



# Louisville Metro Government

## Action Summary - Tentative Labor and Economic Development Committee

*Chair Ben Reno-Weber (D-8)*

*Vice Chair Crystal Bast (R-14)*

*Committee Member Donna L. Purvis (D-5)*

*Committee Member JP Lyninger (D-6)*

*Committee Member Paula McCraney (I-7)*

*Committee Member Josie Raymond (D-10)*

*Committee Member Jeff Hudson (R-23)*

*Committee Member Khalil Batshon (R-25)*

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Tuesday, June 16, 2026

3:00 PM

Council Chambers/Virtual

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**THIS MEETING IS BEING HELD VIA VIDEO TELECONFERENCE**

### Call to Order

Chair Reno-Weber called the meeting to order at 3:02 p.m.

### Roll Call

Chair Reno-Weber introduced the committee and non-committee members present. A quorum was established.

**Note:** All committee and non-committee members attended in Chambers, except Committee Member Purvis and Committee Member McCraney, who attended virtually.

**Present:** 8 - Chair Ben Reno-Weber (D-8), Vice Chair Crystal Bast (R-14), Committee Member Donna L. Purvis (D-5), Committee Member JP Lyninger (D-6), Committee Member Paula McCraney (I-7), Committee Member Josie Raymond (D-10), Committee Member Jeff Hudson (R-23), and Committee Member Khalil Batshon (R-25)

### Non-Committee Member(s)

Council Member Ken Herndon (D-4)

### Support Staff

Hollie Hopkins, Jefferson County Attorney's Office  
Laura Ferguson, Jefferson County Attorney's Office

### Clerk(s)

Amy Golden, Assistant Clerk  
Cheryl Woods, Assistant Clerk

## Pending Legislation

1. [O-180-26](#)

**AN ORDINANCE (A) AMENDING THE LOUISVILLE ARENA ZONE TO REMOVE THE NEW DEVELOPMENT AREA, (B) ESTABLISHING A NEW DEVELOPMENT AREA PURSUANT TO PROVISIONS OF KRS 65.490- 65.499 TO BE KNOWN AS THE BASEBALL NEW DEVELOPMENT AREA, APPROVING ENTERING INTO TWO GRANT CONTRACTS, AUTHORIZING THE PAYMENT OF THE "RELEASED AMOUNT" PURSUANT TO THE TERMS AND CONDITIONS OF THE GRANT CONTRACTS, REQUIRING THE SUBMISSION OF REGULAR REPORTS TO LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND AUTHORIZING THE EXECUTION AND DELIVERY OF ANY OTHER DOCUMENTS AND THE TAKING OF ANY OTHER ACTIONS NECESSARY TO ACCOMPLISH THE PURPOSES AUTHORIZED BY THIS ORDINANCE (AS AMENDED).**

**Sponsors:** Primary Ken Herndon (D-4)

**Attachments:** [O-180-26 V.2 CAM 061626 Amending Lou Arena Zone and Establish Baseball New Dev Area.pdf](#)  
[O-180-26 ATTACH Exhibit A - Map of Baseball Development.pdf](#)  
[O-180-26 V.1 061126 Amending Lou Arena Zone and Establish Baseball New Dev Area.pdf](#)  
[Slugger Field Presentation 6-16.pdf](#)

A motion was made by Committee Member Batshon, seconded by Vice Chair Bast, that this Ordinance be recommended for approval.

The following spoke to this item:

- Council Member Herndon
- Jeff O'Brien, Economic Development, gave a presentation (see attached)
- Committee Member Batshon
- Committee Member Purvis
- Chair Reno-Weber
- Committee Member Lyninger
- Laura Ferguson, Jefferson County Attorney's Office

A motion was made by Committee Member Batshon, seconded by Vice Chair Bast, that this Ordinance be amended as shown in the attached document titled "O-180-26 V.2 CAM 061626 Amending Lou Arena Zone and Establish Baseball New Dev Area.pdf."

The motion to amend carried by a voice vote.

The motion to recommend for approval carried by the following vote and the amended Ordinance was sent to Old Business:

**Yes:** 7 - Reno-Weber, Bast, Purvis, McCraney, Raymond, Hudson, and Batshon

**No:** 1 - Lyninger

2. [R-047-26](#)

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES APPROVING THE APPROPRIATION TO FUND THE FOLLOWING AMENDMENT TO THE SOLE SOURCE CONTRACT FOR THE OFFICE OF MANAGEMENT AND BUDGET FOR CONSULTING SERVICES TO ASSIST ANALYZING AND REPORTING COSTS- (PUBLIC CONSULTING GROUP LLC - \$190,000.00 FOR A NEW NOT-TO-EXCEED AMOUNT OF \$550,000.00).**

**Sponsors:** Primary Ben Reno-Weber (D-8)

**Attachments:** [R-047-26 V.1 061126 Sole Source Contract-Assist Analyzing and Reports Cost.pdf](#)  
[KY ASPP LOUISVILLEJEFFERSON COUNTY METRO GOVERNMENT Amendment 1 \(002\).pdf](#)  
[Louisville Metro OMB KY ASPP Year 125 JCAO final \(2\) signed.pdf](#)  
[For Reference - RES 053 2025.pdf](#)

**A motion was made by Committee Member Batshon, seconded by Committee Member Hudson, that this Resolution be recommended for approval.**

**The following spoke to this item:**

- Angela Dunn, Office of Management and Budget
- Chair Reno-Weber
- Committee Member Purvis

**The motion carried by a voice vote and the Resolution was sent to the Consent Calendar.**

3. [R-074-26](#)

**A RESOLUTION RATIFYING AND APPROVING A COLLECTIVE BARGAINING AGREEMENT (FROM THE DATE OF ITS APPROVAL THROUGH JUNE 30, 2030) BETWEEN LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO, LOCAL 3425 (“AFSCME”) RELATING TO WAGES, HOURS, AND OTHER TERMS AND CONDITIONS OF EMPLOYMENT OF ITS EMPLOYEES IN THE LOUISVILLE FREE PUBLIC LIBRARY DEPARTMENT.**

**Sponsors:** Primary Ben Reno-Weber (D-8)

**Attachments:** [R-074-26 V.1 061126 CBA for Library.pdf](#)

[R-074-26 ATTACH Collective Bargaining Agreement.pdf](#)

**A motion was made by Committee Member Hudson, seconded by Committee Member Lyninger, that this Resolution be recommended for approval.**

**The following spoke to this item:**

- Aaron Jackson, Office of Management and Budget
- Committee Member Lyninger
- Heather Lowe, Louisville Free Public Library

**The motion carried by a voice vote and the Resolution was sent to the Consent Calendar.**

4. [R-076-26](#)

**AN INDUCEMENT RESOLUTION OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE “ISSUER”) AUTHORIZING THE EXECUTION OF A MEMORANDUM OF AGREEMENT BETWEEN THE ISSUER AND MGI LOUISVILLE, LLC, ITS AFFILIATES AND ASSIGNS (COLLECTIVELY, THE “COMPANY”) RELATING TO THE ACQUISITION, CONSTRUCTION, EQUIPPING AND INSTALLATION OF FACILITIES AT 501-504 AND 503 FRANKLIN STREET, UNADDRESSED E. WITHERSPOON STREET (PARCEL ID NO. 18D-0025-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0020-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0064-0000), UNADDRESSED JACKSON STREET (PARCEL ID NO. 18E-0016-0000), UNADDRESSED JACKSON STREET (PARCEL ID NO. 18E-0063-0000), 501 E. MAIN STREET, 300-304 JACKSON STREET, AND 100 N. HANCOCK STREET, LOUISVILLE, KENTUCKY, INCLUDING THE ACQUISITION, CONSTRUCTION, EQUIPPING AND INSTALLATION OF (I) BETWEEN 225 AND 300 MULTI-FAMILY DWELLING UNITS; (II) A PARKING STRUCTURE TO SUPPORT THE RESIDENTIAL UNITS, CONTAINING APPROXIMATELY 89 PARKING SPACES; (III) A HOTEL CONTAINING BETWEEN 134 AND 180 ROOMS; (IV) BETWEEN 38,800 AND 50,000 SQUARE FEET OF OFFICE SPACE; (V) BETWEEN 18,000 AND 22,000 SQUARE FEET OF RETAIL SPACE; (VI) A GARAGE TO BE OWNED AND OPERATED BY PARC CONTAINING NO FEWER THAN 575 PARKING SPACES; AND (VII) OTHER PUBLIC INFRASTRUCTURE IMPROVEMENTS (THE “PROJECT”); AGREEING TO UNDERTAKE THE ISSUANCE OF ONE OR MORE SERIES OF INDUSTRIAL BUILDING REVENUE BONDS AT THE APPROPRIATE TIME TO FINANCE THE COSTS OF ACQUIRING, CONSTRUCTING, EQUIPPING AND INSTALLING SAID FACILITIES; AND TAKING OTHER PRELIMINARY ACTION.**

**Sponsors:** Primary Ken Herndon (D-4)

**Attachments:** [R-076-26 V.1 061126 Industrial Revenue Bond for MGI Louisville.pdf](#)  
[R-076-26 ATTACH Exhibit A Memorandum of Agreement.pdf](#)

A motion was made by Committee Member Batshon, seconded by Committee Member Hudson, that this Resolution be recommended for approval.

The following spoke to this item:

- Jeff O'Brien, Economic Development
- Committee Member Lyninger
- Laura Ferguson, Jefferson County Attorney's Office

The motion carried by a voice vote and the Resolution was sent to Old Business.

5. [R-077-26](#)

**A RESOLUTION DETERMINING REAL PROPERTIES LOCATED AT 503 FRANKLIN STREET (PARCEL ID NO. 18D-0001-0000), UNADDRESSED E. WITHERSPOON STREET (PARCEL ID NO. 18D-0025-0000), 501-504 FRANKLIN STREET (PARCEL ID NO. 18E-0022-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0064-0000), UNADDRESSED JACKSON STREET (PARCEL ID NO. 18E-0063-0000), 501 E. MAIN STREET (PARCEL ID NO. 18E-0051-0000), 304 JACKSON STREET (PARCEL ID NO. 18E-0053-0000), 302 JACKSON STREET (PARCEL ID NO. 18E-0055-0000), 100 N. HANCOCK STREET (PARCEL ID NO. 18E-0050-0000), 300 JACKSON STREET (PARCEL ID NO. 18E-0054-0000), UNADDRESSED FRANKLIN STREET (PARCEL ID NO. 18E-0020-0000) AND UNADDRESSED [FRANKLIN] JACKSON STREET (PARCEL ID NO. 18E-0016-0000) AS SURPLUS AND NOT NEEDED FOR THE GOVERNMENTAL PURPOSES OF METRO GOVERNMENT AND AUTHORIZING THEIR TRANSFER (AS AMENDED).**

**Sponsors:** Primary Ken Herndon (D-4)

**Attachments:** [R-077-26 V.2 CAM 061626 Lease of Real Property with Louisville Bats.pdf](#)  
[R-077-26V.1 061126 Lease of Real Property with Louisville Bats.pdf](#)  
[R-077-26 ATTACH Exhibit C - Certification of Surplus Property.pdf](#)  
[R-077-26 ATTACH Exhibit B - Development Agreement.pdf](#)

**A motion was made by Committee Member Hudson, seconded by Committee Member Lyninger, that this Resolution be recommended for approval.**

**The following spoke to this item:**

- Jeff O'Brien, Economic Development
- Laura Ferguson, Jefferson County Attorney's Office
- Chair Reno-Weber

**A motion was made by Committee Member Hudson, seconded by Committee Member Lyninger, that this Resolution be amended as shown in the attached document titled "R-077-26 V.2 CAM 061626 Lease of Real Property with Louisville Bats.pdf."**

**The motion to amend carried by a voice vote.**

**Committee Member Lyninger spoke to the amended Resolution.**

**The motion to recommend for approval carried by a voice vote and the amended Resolution was sent to Old Business.**

## Adjournment

**Without objection, Chair Reno-Weber adjourned the meeting at 3:50 p.m.**

Note: Items sent to the Consent Calendar or Old Business will be heard before the full Council at the Metro Council meeting on June 25, 2026.

## Transcript

[ID 26-0684](#)

**[See the "Unedited Captioning Transcript of the Labor and Economic Development Committee Meeting - June 16, 2026.pdf" attached hereto for additional information regarding discussion of each item.]**

**Attachments:** [Unedited Captioning Transcript of the Labor and Economic Development Committee Meeting – June 16, 2026.pdf](#)