

**From:** [Stenberg, Beth](#)  
**To:** [McQuillen, Liz](#); [Helton, Jessamyn](#)  
**Cc:** [Ott, Stephen](#); [Bell, LaTonya J.](#); [Kurowsky, Steve M.](#); [Bradley, Maxwell B.](#); [Townes, Jared M.](#); [Haag, Steve](#); [Blackwell, Rick](#)  
**Subject:** RE: MAP031418PWRCP  
**Date:** Tuesday, November 27, 2018 5:14:25 PM  
**Attachments:** [image002.png](#)  
[image003.png](#)  
[image004.png](#)

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Thank you!

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**From:** McQuillen, Liz  
**Sent:** Tuesday, November 27, 2018 5:02 PM  
**To:** Helton, Jessamyn; Stenberg, Beth  
**Cc:** Ott, Stephen; Bell, LaTonya J.; Kurowsky, Steve M.; Bradley, Maxwell B.; Townes, Jared M.; Haag, Steve; Blackwell, Rick  
**Subject:** RE: MAP031418PWRCP

Councilman Blackwell approves this item to be added to the Appropriations agenda.  
Liz McQuillen

**Liz McQuillen** | Legislative Aide  
Office of Councilman Rick Blackwell  
601 W. Jefferson Street | Louisville, KY 40202  
p: (502) 574-1112 f: (502) 574-3363  
[www.RickBlackwell.com](http://www.RickBlackwell.com)

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**From:** Helton, Jessamyn  
**Sent:** Tuesday, November 27, 2018 3:45 PM  
**To:** Stenberg, Beth <[Beth.Stenberg@louisvilleky.gov](mailto:Beth.Stenberg@louisvilleky.gov)>  
**Cc:** Ott, Stephen <[Stephen.Ott@louisvilleky.gov](mailto:Stephen.Ott@louisvilleky.gov)>; Bell, LaTonya J. <[LaTonya.Bell2@louisvilleky.gov](mailto:LaTonya.Bell2@louisvilleky.gov)>; Kurowsky, Steve M. <[steve.kurowsky@louisvilleky.gov](mailto:steve.kurowsky@louisvilleky.gov)>; Bradley, Maxwell B. <[Maxwell.Bradley@louisvilleky.gov](mailto:Maxwell.Bradley@louisvilleky.gov)>; Townes, Jared M. <[Jared.Townes@louisvilleky.gov](mailto:Jared.Townes@louisvilleky.gov)>; Haag, Steve <[Steve.Haag@louisvilleky.gov](mailto:Steve.Haag@louisvilleky.gov)>; McQuillen, Liz <[Liz.McQuillen@louisvilleky.gov](mailto:Liz.McQuillen@louisvilleky.gov)>; Blackwell, Rick <[Rick.Blackwell@louisvilleky.gov](mailto:Rick.Blackwell@louisvilleky.gov)>  
**Subject:** RE: MAP031418PWRCP

I will need permission from Chairman Blackwell to add this to the December 5, 2018 meeting agenda (the deadline was noon today) or it will have to wait until the new year.

Thank you,  
Jess

*Jess Helton*  
*Deputy Clerk*  
*Louisville Metro Council*  
*601 West Jefferson Street, 1st Floor*  
*Louisville, KY 40202*  
*Phone - 502-574-2704*  
*Fax - 502-574-3363*  
*Email - [jessamyn.helton@louisvilleky.gov](mailto:jessamyn.helton@louisvilleky.gov)*

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**From:** Stenberg, Beth  
**Sent:** Tuesday, November 27, 2018 3:26 PM  
**To:** Helton, Jessamyn <[Jessamyn.Helton@louisvilleky.gov](mailto:Jessamyn.Helton@louisvilleky.gov)>  
**Cc:** Ott, Stephen <[Stephen.Ott@louisvilleky.gov](mailto:Stephen.Ott@louisvilleky.gov)>; Bell, LaTonya J. <[LaTonya.Bell2@louisvilleky.gov](mailto:LaTonya.Bell2@louisvilleky.gov)>; Kurowsky, Steve M. <[steve.kurowsky@louisvilleky.gov](mailto:steve.kurowsky@louisvilleky.gov)>; Bradley, Maxwell B. <[Maxwell.Bradley@louisvilleky.gov](mailto:Maxwell.Bradley@louisvilleky.gov)>; Townes, Jared M. <[Jared.Townes@louisvilleky.gov](mailto:Jared.Townes@louisvilleky.gov)>; Haag, Steve <[Steve.Haag@louisvilleky.gov](mailto:Steve.Haag@louisvilleky.gov)>; McQuillen, Liz <[Liz.McQuillen@louisvilleky.gov](mailto:Liz.McQuillen@louisvilleky.gov)>; Blackwell, Rick <[Rick.Blackwell@louisvilleky.gov](mailto:Rick.Blackwell@louisvilleky.gov)>  
**Subject:** MAP031418PWRCP

Jess, MAP031418PWRCP South Pointe Commons was approved for \$121,625. Please add it to the next Appropriations Committee agenda for reconsideration to increase the amount from \$121,625 to \$136,686.45, the balance in 8126 410 8105 148946 822827. At the time these funds were established, there was an encumbrance for \$15,061.45 which has now been released and these funds will be needed for the South Pointe Commons project.

Thank you!

Beth

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**From:** Kurowsky, Steve M.  
**Sent:** Tuesday, November 27, 2018 3:15 PM  
**To:** Stenberg, Beth  
**Subject:** RE: release encumbrance?

I am sure I could use it as either a Change Order on Phase 1, or part of Phase 2 ROW, Utility, or Construction....

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**From:** Stenberg, Beth  
**Sent:** Tuesday, November 27, 2018 3:13 PM  
**To:** Bradley, Maxwell B.; Haines, Matthew R; Kurowsky, Steve M.  
**Cc:** Bell, LaTonya J.; Stenberg, Beth  
**Subject:** RE: release encumbrance?

\$121,625 was approved from this account with MAP031418PWRCP South Pointe Commons. That leaves a balance of \$15,061.45 in that account unassigned...(it was encumbered as of 3/31/18 and released). Steve, do you think you will need this extra \$15,061.45 some time in the future? I can go back and change the appropriation from \$121,625 to \$136,686.45.

148946

<input type="checkbox"/>	<input type="checkbox"/>	8126-410-8105-148946-822827	450,000.00	83,000.00	313,313.55	53,686.45
<b>Encumbrance Amounts</b>						
		Commitment		Encumbrance		Other
		0.00		83,000.00		0.00
<b>Account Description</b>						
Metro GO 2015A \- Tax Exem-Public Works & Assets-Metro Council CIF Project-ORD 104 Series 2015 Counc-Republic						