



OFFICE OF THE MAYOR
LOUISVILLE, KENTUCKY

February 22, 2021

GREG FISCHER
MAYOR

Mr. David James, President
Metro Council
601 West Jefferson Street
Louisville, KY 40202

Dear President James:

I am reappointing the following to the **Medical Center Commission of Jefferson County**

| <u>Name</u> | | <u>Term</u> |
|----------------|---------------|-------------|
| Anthony Mathis | reappointment | 4/13/2023 |

This is to be read into record only. Metro Council approval of this reappointment is not required.

Sincerely,

Greg Fischer
Mayor

cc: Councilman Brent Ackerson
Government Oversight and Audit Chairperson