclamation in honor of Black History Month.

Attachments: [PROCLAMATION - BLACK HISTORY MONTH WOOLRIDGE.pdf](#)

3. [ID 17-0117](#) Councilwoman Woolridge will present a Proclamation in honor of National Heart Awareness Month

Attachments: [PROCLAMATION - NATIONAL HEART AWARENESS MONTH WOOLRIDGE.pdf](#)

Council Minutes

4. [ID 17-0107](#) Regular: Metro Council - January 26, 2017

Attachments: [01-26-17 FINAL MC Action Summary.pdf](#)
[01-26-16 UNEDITED Transcript.pdf](#)
[ADDRESS TO THE COUNCIL HANDOUT - Harris 012617.pdf](#)

Committee Minutes

5. [ID 17-0109](#) Regular: Committee of the Whole - January 26, 2017

Attachments: [012617 COW Action Summary.pdf](#)

6. [ID 17-0118](#) Regular: Planning/Zoning, Land Design and Development Committee - January 31, 2017

Attachments: [013117 P&Z Action Summary.pdf](#)

7. [ID 17-0120](#) Regular: Public Works, Parks, Sustainability and Transportation Committee - January 31, 2017

Attachments: [1-31-17 PW, Parks, Sustainability and Transportation Action Summary.pdf](#)

8. [ID 17-0113](#) Regular: Labor and Economic Development Committee - January 31, 2017
Attachments: [LED Action Summary 013117.pdf](#)
9. [ID 17-0110](#) Regular: Government Accountability, Ethics and Intergovernmental Affairs Committee - January 31, 2017
Attachments: [013117 GAEIA Action Summary.pdf](#)
10. [ID 17-0119](#) Regular: Community Affairs, Housing, Health and Education Committee - February 1, 2017
Attachments: [2-1-17 Community Affairs, Housing, Health and Education Committee.pdf](#)
11. [ID 17-0134](#) Regular: Public Safety Committee - February 1, 2017
Attachments: [020117 Public Safety Action Summary.pdf](#)
12. [ID 17-0131](#) Regular: Appropriations, NDFs and CIFs Committee - February 1, 2017
Attachments: [Approps Action Summary 020117.pdf](#)
13. [ID 17-0121](#) Regular: Contracts and Appointments Committee - February 2, 2017
Attachments: [2-2-17 Contracts and Appointments Action Summary.pdf](#)
[Revised Expiration Dates - Code Enforcement Board.pdf](#)
[Revised Expiration Dates - Waste Management District 109 Board.pdf](#)
14. [ID 17-0133](#) Special: Budget Committee - February 2, 2017
Attachments: [Budget Action Summary 020217.pdf](#)
[O-029-17 LIST.pdf](#)
15. [ID 17-0135](#) Regular: Committee on Committees - February 7, 2017
Attachments: [COC Action Summary 020717.pdf](#)

Communication From the Mayor

16. [ID 17-0146](#) Affordable Housing Trust Fund Board - Anne Mayhugh, (Re-Appointment).
Attachments: [APT AFFORDBALE HOUSING TRUST FUND 2.6.17.pdf](#)
17. [ID 17-0147](#) Citizens Commission on Police Accountability Board - Timothy Findley, (New Appointment).
Attachments: [APT CITIZENS COMMISSION ON POLICE ACCOUNTABILITY BD 2.6.17.pdf](#)

18. [ID 17-0148](#) Ethics Commission - Delores Pregliasco, (New Appointment).
Attachments: [APT ETHICS COMMISSION 2.6.17.pdf](#)
19. [ID 17-0149](#) Housing Authority Board - Manfred Reid, Sr., (Re-Appointment).
Attachments: [APT HOUSING AUTHORITY BOARD 2.6.17.pdf](#)
20. [ID 17-0150](#) Human Relations Commission - Enforcement Board - William Sutter, (New Appointment).
Attachments: [APT HUMAN RELATIONS COMMISSION - ENFORCEMENT BD. 2.6.17.pdf](#)
21. [ID 17-0151](#) NuLu Review Overlay District Committee (Advisory) - Jon Crumbie, (Re-Appointment).
Attachments: [APT NULU REVIEW OVERLAY DISTRICT COMMITTEE \(ADVISORY\) 2.6.17.p](#)

Consent Calendar

Legislation forwarded from BUDGET COMMITTEE

22. [O-016-17](#) AN ORDINANCE AMENDING ORDINANCE NO. 101, SERIES 2016, RELATING TO THE FISCAL YEAR 2016-17 OPERATING BUDGET FOR LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT, BY TRANSFERRING \$20,000 FROM THE NEIGHBORHOOD DEVELOPMENT FUND (DISTRICT 15) TO LOUISVILLE METRO COUNCIL GENERAL OPERATIONS (DISTRICT 15).
Sponsors: Primary Marianne Butler (D-15)
Legislative History
1/26/17 Metro Council assigned to the Budget Committee
Action Required By: July 2017
2/2/17 Budget Committee recommended for approval
23. [O-029-17](#) AN ORDINANCE AMENDING ORDINANCE NO. 102, SERIES 2016 RELATING TO THE FISCAL YEAR 2016-17 CAPITAL BUDGET BY APPROPRIATING \$425,000 TO EMERGENCY SERVICES' EMERGENCY MANAGEMENT AGENCY RELATED TO RELOCATION AND PURCHASE OF EQUIPMENT ASSOCIATED WITH 1300 AND 1306 BARDSTOWN ROAD.
Sponsors: Primary Marianne Butler (D-15)
Attachments: [O-029-17 LIST.pdf](#)
Legislative History
1/26/17 Metro Council assigned to the Budget Committee
Action Required By: July 2017
2/2/17 Budget Committee recommended for approval

Legislation forwarded from COMMUNITY AFFAIRS, HOUSING, HEALTH AND EDUCATION COMMITTEE

24. [R-001-17](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT FUNDING IN AN AMOUNT UP TO \$20,000 FROM THE U OF L RESEARCH FOUNDATION FOR THE 4 YOUR CHILD PROGRAM TO BE ADMINISTERED BY THE DEPARTMENT OF COMMUNITY SERVICES.

Sponsors: Primary Mary C. Woolridge (D-3)

Legislative History

1/5/17	Metro Council	assigned to the Community Affairs, Housing, Health and Education Committee
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Action Required By: July 2017

2/1/17	Community Affairs, Housing, Health and Education Committee	recommended for approval
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Legislation forwarded from CONTRACTS AND APPOINTMENTS COMMITTEE

25. [R-178-16](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT - (DR. MARK JORRISCH, M.D. - \$90,000.00).

Sponsors: Primary Dan Johnson (D-21)

Attachments: [PSC Dr Mark S Jorrisch MD.pdf](#)
[R-178-16 ATTACH.pdf](#)

Legislative History

12/15/16	Metro Council	assigned to the Committee on Contracts
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Action Required By: June 2017

1/26/17	Metro Council	assigned to the Contracts and Appointments Committee
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2/2/17	Contracts and Appointments Committee	recommended for approval
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26. [RP121416VV](#) RE-APPOINTMENT OF VENU VANAPARTHY TO THE WASTE MANAGEMENT DISTRICT 109 BOARD. TERM EXPIRES JANUARY 15, 2019.

Attachments:

- [Board Details - Waste Management District 109 Board 12.5.16.pdf](#)
- [Re-Apt Venu Vanaparthi - Waste Management 12.5.16.pdf](#)
- [Venu Vanaparthi 12.05.16.pdf](#)
- [Applicants for Board 12.5.16.pdf](#)
- [Current Board 12.05.16.pdf](#)
- [Revised Expiration Dates - Waste Management District 109 Board.pdf](#)

Legislative History

12/8/16	Metro Council	assigned to the Committee on Appointments
12/14/16	Committee on Appointments	tabled
1/26/17	Metro Council	assigned to the Contracts and Appointments Committee
2/2/17	Contracts and Appointments Committee	recommended for approval

27. [RP121416DR](#)
[S](#) RE-APPOINTMENT OF DARREL RHODES, SR. TO THE WASTE MANAGEMENT DISTRICT 109 BOARD. TERM EXPIRES JANUARY 15, 2019.

Attachments:

- [Board Details - Waste Management District 109 Board 12.5.16.pdf](#)
- [Re-Apt Darrel Rhodes, Sr. - Waste Management 12.5.16.pdf](#)
- [Darrel Rhodes, Sr. 12.05.16.pdf](#)
- [Applicants for Board 12.5.16.pdf](#)
- [Current Board 12.05.16.pdf](#)
- [Revised Expiration Dates - Waste Management District 109 Board.pdf](#)

Legislative History

12/8/16	Metro Council	assigned to the Committee on Appointments
12/14/16	Committee on Appointments	tabled
1/26/17	Metro Council	assigned to the Contracts and Appointments Committee
2/2/17	Contracts and Appointments Committee	recommended for approval

28. [AP121416RS](#) APPOINTMENT OF ROBERT SCHINDLER TO THE WASTE MANAGEMENT DISTRICT 109 BOARD. TERM EXPIRES JANUARY 15, 2018.

Attachments:

- [Board Details - Waste Management District 109 Board 12.5.16.pdf](#)
- [Apt Robert Schindler -Waste Management 12.5.16.pdf](#)
- [Robert Schindler 12.05.16.pdf](#)
- [Applicants for Board 12.5.16.pdf](#)
- [Current Board 12.05.16.pdf](#)
- [Revised Expiration Dates - Waste Management District 109 Board.pdf](#)

Legislative History

12/8/16	Metro Council	assigned to the Committee on Appointments
12/14/16	Committee on Appointments	tabled
1/26/17	Metro Council	assigned to the Contracts and Appointments Committee
2/2/17	Contracts and Appointments Committee	recommended for approval

29. [AP121416RS](#)
[I](#) APPOINTMENT OF RANDAL STROBO TO THE WASTE MANAGEMENT DISTRICT 109 BOARD. TERM EXPIRES JANUARY 15, 2019.

Attachments:

- [Board Details - Waste Management District 109 Board 12.5.16.pdf](#)
- [Apt Randall Strobo - Waste Management 12.5.16.pdf](#)
- [Randal Strobo 12.5.16.pdf](#)
- [Applicants for Board 12.5.16.pdf](#)
- [Current Board 12.05.16.pdf](#)
- [Revised Expiration Dates - Waste Management District 109 Board.pdf](#)

Legislative History

12/8/16	Metro Council	assigned to the Committee on Appointments
12/14/16	Committee on Appointments	tabled
1/26/17	Metro Council	assigned to the Contracts and Appointments Committee
2/2/17	Contracts and Appointments Committee	recommended for approval

30. [AP121416DT](#) APPOINTMENT OF DEBRA THOMPSON TO THE WASTE MANAGEMENT DISTRICT 109 BOARD. TERM EXPIRES JANUARY 15, 2018.

Attachments:

- [Board Details - Waste Management District 109 Board 12.5.16.pdf](#)
- [Apt Dedra Thompson - Waste Management 12.5.16.pdf](#)
- [Debra Thompson 12.05.16.pdf](#)
- [Applicants for Board 12.5.16.pdf](#)
- [Current Board 12.05.16.pdf](#)
- [Revised Expiration Dates - Waste Management District 109 Board.pdf](#)

Legislative History

12/8/16	Metro Council	assigned to the Committee on Appointments
12/14/16	Committee on Appointments	tabled
1/26/17	Metro Council	assigned to the Contracts and Appointments Committee
2/2/17	Contracts and Appointments Committee	recommended for approval

31. [AP020217AC](#) APPOINTMENT OF AARON COLE TO THE CODE ENFORCEMENT BOARD. TERM EXPIRES FEBRUARY 9, 2020.

Attachments:

- [Board Details - Code Enforcement Board 01.23.17.pdf](#)
- [APT CODE ENFORCEMENT BD. - Aaron Cole 01.23.17.pdf](#)
- [Applicant for Board - Aaron Cole 01.23.17.pdf](#)
- [Applicants for Board - Code Enforcement Bd. - 01-23-17.pdf](#)
- [Revised Expiration Dates - Code Enforcement Board.pdf](#)

Legislative History

1/26/17	Metro Council	assigned to the Contracts and Appointments Committee
2/2/17	Contracts and Appointments Committee	recommended for approval

32. [AP020217JK](#) APPOINTMENT OF JEREMY KIRKHAM TO THE CODE ENFORCEMENT BOARD. TERM EXPIRES FEBRUARY 9, 2020.

Attachments:

- [Board Details - Code Enforcement Board 01.23.17.pdf](#)
- [APT CODE ENFORCEMENT BD. Jeremy Kirkham 01.23.17.pdf](#)
- [Applicant for Board - Jeremy Kirkham 01.23.17.pdf](#)
- [Applicants for Board - Code Enforcement Bd. - 01-23-17.pdf](#)
- [Revised Expiration Dates - Code Enforcement Board.pdf](#)

Legislative History

1/26/17	Metro Council	assigned to the Contracts and Appointments Committee
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36. [RP020217NG](#) RE-APPOINTMENT OF NANCY GROVE TO THE REVENUE COMMISSION. TERM EXPIRES OCTOBER 1, 2019.

Attachments:

[Board Details - Revenue Commission 01.23.17.pdf](#)

[RE-APT REVENUE COMMISSION - Nancy Grove 01.23.17.pdf](#)

[Applicant for Board - Nancy Grove 01.23.17.pdf](#)

[Applicants for Board - Revenue Commission 01.23.17.pdf](#)

[Current Board - Revenue Commission 01.23.17.pdf](#)

Legislative History

1/26/17	Metro Council	assigned to the Contracts and Appointments Committee
2/2/17	Contracts and Appointments Committee	recommended for approval

Legislation forwarded from LABOR AND ECONOMIC DEVELOPMENT COMMITTEE

37. [R-007-17](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT FROM THE COMMONWEALTH OF KENTUCKY IN THE AMOUNT OF \$50,000 TO BE ADMINISTERED BY ECONOMIC DEVELOPMENT FOR REMEDIATION SERVICES.

Sponsors:

Primary David James (D-6)

Attachments:

[LouisvilleMetroApplicationKYBrownfieldRLFSubgrant.pdf](#)

[PON2 1600001926 RLF Louisville Metro EXTENSION OF CONTRACT.pdf](#)

Legislative History

1/26/17	Metro Council	assigned to the Labor and Economic Development Committee
		<i>Action Required By: July 2017</i>
1/31/17	Labor and Economic Development Committee	recommended for approval

Legislation forwarded from PLANNING/ZONING, LAND DESIGN AND DEVELOPMENT COMMITTEE

38. [O-440-16](#) AN ORDINANCE CHANGING THE STREET NAME OF A SECTION OF HIGH WICKHAM PLACE TO JAMES THORNTON WAY AND BEING IN LOUISVILLE METRO (CASE NO. 16STREETS1016).

Sponsors:

Primary Julie Denton (R-19)

Attachments:

[16streets1016.ppt](#)

[16STREETS1016 - 11.14.16 Staff Report.pdf](#)

[16STREETS1016 - 11.14.16 Minutes.pdf](#)

[16STREETS1016 - Plan.pdf](#)

Legislative History

12/15/16 Metro Council assigned to the Planning/Zoning, Land Design and Development Committee

Action Required By: June 2017

1/31/17 Planning/Zoning, Land Design and Development Committee recommended for approval

- 39. [O-007-17](#)** AN ORDINANCE CLOSING THE NORTHERN TERMINUS OF WEBSTER STREET CONTAINING 0.205 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 16STREETS1009).

Sponsors:

Primary Madonna Flood (D-24)

Attachments:

- [16streets1009.ppt](#)
- [16STREETS1009_Public_Hearing_Minutes.pdf](#)
- [16STREETS1009_Staff_Reports.pdf](#)
- [16STREETS1009_Street_Closure_Plat.pdf](#)
- [16STREETS1009_Legal_Description.pdf](#)

Legislative History

1/26/17 Metro Council assigned to the Planning/Zoning, Land Design and Development Committee

Action Required By: July 2017

1/31/17 Planning/Zoning, Land Design and Development Committee recommended for approval

Legislation forwarded from PUBLIC SAFETY COMMITTEE

- 40. [R-002-17](#)** A RESOLUTION AUTHORIZING THE MAYOR TO MAKE APPLICATION FOR AND, UPON APPROVAL, TO ENTER INTO AN AGREEMENT WITH THE KENTUCKY OFFICE OF HOMELAND SECURITY (KOHHS), TO EXECUTE ANY DOCUMENTS WHICH ARE DEEMED NECESSARY BY KOHS TO FACILITATE AND ADMINISTER THE PROJECT AND TO ACT AS THE AUTHORIZED CORRESPONDENT FOR THIS PROJECT IN THE AMOUNT OF \$18,000.

Sponsors:

Primary David James (D-6)

Attachments:

- [R-002-17 ATTACH.pdf](#)

Legislative History

1/5/17 Metro Council assigned to the Public Safety Committee

Action Required By: July 2017

1/12/17 Metro Council assigned to the Public Safety Committee

Action Required By: July 2017

2/1/17 Public Safety Committee recommended for approval

Legislation forwarded from PUBLIC WORKS, PARKS, SUSTAINABILITY AND TRANSPORTATION COMMITTEE

41. [R-003-17](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$297,000 OF ADDITIONAL FUNDING FROM THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET FOR CONTINUED DESIGN OF THE HUBBARDS LANE PROJECT TO BE ADMINISTERED BY PUBLIC WORKS & ASSETS.

Sponsors: Primary Bill Hollander (D-9)

Attachments: [\\$297K KYTC Hubbards Ln Supp No 2 Prj PWA.pdf](#)

Legislative History

1/26/17	Metro Council	assigned to the Public Works, Parks, Sustainability and Transportation Committee
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Action Required By: July 2017

1/31/17	Public Works, Parks, Sustainability and Transportation Committee	recommended for approval
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42. [R-005-17](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$400,000 OF FUNDING FROM THE KENTUCKY TRANSPORTATION CABINET TO BEGIN DESIGN WORK FOR IMPROVEMENTS TO DIXIE HIGHWAY FROM CRUMS LANE TO BROADWAY TO BE ADMINISTERED BY DEVELOP LOUISVILLE.

Sponsors: Primary Mary C. Woolridge (D-3)

Attachments: [\\$400K KYTC TAP Dixie Highway PWA Proj JAN17.pdf](#)

Legislative History

1/26/17	Metro Council	assigned to the Public Works, Parks, Sustainability and Transportation Committee
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Action Required By: July 2017

1/31/17	Public Works, Parks, Sustainability and Transportation Committee	recommended for approval
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Old Business

43. [O-028-17](#) AN ORDINANCE AMENDING ORDINANCE NO. 206, SERIES 2016 RELATING TO AN APPROPRIATION FROM NEIGHBORHOOD DEVELOPMENT FUNDS TO FERN CREEK/HIGHVIEW UNITED MINISTRIES, INC. IN ORDER TO INCREASE THE AMOUNT APPROPRIATED FROM DISTRICT 23 FROM \$1,000 TO (\$3,000) \$4,000. (AS AMENDED)

Sponsors: Primary James Peden (R-23)

Attachments: [O-426-16 FCHUM.pdf](#)

Legislative History

1/26/17	Metro Council	assigned to the Appropriations, NDFs and CIFs Committee
	<i>Action Required By: July 2017</i>	
2/1/17	Appropriations, NDFs and CIFs Committee	amended
2/1/17	Appropriations, NDFs and CIFs Committee	recommended for approval

44. [O-014-17](#) AN ORDINANCE AMENDING ORDINANCE NO. 102, SERIES 2016 AS PERTAINING TO THE 2016-2017 CAPITAL BUDGET AND AMENDING ORDINANCE NO. 1, SERIES 1998-1999 as PERTAINING TO THE FORMER JEFFERSON COUNTY, KENTUCKY GOVERNMENT BUDGET AND AMENDING ORDINANCE NO. 111, SERIES 2008 AS PERTAINING TO THE 2008-2009 CAPITAL BUDGET AND AMENDING ORDINANCE NO. 90, SERIES 2009 AS PERTAINING TO THE 2009-2010 CAPITAL BUDGET AND AMENDING ORDINANCE NO. 118, SERIES 2010 AS PERTAINING TO THE 2010-2011 CAPITAL BUDGET FOR THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT BY TRANSFERRING \$250,310.99 IN PUBLIC WORKS CAPITAL PROJECTS FOR A NEW PROJECT TITLED PWA CENTRAL GARAGE IMPROVEMENTS AND CHANGING REQUIREMENTS FOR PROJECT 48, ALLEY IMPROVEMENT MATCH PROJECTS. (AMENDED BY SUBSTITUTION)

Sponsors: Primary Marianne Butler (D-15)

Attachments: [O-014-17 Proposed Amendment.pdf](#)

Legislative History

1/26/17	Metro Council	assigned to the Budget Committee
	<i>Action Required By: July 2017</i>	
2/2/17	Budget Committee	amended
2/2/17	Budget Committee	recommended for approval

45. [R-008-17](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$51,728.00 FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY HAZARD MITIGATION GRANT PROGRAM AND \$8,966.00 FROM THE JEFFERSON COUNTY FISCAL COURT TO BE USED BY THE EMERGENCY SERVICES' EMERGENCY MANAGEMENT AGENCY FOR THE LOUISVILLE METRO HAZARD MITIGATION 5 YEAR PLAN UPDATE.

Sponsors: Primary David James (D-6)

Attachments: [R-008-17 - PROPOSED FLOOR AMEND BY SUB Hazard Mitigation Grant Prog](#)
[R-008-17 DOC 020917 Rvsd FEMA letter for technical chg to R-008-17.pdf](#)
[DR-4217-0012, FEMA Approval Letter, 10-19-2016.pdf](#)
[020117 Public Safety Cmt. follow-up DAM Report Card Grant.pdf](#)

Legislative History

1/26/17	Metro Council	assigned to the Public Safety Committee
	<i>Action Required By: July 2017</i>	

2/1/17 Public Safety Committee recommended for approval

46. [AP020217DP](#) APPOINTMENT OF DAVID PEARL TO THE CODE ENFORCEMENT BOARD. TERM EXPIRES FEBRUARY 9, 2019 (2020). (AS AMENDED)

Attachments: [Revised Expiration Dates - Code Enforcement Board.pdf](#)
[Board Details - Code Enforcement Board 01.23.17.pdf](#)
[APT CODE ENFORCEMENT BD. - David Pearl 01.23.17.pdf](#)
[Applicant for Board - David Pearl 01.23.17.pdf](#)
[Applicants for Board - Code Enforcement Bd. - 01-23-17.pdf](#)

Legislative History

1/26/17 Metro Council assigned to the Contracts and Appointments Committee
 2/2/17 Contracts and Appointments Committee amended
 2/2/17 Contracts and Appointments Committee recommended for approval

47. [AP020217MM](#) APPOINTMENT OF MIKE MORRIS TO THE CODE ENFORCEMENT BOARD. TERM EXPIRES FEBRUARY 9, 2019 (2020). (AS AMENDED)

Attachments: [Revised Expiration Dates - Code Enforcement Board.pdf](#)
[Board Details - Code Enforcement Board 01.23.17.pdf](#)
[APT CODE ENFORCEMENT BD - Mike Morris 01.23.17.pdf](#)
[Applicant for Board - Mike Morris 01.23.17.pdf](#)
[Applicants for Board - Code Enforcement Bd. - 01-23-17.pdf](#)

Legislative History

1/26/17 Metro Council assigned to the Contracts and Appointments Committee
 2/2/17 Contracts and Appointments Committee amended
 2/2/17 Contracts and Appointments Committee recommended for approval

48. [R-006-17](#) A RESOLUTION OF LOUISVILLE METRO GOVERNMENT SUPPORTING AN NBA TEAM LOCATED IN METRO LOUISVILLE (AS AMENDED)

Sponsors: Primary Dan Johnson (D-21), Primary Mary C. Woolridge (D-3), Primary Bill Hollander (D-9), Primary Cheri Bryant Hamilton (D-5), Primary James Peden (R-23) and Additional David James (D-6)

Legislative History

1/26/17 Metro Council assigned to the Community Affairs, Housing, Health and Education Committee

Action Required By: July 2017

2/1/17 Community Affairs, Housing, Health and Education Committee amended

2/1/17 Community Affairs, Housing, Health and Education Committee recommended for approval

49. [O-001-17](#) AN ORDINANCE CHANGING THE ZONING FROM C-1 COMMERCIAL TO C-2 COMMERCIAL ON PROPERTY LOCATED AT 1206 DURRETT LANE CONTAINING 0.34 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 16ZONE1054).

Sponsors: Primary Madonna Flood (D-24)

Attachments: [16ZONE1054.ppt](#)
[16ZONE1054 Legal Description.pdf](#)
[16ZONE1054 PC Minutes 12.01.16.pdf](#)
[16ZONE1054 Staff Reports.pdf](#)
[16ZONE1054 Development Plan.pdf](#)
[16ZONE1054 Justification Statement.pdf](#)
[16ZONE1054 LDT Minutes 10.27.16.pdf](#)

Legislative History

1/5/17 Metro Council assigned to the Planning/Zoning, Land Design and Development Committee
Action Required By: March 1, 2017

1/31/17 Planning/Zoning, Land Design and Development Committee recommended for approval

50. [O-002-17](#) AN ORDINANCE CHANGING THE ZONING FROM R-4 RESIDENTIAL SINGLE FAMILY TO C-2 COMMERCIAL ON PROPERTY LOCATED AT 436-452 ROBERTS AVENUE CONTAINING 1.36 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 16ZONE1025).

Sponsors: Primary Madonna Flood (D-24)

Attachments: [16zone1025.ppt](#)
[16ZONE1025 Legal Description.pdf](#)
[16ZONE1025 PC Minutes 12.01.16.pdf](#)
[16ZONE1025 Staff Reports.pdf](#)
[16ZONE1025 Development Plan.pdf](#)
[16ZONE1025 Justification Statement.pdf](#)
[16ZONE1025 LDT Minutes 10.27.16.pdf](#)

Legislative History

1/5/17 Metro Council assigned to the Planning/Zoning, Land Design and Development Committee
Action Required By: March 1, 2017

1/31/17 Planning/Zoning, Land recommended for approval
 Design and Development
 Committee

51. [O-003-17](#) AN ORDINANCE APPROVING THE OAKDALE NEIGHBORHOOD PLAN AND APPROVING ITS EXECUTIVE SUMMARY AS AN AMENDMENT TO THE CORNERSTONE 2020 COMPREHENSIVE PLAN (CASE NOS. 16NEIGHPLAN1005 & 16NEIGHPLAN1006).

Sponsors: Primary Marianne Butler (D-15)

Attachments: [Oakdale_MC.pptx](#)
[O-003-17 PC MINUTES.pdf](#)
[O-003-17 PC STAFF REPORT.pdf](#)
[O-003-17 OAKDALE NEIGHBORHOOD PLAN.pdf](#)

Legislative History

1/5/17 Metro Council assigned to the Planning/Zoning, Land
 Design and Development Committee

Action Required By: July 2017

1/31/17 Planning/Zoning, Land recommended for approval
 Design and Development
 Committee

52. [O-004-17](#) AN AREA-WIDE ZONING CHANGE ORDINANCE AFFECTING 3,647 PARCELS IN THE PORTLAND NEIGHBORHOOD AND BEING IN LOUISVILLE METRO (CASE NO. 15AREA1004).

Sponsors: Primary Madonna Flood (D-24)

Attachments: [15area1004.ppt](#)
[15AREA1004_LDT_Minutes.pdf](#)
[15AREA1004_Public_Hearing_Minutes.pdf](#)
[15AREA1004_Staff_Reports.pdf](#)
[15AREA1004_Findings_Of_Fact.pdf](#)
[15area1004_Excluded_property.pdf](#)

Legislative History

1/26/17 Metro Council assigned to the Planning/Zoning, Land
 Design and Development Committee

Action Required By: March 15, 2017

1/31/17 Planning/Zoning, Land recommended for approval
 Design and Development
 Committee

53. [O-005-17](#) AN AREA-WIDE ZONING CHANGE ORDINANCE CHANGING THE ZONING FROM R-6 AND R-7 RESIDENTIAL MULTI-FAMILY AND OR-2 OFFICE/ RESIDENTIAL TO C-1 COMMERCIAL AND OR OFFICE/ RESIDENTIAL AFFECTING 12 PARCELS IN THE JACOBS NEIGHBORHOOD AND BEING IN LOUISVILLE METRO (CASE NO. 16AREA1003).

Sponsors: Primary Madonna Flood (D-24)

Attachments: [16area1003.pptx](#)
[16AREA1003 Public Hearing Minutes.pdf](#)
[16AREA1003 Staff Reports.pdf](#)
[16AREA1003 LDT Minutes.pdf](#)

Legislative History

1/26/17	Metro Council	assigned to the Planning/Zoning, Land Design and Development Committee
<i>Action Required By: March 15, 2017</i>		
1/31/17	Planning/Zoning, Land Design and Development Committee	recommended for approval

54. [O-006-17](#) AN ORDINANCE CHANGING THE ZONING FROM R-4 RESIDENTIAL SINGLE FAMILY TO C-1 COMMERCIAL ON PROPERTY LOCATED AT 6300 GREENWOOD ROAD CONTAINING 4.67 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 16ZONE1033).

Sponsors: Primary Madonna Flood (D-24)

Attachments: [16zone1033.ppt](#)
[16ZONE1033 Findings Of Fact.pdf](#)
[16ZONE1033 Justification Statement.pdf](#)
[16ZONE1033 LD&T Minutes.pdf](#)
[16ZONE1033 Legal Description.pdf](#)
[16ZONE1033 Public Hearing Minutes.pdf](#)
[16ZONE1033 Staff Reports.pdf](#)
[16ZONE1033 Applicant Booklet.pdf](#)
[16ZONE1033 Applicant Studies.pdf](#)
[16ZONE1033 Development Plan.pdf](#)

Legislative History

1/26/17	Metro Council	assigned to the Planning/Zoning, Land Design and Development Committee
<i>Action Required By: March 15, 2017</i>		
1/31/17	Planning/Zoning, Land Design and Development Committee	recommended for approval

55. [O-008-17](#) AN ALLEY CLOSURE ORDINANCE OF A PORTION OF A 10' ALLEY NORTH OF E. WASHINGTON STREET AND SOUTHWEST OF BUCHANAN STREET AND BEING IN LOUISVILLE METRO (CASE NO. 16STREETS1019).

Sponsors: Primary Madonna Flood (D-24)

Attachments: [16streets1019.ppt](#)
[16STREETS1019_Staff_Reports.pdf](#)
[16STREETS1019_Street_Closure_Plat.pdf](#)
[16STREETS1019_Legal_Description.pdf](#)
[16STREETS1019_Public_Hearing_Minutes.pdf](#)

Legislative History

1/26/17	Metro Council	assigned to the Planning/Zoning, Land Design and Development Committee
<i>Action Required By: July 2017</i>		
1/31/17	Planning/Zoning, Land Design and Development Committee	recommended for approval

56. [O-010-17](#) AN ORDINANCE CHANGING THE ZONING FROM R-4 AND R-5 RESIDENTIAL SINGLE FAMILY TO R-5A RESIDENTIAL MULTI-FAMILY ON PROPERTY LOCATED AT 11404, 11312 AND 11314 TAYLORSVILLE ROAD CONTAINING 29.071 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 16ZONE1020).

Sponsors: Primary Madonna Flood (D-24)

Attachments: [16zone1020.ppt](#)
[16ZONE1020_PC_Minutes.pdf](#)
[16ZONE1020_Other_Minutes.pdf](#)
[16ZONE1020_Staff_Reports.pdf](#)
[16ZONE1020_Legal_Description.pdf](#)
[16ZONE1020_Applicant_Booklets.pdf](#)
[16ZONE1020_Applicant_Studies.pdf](#)
[16ZONE1020_Justification_Statement.pdf](#)
[16ZONE1020_Public_Materials.pdf](#)
[16ZONE1020_Plan.pdf](#)

Legislative History

1/26/17	Metro Council	assigned to the Planning/Zoning, Land Design and Development Committee
<i>Action Required By: March 12, 2017</i>		
1/31/17	Planning/Zoning, Land Design and Development Committee	recommended for approval

New Business**Legislation assigned to APPROPRIATIONS, NDFS AND CIFS COMMITTEE**

57. [O-024-17](#) AN ORDINANCE APPROPRIATING \$17,008.95 NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,669.65 EACH FROM DISTRICTS 20, 11, AND 18; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE JEFFERSONTOWN FIRE PROTECTION DISTRICT FOR AN ALL-TERRAIN RESPONSE VEHICLE.

Sponsors: Primary Stuart Benson (R-20), Primary Marilyn Parker (R-18) and Primary Kevin Kramer (R-11)

Attachments: [O-024-17 JFPD.pdf](#)

58. [O-032-17](#) AN ORDINANCE APPROPRIATING \$46,000 IN NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$28,000 FROM DISTRICT 23; \$12,000 FROM DISTRICT 24; AND \$6,000 FROM DISTRICT 13; TO METRO PARKS FOR THE 2017 FRIDAYFEST CONCERT SERIES AT HIGHVIEW PARK

Sponsors: Primary James Peden (R-23), Primary Vicki Aubrey Welch (D-13) and Primary Madonna Flood (D-24)

Attachments: [SKMBT_28317012716370.pdf](#)

59. [O-037-17](#) AN ORDINANCE APPROPRIATING \$11,500 IN NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,000 FROM DISTRICT 12; \$3,000 EACH FROM DISTRICTS 13, 14; AND \$500 FROM DISTRICT 3; TO METRO PARKS FOR THE 2017 RIVERVIEW INDEPENDENCE FESTIVAL

Sponsors: Primary Rick Blackwell (D-12), Primary Cindi Fowler (D-14), Primary Mary C. Woolridge (D-3) and Primary Vicki Aubrey Welch (D-13)

Attachments: [SKMBT_C45417020111161.pdf](#)

60. [O-044-17](#) AN ORDINANCE APPROPRIATING \$16,750 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$5,000 FROM DISTRICT 13; \$3,500 FROM DISTRICT 14; \$1,500 FROM DISTRICT 15; \$1,000 EACH FROM DISTRICTS 12, 23, 24, 25; \$750 FROM DISTRICT 1; \$500 EACH FROM DISTRICTS 10, 17; AND \$250 EACH FROM DISTRICTS 3, 4, 8, 21; TO THE LOUISVILLE METRO PARKS DEPARTMENT FOR FORESTFEST 2017, THE ANNUAL BLUEGRASS FESTIVAL TO BE HELD AT THE JEFFERSON MEMORIAL FOREST.

Sponsors: Primary Vicki Aubrey Welch (D-13), Primary Jessica Green (D-1), Primary Mary C. Woolridge (D-3), Primary Barbara Sexton Smith (D-4), Primary S. Brandon Coan (D-8), Primary Pat Mulvihill (D-10), Primary Rick Blackwell (D-12), Primary Cindi Fowler (D-14), Primary Marianne Butler (D-15), Primary Glen Stuckel (R-17), Primary Dan Johnson (D-21), Primary James Peden (R-23), Primary Madonna Flood (D-24) and Primary David Yates (D-25)

Attachments: [NDF Metro Parks JMF Forestfest 2017.pdf](#)

Legislation assigned to **BUDGET COMMITTEE**

61. [O-031-17](#) AN ORDINANCE AMENDING ORDINANCE NO. 101, SERIES 2016 AND ORDINANCE NO. 102, SERIES 2016 RELATING TO THE FISCAL YEAR 2016-17 OPERATING AND CAPITAL BUDGETS, RESPECTIVELY, BY TRANSFERRING \$5,000 FROM THE NEIGHBORHOOD DEVELOPMENT FUND (DISTRICT 16) TO LOUISVILLE METRO COUNCIL GENERAL OPERATIONS (DISTRICT 16) AND BY TRANSFERRING \$37,000 FROM THE NEIGHBORHOOD DEVELOPMENT FUND (DISTRICT 16) TO THE CAPITAL INFRASTRUCTURE FUND (DISTRICT 16).

Sponsors: Primary Scott Reed (R-16)

Legislation assigned to **COMMUNITY AFFAIRS, HOUSING, HEALTH AND EDUCATION COMMITTEE**

62. [R-013-17](#) A RESOLUTION HONORING REV. EDDIE L. WHITE BY DEDICATING THE NORTHEAST CORNER OF 28TH AND GRAND STREETS TO BE NAMED "REV. DR. E. L. WHITE AVE." IN HIS HONOR.

Sponsors: Primary Jessica Green (D-1)

Attachments: [Resolution & NDF Rev. Dr. E. L. White Sr 2017.pdf](#)

63. [R-015-17](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A NEIGHBORHOOD STABILIZATION PROGRAM GRANT AS A SUBRECIPIENT OF THE COMMONWEALTH OF KENTUCKY FROM THE UNITED STATES DEPARTMENT OF HOUSING AND DEVELOPMENT IN THE AMOUNT OF \$63,671.00 TO BE ADMINISTERED BY DEVELOP LOUISVILLE.
- Sponsors:** Primary Jessica Green (D-1)
- Attachments:** [17N-052 NSP Grant Agreement.pdf](#)

Legislation assigned to **CONTRACTS AND APPOINTMENTS COMMITTEE**

64. [RP021617AM](#) RE-APPOINTMENT OF ANNE MAYHUGH TO THE AFFORDABLE HOUSING TRUST BOARD. TERM EXPIRES DECEMBER 31, 2019.
- Attachments:** [Board Details - Affordable Housing 2.6.17.pdf](#)
[APT AFFORDBALE HOUSING TRUST FUND 2.6.17.pdf](#)
[Anne Mayhugh 2.6.17.pdf](#)
[Applicants for Board - Affordable Housing Trust Fund 2.6.17.pdf](#)
[Current Board - Affordable Housing Trust Fune 2.6.17.pdf](#)
65. [AP021617TF](#) APPOINTMENT OF TIMOTHY FINDLEY TO THE CITIZENS COMMISSION ON POLICE ACCOUNTABILITY BOARD. TERM EXPIRES MARCH 27, 2021.
- Attachments:** [Board Details -Citizens Commission on Police Accountability \(CCPA\) 2.6.17.pdf](#)
[APT CITIZENS COMMISSION ON POLICE ACCOUNTABILITY BD 2.6.17.pdf](#)
[Timothy Findley 2.6.17.pdf](#)
[Applicants for Board - Citizens Commission on Police Accountability Bd. 2.6.17.](#)
[Current Board - Citizens Commission on Police Accountability 2.6.17.pdf](#)
66. [AP021617DP](#) APPOINTMENT OF DELORES PREGLIASCO TO THE ETHICS COMMISSION. TERM EXPIRES JUNE 30, 2019.
- Attachments:** [Board Details - Ethics Commission 2.6.17.pdf](#)
[APT ETHICS COMMISSION 2.6.17.pdf](#)
[Delores Pregliasco 2.6.17.pdf](#)
[Applicants for Board - Ethics Commission 2.6.17.pdf](#)
[Current Board - Ethics Commission 2.6.17.pdf](#)

67. [RP021617MR](#) RE-APPOINTMENT OF MANFRED REID, SR. TO THE HOUSING AUTHORITY BOARD. TERM EXPIRES MARCH 31, 2020.
[S](#)
- Attachments:** [Board Details - Housing Authority Board 2.6.17.pdf](#)
[APT HOUSING AUTHORITY BOARD 2.6.17.pdf](#)
[Manfred Reid, Sr. 2.6.17.pdf](#)
[Applicants for Board - Housing Authority Board 2.6.17.pdf](#)
[Current Board - Housing Authority Board 2.6.17.pdf](#)
68. [AP021617WS](#) APPOINTMENT OF WILLIAM SUTTER TO THE HUMAN RELATIONS COMMISSION - ENFORCEMENT BOARD. TERM EXPIRES SEPTEMBER 30, 2018.
- Attachments:** [Board Details - Human Relations Commission-Enforcement Bd. 2.6.17.pdf](#)
[APT HUMAN RELATIONS COMMISSION - ENFORCEMENT BD. 2.6.17.pdf](#)
[William Sutter 2.6.17.pdf](#)
[Applicants for Board 2.6.17.pdf](#)
[Current Board - Human Relations Commission Enforcement Board 2.6.17.pdf](#)
69. [RP021617JC](#) RE-APPOINTMENT OF JON CRUMBIE TO THE NULU REVIEW OVERLAY DISTRICT COMMITTEE (ADVISORY). TERM EXPIRES FEBRUARY 26, 2019.
- Attachments:** [Board Details - Nulu Review Overlay District Committee \(Advisory\) 2.6.17.pdf](#)
[APT NULU REVIEW OVERLAY DISTRICT COMMITTEE \(ADVISORY\) 2.6.17.pdf](#)
[Jon Crumbie 2.6.17.pdf](#)
[Applicants for Board - NuLu Review Overlay District Committee \(Advisory\) 2.6.17.pdf](#)
[Current Board - NuLu Review Overlay District Committee \(Advisory\) 2.6.17.pdf](#)

Legislation assigned to **GOVERNMENT ACCOUNTABILITY, ETHICS AND INTERGOVERNMENTAL AFFAIRS COMMITTEE**

70. [O-036-17](#) AN ORDINANCE OF THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT TO APPROVE THE ANNEXATION BY THE CITY OF ST. MATTHEWS OF 28 HOMES
- Sponsors:** Primary Pat Mulvihill (D-10) and Primary Julie Denton (R-19)
- Attachments:** [O-036-17 ATTACH St Matthews Annexation 013117.pdf](#)
[RES 056 2014.pdf](#)

**Legislation assigned to LABOR AND ECONOMIC DEVELOPMENT
COMMITTEE**

71. [R-014-17](#) A RESOLUTION OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AUTHORIZING THE APPOINTMENT OF PNC CAPITAL MARKETS LLC AS A CO-REMARKETING AGENT FOR THE \$128,000,000 OUTSTANDING PRINCIPAL AMOUNT OF LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT, KENTUCKY, POLLUTION CONTROL REVENUE BONDS, 2003 SERIES A (LOUISVILLE GAS AND ELECTRIC COMPANY PROJECT) (THE "2003 SERIES A BONDS"); AUTHORIZING THE EXECUTION OF ONE OR MORE LETTER AGREEMENTS IN CONNECTION WITH THE REMARKETING OF THE (i) 2003 SERIES A BONDS, (ii) \$31,000,000 OUTSTANDING PRINCIPAL AMOUNT OF LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT, KENTUCKY, ENVIRONMENTAL FACILITIES REVENUE REFUNDING BONDS, 2007 SERIES A (LOUISVILLE GAS AND ELECTRIC COMPANY PROJECT), AND (iii) \$35,200,000 OUTSTANDING PRINCIPAL AMOUNT OF LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT, KENTUCKY, ENVIRONMENTAL FACILITIES REVENUE REFUNDING BONDS, 2007 SERIES B (LOUISVILLE GAS AND ELECTRIC COMPANY PROJECT); AND TAKING OTHER ACTIONS RELATED TO THE REMARKETING OF THE ABOVE-IDENTIFIED BONDS

Sponsors: Primary Cheri Bryant Hamilton (D-5) and Primary David Yates (D-25)

**Legislation assigned to PLANNING/ZONING, LAND DESIGN AND
DEVELOPMENT COMMITTEE**

72. [O-025-17](#) AN ORDINANCE CHANGING THE STREET NAME OF SWOPE AUTOCENTER DRIVE TO AUTOCENTER DRIVE AND BEING IN LOUISVILLE METRO (CASE NO. 16STREETS1023).

Sponsors: Primary Madonna Flood (D-24)

Attachments: [16STREETS1023 Approved Plan.pdf](#)
[16STREETS1023 PC Minutes.pdf](#)
[16STREETS1023 Other Minutes.pdf](#)
[16STREETS1023 Staff Reports.pdf](#)

73. [O-026-17](#) AN ORDINANCE ASSIGNING THE NAME OF HOOVER BARTON ROAD TO A PRIVATE ACCESS EASEMENT SERVING FIVE TRACTS AT 17301 TAYLORSVILLE ROAD AND BEING IN LOUISVILLE METRO (CASE NO. 16STREETS1024).
- Sponsors:** Primary Madonna Flood (D-24)
- Attachments:** [16STREETS1024 Approved Plan.pdf](#)
[16STREETS1024 PC Minutes.pdf](#)
[16STREETS1024 Staff Report.pdf](#)
74. [O-038-17](#) AN ORDINANCE CHANGING THE ZONING FROM R-4 RESIDENTIAL SINGLE FAMILY AND PEC PLANNED EMPLOYMENT CENTER TO OR-3 OFFICE/RESIDENTIAL AND C-2 COMMERCIAL ON PROPERTY LOCATED AT 13508 FACTORY LANE AND 2520 TERRA CROSSING BOULEVARD CONTAINING 105.96 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 16ZONE1019).
- Sponsors:** Primary Madonna Flood (D-24)
- Attachments:** [16ZONE1019 PC Minutes.pdf](#)
[16ZONE1019 Other Minutes.pdf](#)
[16ZONE1019 Staff Reports.pdf](#)
[16ZONE1019 Applicant Booklets.pdf](#)
[16ZONE1019 Legal Description.pdf](#)
[16ZONE1019 Public Materials.pdf](#)
[16ZONE1019 Plan.pdf](#)
75. [O-039-17](#) AN ORDINANCE CHANGING THE ZONING FROM R-4 RESIDENTIAL SINGLE FAMILY TO R-5 RESIDENTIAL SINGLE FAMILY ON PROPERTY LOCATED AT 3403 STONY BROOK DRIVE AND TAX BLOCK 45, LOT 927 CONTAINING 18.1 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 16ZONE1032).
- Sponsors:** Primary Madonna Flood (D-24)
- Attachments:** [16ZONE1032 PC Minutes.pdf](#)
[16ZONE1032 Other Minutes.pdf](#)
[16ZONE1032 Staff Reports.pdf](#)
[16ZONE1032 Legal Description.pdf](#)
[16ZONE1032 Justification Statement.pdf](#)
[16ZONE1032 Applicant Booklets.pdf](#)
[16ZONE1032 MC Plan.pdf](#)

76. [O-041-17](#) AN ORDINANCE CHANGING THE ZONING FROM R-5 RESIDENTIAL SINGLE FAMILY TO R-6 RESIDENTIAL MULTI-FAMILY ON PROPERTY LOCATED AT 1919 S. PRESTON STREET CONTAINING 28,600.19 SQUARE FEET AND BEING IN LOUISVILLE METRO (CASE NO. 16ZONE1045).

Sponsors: Primary Madonna Flood (D-24)

Attachments: [16ZONE1045 PC Minutes.pdf](#)
[16ZONE1045 Other Minutes.pdf](#)
[16ZONE1045 Staff Reports.pdf](#)
[16ZONE1045 Legal Description.pdf](#)
[16ZONE1045 Justification Statement.pdf](#)
[16ZONE1045 Plan.pdf](#)

77. [O-042-17](#) AN ORDINANCE CHANGING THE ZONING FROM OR-3 OFFICE/RESIDENTIAL TO C-2 COMMERCIAL ON PROPERTY LOCATED AT 1170 E. BROADWAY CONTAINING 0.213 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 16ZONE1057).

Sponsors: Primary Madonna Flood (D-24)

Attachments: [16ZONE1057 PC Minutes.pdf](#)
[16ZONE1057 Other Minutes.pdf](#)
[16ZONE1057 Staff Reports.pdf](#)
[16ZONE1057 Legal Description.pdf](#)
[16ZONE1057 Applicant's Justification.pdf](#)
[16ZONE1057 Plan.pdf](#)

78. [O-046-17](#) AN ORDINANCE CHANGING THE ZONING FROM R-4 RESIDENTIAL SINGLE FAMILY TO C-1 COMMERCIAL ON PROPERTY LOCATED AT 5103 OUTER LOOP CONTAINING 0.9979 ACRES AND BEING IN LOUISVILLE METRO (CASE NO. 15ZONE1045).

Sponsors: Primary Madonna Flood (D-24)

Attachments: [15ZONE1045 - Plan.pdf](#)
[15ZONE1045 - Public Materials.pdf](#)
[15ZONE1045 - Statement of Compliance.pdf](#)
[15zone1045_LDT staff report_082516.pdf](#)
[15zone1045_LDT staff report_120816.pdf](#)
[15zone1045_PC Staff report_011817.pdf](#)
[15zone1045_PC Staff report_101716.pdf](#)
[15zone1045 Pre App Staff Report.pdf](#)
[15ZONE1045 - 01 18 17 PH Exhibit Book.pdf](#)
[15ZONE1045 - 2016.08.25 LDT Minutes.pdf](#)
[15ZONE1045 - 2016.10.17 PC Minutes Night Hearing.pdf](#)
[15ZONE1045 - 2016.12.08 LDT Minutes.pdf](#)
[15ZONE1045 - 2017.01.18 PC Minutes Night Hearing.pdf](#)
[15ZONE1045 - Legal Description.pdf](#)

Legislation assigned to **PUBLIC WORKS, PARKS, SUSTAINABILITY AND TRANSPORTATION COMMITTEE**

79. [R-012-17](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$1,280,000 OF FUNDING FROM THE KENTUCKY TRANSPORTATION CABINET FOR CONTINUED DESIGN WORK FOR IMPROVEMENTS TO DIXIE HIGHWAY TO BE ADMINISTERED BY DEVELOP LOUISVILLE.

Sponsors: Primary Rick Blackwell (D-12)

Attachments: [\\$1.280M KIPDA Letter SLO funding design phase of Dixie Hwy TIGER project \[](#)

Adjournment

Announcements