



# Louisville Metro Government

## Meeting Agenda - Tentative

### Labor and Economic Development Committee

*Chair Ben Reno-Weber (D-8)*

*Vice Chair Crystal Bast (R-14)*

*Committee Member Donna L. Purvis (D-5)*

*Committee Member JP Lyninger (D-6)*

*Committee Member Paula McCraney (I-7)*

*Committee Member Josie Raymond (D-10)*

*Committee Member Jeff Hudson (R-23)*

*Committee Member Khalil Batshon (R-25)*

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Tuesday, June 16, 2026

3:00 PM

Council Chambers/Virtual

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**THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE**

**Call to Order**

**Roll Call**

**Special Discussion**

**Pending Legislation**

1. [O-180-26](#) AN ORDINANCE (A) AMENDING THE LOUISVILLE ARENA ZONE TO REMOVE THE NEW DEVELOPMENT AREA, (B) ESTABLISHING A NEW DEVELOPMENT AREA PURSUANT TO PROVISIONS OF KRS 65.490- 65.499 TO BE KNOWN AS THE BASEBALL NEW DEVELOPMENT AREA, APPROVING ENTERING INTO TWO GRANT CONTRACTS, AUTHORIZING THE PAYMENT OF THE "RELEASED AMOUNT" PURSUANT TO THE TERMS AND CONDITIONS OF THE GRANT CONTRACTS, REQUIRING THE SUBMISSION OF REGULAR REPORTS TO LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND AUTHORIZING THE EXECUTION AND DELIVERY OF ANY OTHER DOCUMENTS AND THE TAKING OF ANY OTHER ACTIONS NECESSARY TO ACCOMPLISH THE PURPOSES AUTHORIZED BY THIS ORDINANCE.

**Sponsors:** Primary Ken Herndon (D-4)

**Attachments:** [O-180-26 V.1 061126 Amending Lou Arena Zone and Establish Baseball New \[](#)  
[O-180-26 ATTACH Exhibit A - Map of Baseball Development.pdf](#)

**Legislative History**

6/11/26 Metro Council assigned to the Public Safety Committee  
*Action Required By: December 11, 2026*

2. [R-047-26](#) A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING AMENDMENT TO THE SOLE SOURCE CONTRACT FOR THE OFFICE OF MANAGEMENT AND BUDGET FOR CONSULTING SERVICES TO ASSIST ANALYZING AND REPORTING COSTS- (PUBLIC CONSULTING GROUP LLC - \$190,000.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$550,000.00).

**Sponsors:** Primary Ben Reno-Weber (D-8)

**Attachments:** [R-047-26 V.1 061126 Sole Source Contract-Assist Analyzing and Reports Cos](#)  
[KY ASPP LOUISVILLEJEFFERSON COUNTY METRO GOVERNMENT Amend](#)  
[Louisville Metro OMB\\_KY ASPP Year 125 JCAO final \(2\) signed.pdf](#)  
[For Reference - RES 053 2025.pdf](#)

**Legislative History**

6/11/26 Metro Council assigned to the Labor and Economic  
Development Committee

*Action Required By: December 11, 2026*

3. [R-074-26](#) A RESOLUTION RATIFYING AND APPROVING A COLLECTIVE BARGAINING AGREEMENT (FROM THE DATE OF ITS APPROVAL THROUGH JUNE 30, 2030) BETWEEN LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO, LOCAL 3425 ("AFSCME") RELATING TO WAGES, HOURS, AND OTHER TERMS AND CONDITIONS OF EMPLOYMENT OF ITS EMPLOYEES IN THE LOUISVILLE FREE PUBLIC LIBRARY DEPARTMENT.

**Sponsors:** Primary Ben Reno-Weber (D-8)

**Attachments:** [R-074-26 V.1 061126 CBA for Library.pdf](#)  
[R-074-26 ATTACH Collective Bargaining Agreement.pdf](#)

**Legislative History**

6/11/26 Metro Council assigned to the Labor and Economic  
Development Committee

*Action Required By: December 11, 2026*

4. [R-076-26](#) AN INDUCEMENT RESOLUTION OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE "ISSUER") AUTHORIZING THE EXECUTION OF A MEMORANDUM OF AGREEMENT BETWEEN THE ISSUER AND MGI LOUISVILLE, LLC, ITS AFFILIATES AND ASSIGNS (COLLECTIVELY, THE "COMPANY") RELATING TO THE ACQUISITION, CONSTRUCTION, EQUIPPING AND INSTALLATION OF FACILITIES AT 501-504 AND 503 FRANKLIN STREET, UNADDRESSED E. WITHERSPOON STREET (PARCEL ID NO. 18D-0025-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0020-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0064-0000), UNADDRESSED JACKSON STREET (PARCEL ID NO. 18E-0016-0000), UNADDRESSED JACKSON STREET (PARCEL ID NO. 18E-0063-0000), 501 E. MAIN STREET, 300-304 JACKSON STREET, AND 100 N. HANCOCK STREET, LOUISVILLE, KENTUCKY, INCLUDING THE ACQUISITION, CONSTRUCTION, EQUIPPING AND INSTALLATION OF (I) BETWEEN 225 AND 300 MULTI-FAMILY DWELLING UNITS; (II) A PARKING STRUCTURE TO SUPPORT THE RESIDENTIAL UNITS, CONTAINING APPROXIMATELY 89 PARKING SPACES; (III) A HOTEL CONTAINING BETWEEN 134 AND 180 ROOMS; (IV) BETWEEN 38,800 AND 50,000 SQUARE FEET OF OFFICE SPACE; (V) BETWEEN 18,000 AND 22,000 SQUARE FEET OF RETAIL SPACE; (VI) A GARAGE TO BE OWNED AND OPERATED BY PARC CONTAINING NO FEWER THAN 575 PARKING SPACES; AND (VII) OTHER PUBLIC INFRASTRUCTURE IMPROVEMENTS (THE "PROJECT"); AGREEING TO UNDERTAKE THE ISSUANCE OF ONE OR MORE SERIES OF INDUSTRIAL BUILDING REVENUE BONDS AT THE APPROPRIATE TIME TO FINANCE THE COSTS OF ACQUIRING, CONSTRUCTING, EQUIPPING AND INSTALLING SAID FACILITIES; AND TAKING OTHER PRELIMINARY ACTION.

**Sponsors:** Primary Ken Herndon (D-4)

**Attachments:** [R-076-26 V.1 061126 Industrial Revenue Bond for MGI Louisville.pdf](#)  
[R-076-26 ATTACH Exhibit A Memorandum of Agreement.pdf](#)

**Legislative History**

6/11/26 Metro Council assigned to the Labor and Economic  
Development Committee

*Action Required By: December 11, 2026*

5. [R-077-26](#) A RESOLUTION DETERMINING REAL PROPERTIES LOCATED AT 503 FRANKLIN STREET (PARCEL ID NO. 18D-0001-0000), UNADDRESSED E. WITHERSPOON STREET (PARCEL ID NO. 18D-0025-0000), 501-504 FRANKLIN STREET (PARCEL ID NO. 18E-0022-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0064-0000), UNADDRESSED JACKSON STREET (PARCEL ID NO. 18E-0063-0000), 501 E. MAIN STREET (PARCEL ID NO. 18E-051-0000), 304 JACKSON STREET (PARCEL ID NO. 18E-0053-0000), 302 JACKSON STREET (PARCEL ID NO. 18E-0055-0000), 100 N. HANCOCK STREET (PARCEL ID NO. 18E-0050-0000), 300 JACKSON STREET (PARCEL ID NO. 18E-0054-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0020-0000) AND UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0016-0000) AS SURPLUS AND NOT NEEDED FOR THE GOVERNMENTAL PURPOSES OF METRO GOVERNMENT AND AUTHORIZING THEIR TRANSFER.

**Sponsors:** Primary Ken Herndon (D-4)

**Attachments:** [R-077-26V.1 061126 Res Determining Real Properties .pdf](#)  
[R-077-26 ATTACH Exhibit B - Development Agreement.pdf](#)  
[R-077-26 ATTACH Exhibit C - Certification of Surplus Property.pdf](#)

**Legislative History**

6/11/26 Metro Council assigned to the Labor and Economic Development Committee

*Action Required By: December 11, 2026*

## Adjournment

Note: Agendas are followed at the discretion of the Chair. While an item may be listed, it does not mean all items will be heard and/or acted upon by the Committee.