



# Louisville Metro Government

## Meeting Agenda - Final

### Public Works Committee

*Chair Nicole George (D-21)*  
*Vice Chair Stuart Benson (R-20)*  
*Committee Member Keisha Dorsey (D-3)*  
*Committee Member Bill Hollander (D-9)*  
*Committee Member Anthony Piagentini (R-19)*  
*Committee Member Madonna Flood (D-24)*  
*Committee Member Brent Ackerson (D-26)*

Tuesday, August 30, 2022

4:00 PM

Council Chambers/Virtual

**THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE**

#### Call to Order

#### Roll Call

#### Pending Legislation

- [O-182-22](#) AN ORDINANCE AMENDING THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT CODE OF ORDINANCES CHAPTER 119 REGARDING THE REGISTRATION OF RENTAL HOUSING TO INCLUDE AND ASSIGN THE DIRECTOR OF LOUISVILLE METRO CODES AND REGULATIONS, OR DESIGNEE, FURTHER ADMINISTRATION AND ENFORCEMENT DUTIES REGARDING THE REGISTRY OF RENTAL HOUSING UNITS (AS AMENDED).

**Sponsors:** Primary Rick Blackwell (D-12), Primary Keisha Dorsey (D-3), Primary Nicole George (D-21), Primary Jecorey Arthur (D-4), Additional Donna L. Purvis (D-5) and Additional Barbara Shanklin (D-2)

**Attachments:** [O-182-22 V.2 CAM 081622 Regarding Registry of Rental Houing Units.pdf](#)  
[O-182-22 V.1 060922 Regarding Registry of Rental Houing Units.pdf](#)

#### **Legislative History**

6/9/22	Metro Council	assigned to the Public Works Committee
		<i>Action Required By: December 2022</i>
6/14/22	Public Works Committee	held
7/19/22	Public Works Committee	tabled
8/2/22	Public Works Committee	untabled
8/2/22	Public Works Committee	tabled
8/16/22	Public Works Committee	untabled
8/16/22	Public Works Committee	amended
8/16/22	Public Works Committee	tabled

2. [O-197-22](#) AN ORDINANCE AMENDING THE LOUISVILLE METRO CODE OF ORDINANCES SECTION 50.57 TO DEFINE CONDOMINIUMS IN THE COMPREHENSIVE STORM WATER DRAINAGE AUTHORITY.
- Sponsors:** Primary Anthony Piagentini (R-19)
- Attachments:** [O-197-22 V.1 060922 Define Condo in Comprehensive Storm Water Drainage.p](#)  
[2022 MSD Drainage Study 8.16.22.pdf](#)  
[7.20.22 ltr to Councilman Piagentini re drainage ordinance.pdf](#)
- Legislative History**
- |         |  |  |
|---------|--|--|
| 6/9/22  | Metro Council                            | assigned to the Public Works Committee |
|         | <i>Action Required By: December 2022</i> |  |
| 6/14/22 | Public Works Committee                   | held                                   |
| 7/19/22 | Public Works Committee                   | held                                   |
| 8/2/22  | Public Works Committee                   | held                                   |
| 8/16/22 | Public Works Committee                   | tabled                                 |
3. [R-093-22](#) A RESOLUTION DETERMINING CERTAIN PROPERTY AT 3907 BARDSTOWN ROAD AS SURPLUS AND NOT NEEDED FOR A GOVERNMENTAL PURPOSE AND AUTHORIZING ITS TRANSFER.
- Sponsors:** Primary Pat Mulvihill (D-10)
- Attachments:** [R-093-22 V.1 072822 Surplus Resolution for 3907 Bardstown Road.pdf](#)  
[R-093-22 ATTACH Exhibit B - Surplus Resolution 3907 Bardstown Road.pdf](#)  
[R-093-22 ATTACH Exhibit C - AGREEMENT FOR PURCHASE.pdf](#)
- Legislative History**
- |         |   |  |
|---------|---|--|
| 7/28/22 | Metro Council                           | assigned to the Public Works Committee |
|         | <i>Action Required By: January 2023</i> |  |
| 8/2/22  | Public Works Committee                  | untabled                               |
| 8/2/22  | Public Works Committee                  | tabled                                 |
| 8/16/22 | Public Works Committee                  | held                                   |
4. [R-122-22](#) A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$170,119 OF FUNDING FROM THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET DEPARTMENT OF RURAL AND MUNICIPAL AID FOR THE RESURFACING OF PORTIONS OF DAWSON HILL ROAD AND TOP HILL ROAD TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS & ASSETS.
- Sponsors:** Primary Stuart Benson (R-20)
- Attachments:** [R-122-22 V.1 082522 Dawson Hill and Top Hill Roads.pdf](#)
- Legislative History**
- |         |  |  |
|---------|--|--|
| 8/25/22 | Metro Council                            | assigned to the Public Works Committee |
|         | <i>Action Required By: February 2023</i> |  |

## **Adjournment**

Note: Agendas are followed at the discretion of the Chair. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.