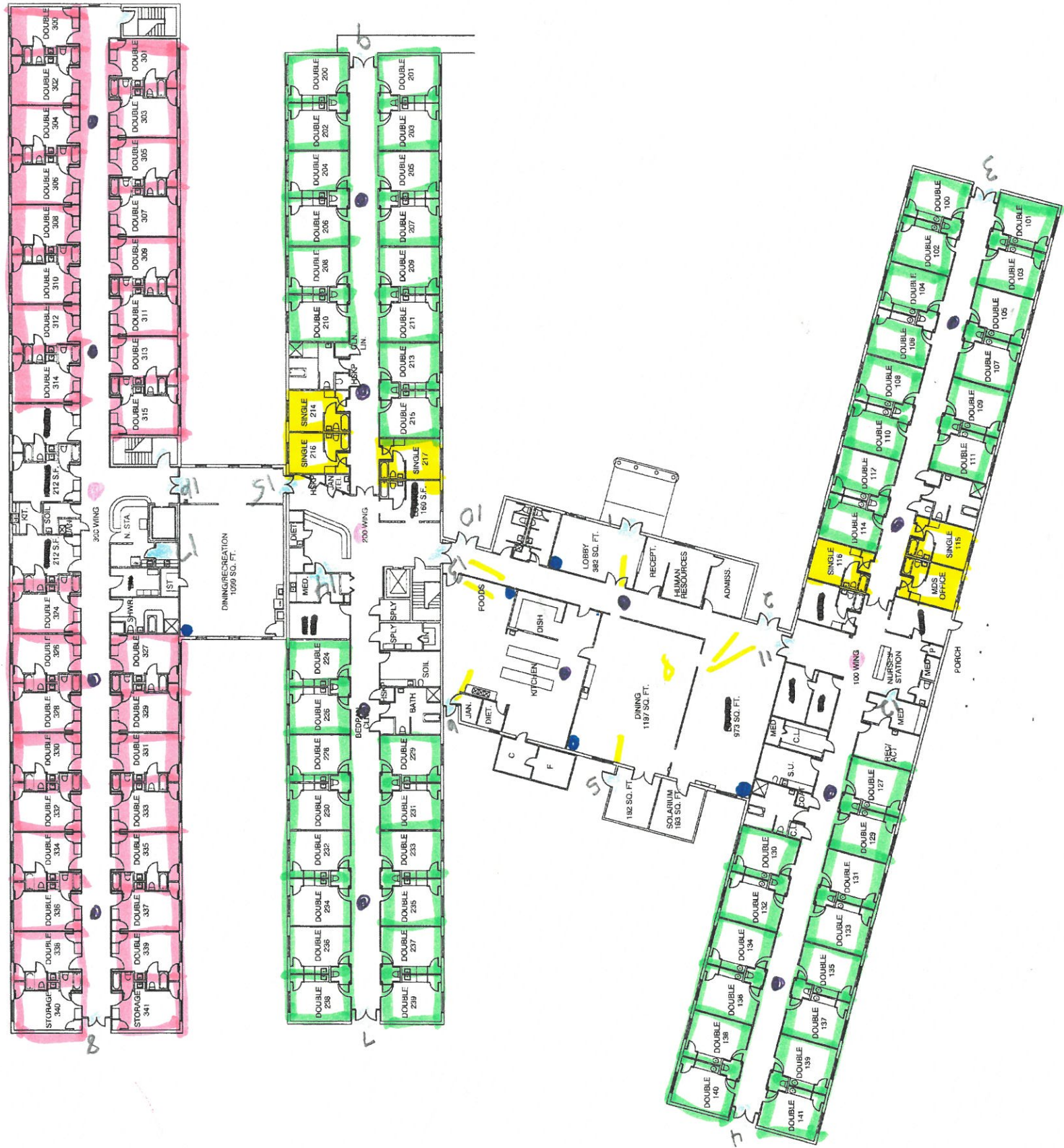


N

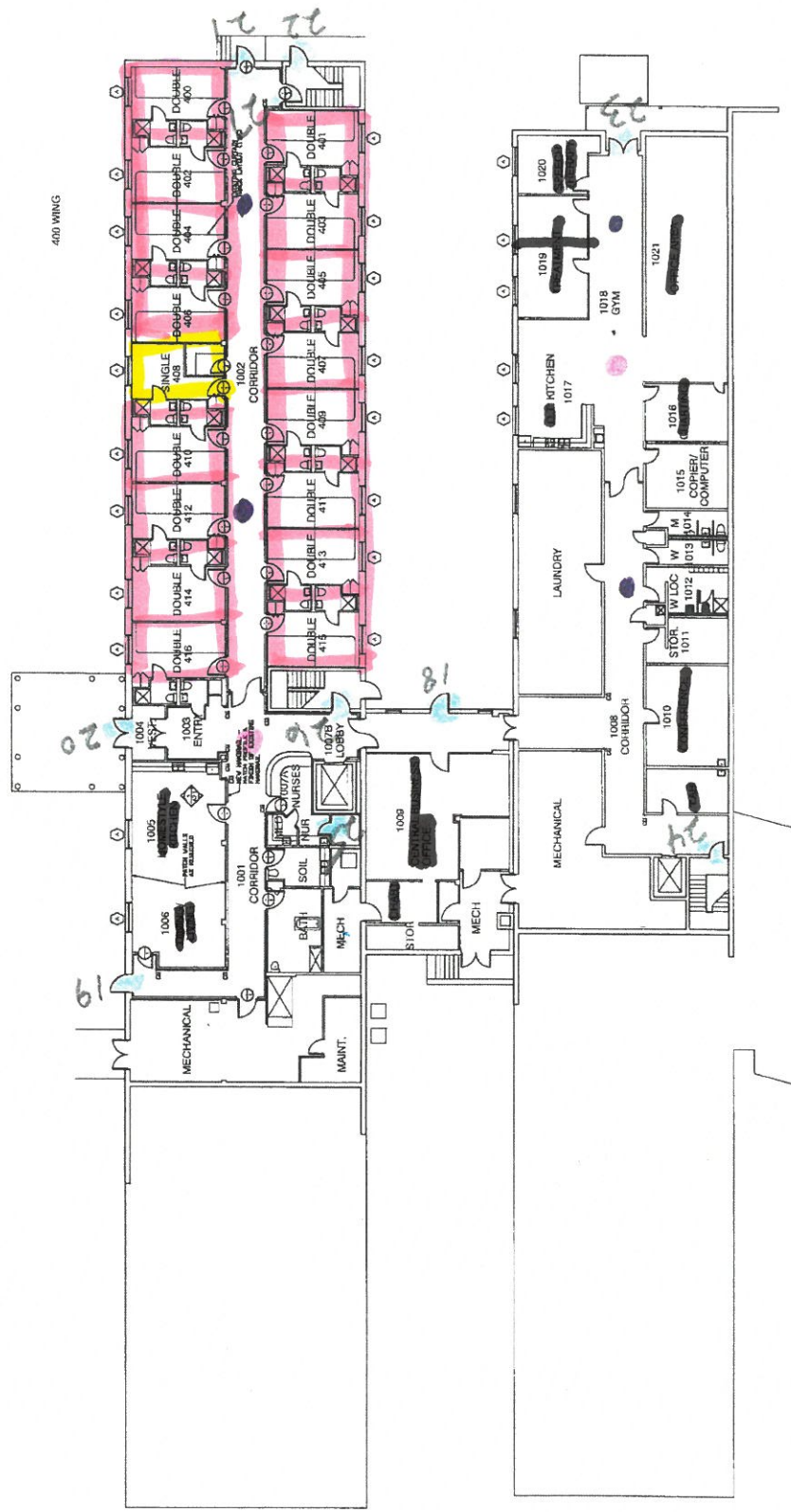
3



7

- - DUAL LENS
- - FISH EYE
- - Single Dome

- Single bed
204 sq. ft.
- Double Bed
221 sq. ft.
- Double Bed
256 sq. ft.



Double Bed
 256 Sq. ft.

Single Bed
 204 Sq. ft.

TITLE EXCEPTIONS

- Chicago Title Insurance Company
Commitment No. 5101030 Eff Date: July 6, 2010
- RIGHT OF WAY TO LOUISVILLE GAS AND ELECTRIC COMPANY RECORDED IN DEED BOOK 2498 PAGE 385; UNABLE TO DETERMINE IF AFFECTS DUE TO AMBIGUOUS DESCRIPTION.
 - RIGHT OF WAY TO LOUISVILLE GAS AND ELECTRIC COMPANY RECORDED IN DEED BOOK 4318 PG. 540; AFFECTS AS PLOTTED.
 - RIGHT OF WAY TO LOUISVILLE GAS AND ELECTRIC COMPANY RECORDED IN DEED BOOK 4329 PG. 2059; AFFECTS, BUT NO PLOTTABLE MATTERS.
 - RIGHT OF WAY TO LOUISVILLE GAS AND ELECTRIC COMPANY RECORDED IN DEED BOOK 4731 PG. 108; AFFECTS AS PLOTTED.
 - DEED OF EASEMENT TO LOUISVILLE AND JEFFERSON COUNTY METROPOLITAN SEWER DISTRICT RECORDED IN DEED BOOK 3722 PG. 382; AFFECTS AS SHOWN BASED ON REFERENCE PLAT (See Survey Note 5), RECORD DESCRIPTION AMBIGUOUS.
 - PERMANENT EASEMENT FOR CHANNEL CHANGE CONTAINED IN DEED TO COUNTY OF JEFFERSON RECORDED IN DEED BOOK 3856 PG. 133; UNABLE TO DETERMINE IF AFFECTS DUE TO AMBIGUOUS DESCRIPTION.
 - EASEMENT TO CITY OF LOUISVILLE AND LOUISVILLE WATER COMPANY RECORDED IN DEED BOOK 4317 PG. 281 AS AMENDED BY RELEASE OF EASEMENT DEDICATION OF SUBSTITUTE EASEMENT RECORDED IN DEED BOOK 4721 PG. 590; AFFECTS AS PLOTTED.
 - DEED OF RESTRICTION RECORDED IN DEED BOOK 4622 PG. 442; BLANKET IN NATURE AND AFFECTS, BUT NOT PLOTTABLE.

SURVEY NOTES

- Square footage and dimensions of buildings shown for informational purposes only. Not for sale or lease purposes.
- Zoning information provided by Government officials. For informational purposes only.
- Utilities shown are from above ground visual observations. Surveyor did not make any attempt to locate subsurface utilities.
- Reference Plat entitled "ALTA/ACSM Land Title Survey for Beverly Enterprises, Inc." by Matherly Land Consultants, dated June, 27, 2005.
- Basis of Bearings along Western line as shown was derived from the above reference plat.
- Said described property is located within an area having a Zone Designations "AE" & "X" by the Federal Emergency Management Agency (FEMA), on Flood Insurance Rate Map No. 0081 E, with a date of identification of December 5, 2005, for Community No. 210120, in Jefferson County, State of Kentucky, which is the current Flood Insurance Rate Map for the community in which said premises is situated.
- The Property has direct access to Breckenridge Lane, a dedicated public street or highway.
- The total number of striped parking spaces on the subject property is 115, including 3 designated handicap spaces.

SURVEYOR'S CERTIFICATE

I hereby certify that:
The U.S. Department of Housing and Urban Development (HUD) GPH Louisville Hillcreek LLC, a Delaware limited liability company Waker & Dunlop, LLC a Delaware limited liability company Chicago Title Insurance Company, a Nebraska corporation and to their successors and assigns, that:
(a) I made an on the ground survey per record description of the land shown hereon located in City of Louisville, Jefferson County, Kentucky, on July 12, 2010; and it and this map were made in accordance with the requirements for an ALTA/ACSM Land Title Survey, as defined in the 2005 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Survey.
(b) To the best of my knowledge, belief and information, except as shown hereon: there are no encroachments either way across property lines; there are no encroachments of any structures over any applicable set back lines or upon any easements; title lines and lines of actual possession are the same; and the premises are subject to a 100/500 year return frequency flood hazard, and such flood condition is shown on the Federal Flood Insurance Rate Map, Community Panel No. 210120 0081 E.

By: _____
Name: F.V. Clinkscales, Jr.
Date: July 12, 2010



This is to certify that this map or plat and the survey on which it is based were made in accordance with the Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS in 2005, and includes items 1, 2, 3, 4, 5, 7(a)(1)(c), 8, 9, 10 and 11(a) of Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA and NSPS in and in effect on the date of this certification, undersigned further certifies that in my professional opinion, as a land surveyor registered in the State of Kentucky, the maximum Positional Accuracy of this survey does not exceed 0.5 feet.

RECORD LEGAL DESCRIPTION

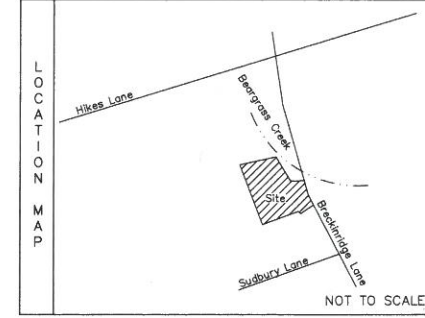
Located in Jefferson County, Kentucky:

TRACT 1:
BEGINNING at a point in the center line of a 60 foot Metropolitan Sewer District Easement for the South fork of Beargrass Creek, said point being North 75°22' West, a distance of 67 feet from the intersection of the West line of Breckenridge Lane with the center line of said Metropolitan Sewer District Easement (of record in Deed Book 3722, Page 382, in the Office of the Clerk of Jefferson County, Kentucky); thence running with the center line of said easement, North 75°22' West, a distance of 63.72 feet to a point in the center line of said easement; thence continuing with the center line of said easement North 48°37' West, a distance of 17.80 feet to a point in the centerline of said easement; thence running South 40°16' West and parallel with the North line of Hillcreek, Inc., a distance of 383.81 feet, more or less to a point in the West line of William F. Burbank, Trustee; then running South 36°04' East 77.19 feet to a point corner to Hillcreek, Inc. (Deed Book 3866, Page 189, in the Office aforesaid); thence running North 40°16' East with the Northwest line of Hillcreek, Inc., 438.92 feet to the point of beginning.

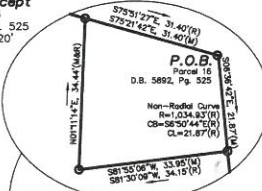
TRACT 2:
BEGINNING at a pipe at the intersection of the Westerly line of Breckenridge Lane as established by Deed recorded in Deed Book 3866, Page 133, in the Office of the Clerk of Jefferson County, Kentucky, with the Southeasterly line of the tract conveyed to Hillcreek, Inc. by Deed recorded in Deed Book 3866, Page 189, in the Office aforesaid; thence with lines of the tract conveyed to Hillcreek, Inc., by Deed aforesaid the following courses and distances: South 55°06' West 61.30 feet to a pipe; North 35°58' West 15 feet to a pipe; South 55°06' West 332.12 feet to a stone and North 36°04' West 230 feet to a corner of the tract conveyed to William F. Burbank, Trustee, by Deed recorded in Deed Book 4280, Page 292, in the Office aforesaid; thence with the Southeasterly line of the tract conveyed to William F. Burbank, Trustee, by Deed aforesaid, North 40°16' East 438.92 feet to a point in the line of Tract 2 conveyed to Blair Company, Inc., by Deed recorded in Deed Book 4197, Page 136, in the Office aforesaid; said point also being in the center line of a 60 foot easement granted Louisville and Jefferson County Metropolitan Sewer District, by instrument recorded in Deed Book 3722, Page 382, in the Office aforesaid; thence with said last mentioned Blair Company tract and with the center line of the easement granted Louisville and Jefferson County Metropolitan Sewer District, by instrument aforesaid; South 75°22' East 67 feet to the Westerly line of Breckenridge Lane, as established by Deed recorded in Deed Book 3866, Page 133, in the Office aforesaid; thence with the Westerly line of Breckenridge Lane, South 06°37' East 79.56 feet, South 32°45' East 111.25 feet and South 22°28' East 128.20 feet to the beginning. Excepting therefrom so much as was conveyed to Commonwealth of Kentucky, for use and benefit of Transportation Cabinet, Department of Highways, of record in Deed Book 5892, Page 525, in the Office aforesaid.

TRACT 3:
BEGINNING at a point in the center line of a 60 foot Metropolitan Sewer District Easement for the South fork of Beargrass Creek, said point being North 75°22' West a distance of 67 feet from the intersection of the West line of Breckenridge Lane with the center line of said Metropolitan Sewer District Easement (of record in Deed Book 3722, Page 382, in the Office of the Clerk of Jefferson County, Kentucky); thence running with the center line of said easement, North 75°22' West, a distance of 63.72 feet to a point in the center line of said easement; thence continuing with the center line of said easement North 48°37' West, a distance of 17.80 feet to a point in the center line of said easement to the true point of beginning; thence running South 40°16' West and parallel with the North line of Hillcreek, Inc., a distance of 383.81 feet, more or less, to a point in the West line of William F. Burbank, Trustee; thence with said line of William F. Burbank, Trustee, North 36°04' West 338.86 feet to the most Westerly corner of said Burbank tract; thence with the Northwesterly line of same, North 58°16' East 334.13 feet to the center line of the Metropolitan Sewer District easement; thence with the said center line, South 48°37' East 228 feet to the point of beginning.

Being the same property conveyed to GPH Louisville Hillcreek LLC, a Delaware limited liability company, by deed dated March 14, 2006, recorded in Deed Book 8806, page 625 in the Office of the Clerk of Jefferson County, Kentucky.



Less & Except
Parcel 16
D.B. 5892, Pg. 525
Scale 1" = 20'



LEGEND

| | | |
|-----|--------|------------------------|
| ○ | IPF | IRON PIN FOUND |
| ○ | IPS | IRON PIN SET |
| ○ | CP | POINT-NO Monumentation |
| ○ | | STORM DRAIN MANHOLE |
| ○ | | GAS VALVE |
| ○ | | FIRE HYDRANT |
| ○ | | SEWER MANHOLE |
| ○ | | CATCH BASIN |
| ○ | A/C | AIR CONDITIONING UNIT |
| ○ | | WATER METER |
| ○ | | WATER VALVE |
| ○ | | BOILER |
| ○ | | TELEPHONE PEDESTAL |
| ○ | | CLEAN OUT |
| ○ | | LIGHT POLE |
| ○ | | POWER POLE |
| ○ | | CONCRETE PAVEMENT |
| ○ | | OVERHEAD POWER LINE |
| ○ | | DRAINAGE PIPE |
| ○ | | FENCE |
| ○ | P.O.B. | POINT OF BEGINNING |
| ○ | P.O.C. | Point of Commencement |
| (M) | | MEASURED |
| (R) | | RECORD |

existing building

existing parking

115 spaces

ZONING:

TRACTS 1 & 2
R-7 (Multi-Family Residential)

SETBACKS:
Front Setback - 15'
Side Setback - 3'
Rear Setback - 15'

HEIGHT RESTRICTIONS:
Maximum Height - 45'

TRACT 3
R-7 (Multi-Family Residential)

SETBACKS:
Front Setback - 15'
Side Setback - 3'
Rear Setback - 15'

HEIGHT RESTRICTIONS:
Maximum Height - 45'

PARKING REQUIREMENTS:
1 space per 6 beds

Information obtained from _____

STATEMENT OF ENCROACHMENTS

- (A) - Asphalt Encroachment
- (B) - Concrete encroachment of driveway into subject property from property now or formerly of Fish. (also used as an Ingress/Egress drive into rear of N/F Fish property.)

GRAPHIC SCALE

| No. | REVISIONS | Date |
|-----|--------------------------------------|----------|
| 1 | Revised to Client Comments | 07/26/10 |
| 1 | Revised to New Commitment & Comments | 8/10/10 |

ALTA/ACSM LAND TITLE SURVEY
Golden LivingCenter - Hillcreek

FHA Project #083-22025
3116 Breckenridge Lane, City of Louisville
Jefferson County, State of Kentucky

FREELAND - CLINKSCALES & ASSOCIATES, INC. OF NC
Engineers & Land Surveyors

| | |
|----------------|------------------------|
| REF. PLAT BOOK | See Note 4 |
| REF. DEED BOOK | 8806/625 |
| TAX MAP | 00370(167,310,290)0000 |